

City of San Angelo, Texas
Regular City Council Meeting
Tuesday, August 3, 2021

Present:

Mayor Brenda Gunter
Mayor Pro tem Tom Thompson, SMD 2
Council Member Tommy Hiebert, SMD 1
Council Member Harry Thomas, SMD 3
Council Member Lucy Gonzales, SMD 4
Council Member Lane Carter, SMD 5
Council Member Larry Miller, SMD 6

1. Call to Order

With a quorum of the City Council Members present, Mayor Gunter called the regular session of the San Angelo City Council to order at 8:30 a.m. on Tuesday, August 3, 2021 in the San Angelo McNease Convention Center, 501 Rio Concho Drive, San Angelo, Texas 76903.

2. Chaplain Prayer & Pledges

An invocation was provided by San Angelo Police Department Chaplain Gary Jenkins. Pledges were led by Police Department Chaplain Marcella Jenkins.

3. Proclamations/Recognitions

No proclamations/recognitions.

4. Public Comment

City Attorney Theresa James spoke regarding Governor Abbott's latest order which consolidated all prior orders, clarifying that at this point governments cannot mandate masks or vaccinations. In high transmission counties, Governor Abbott is encouraging the usage of all practices (masks, sanitizers, social distancing, etc.) that have been used for the past 18 months of the pandemic.

Mayor Gunter reiterated that Governor Abbott stated everyone should take personal responsibility for their health and stated individual businesses can operate in any manner they see fit. With increased cases in Tom Green County Mayor Gutner asked citizens to take personal responsibility to keep our town and the entire county healthy.

5. Consent Agenda

- a. Approval of the City Council July 20, 2021 meeting and July 27, 2021 budget workshop minutes (Julia Antilley)
- b. Authorization of the City Manager to negotiate and execute all related documents to accept three parcels of land from Lakeside Ranch Company having a combined total of 11.256 acres for stormwater and right-of-way improvements and as consideration for the conveyance, authorize the conveyance of 11.255 acres to Lakeside Ranch Company (Shane Kelton & Cynthia Preas)
- c. Award of AP-03-21 Airport Mesquite Removal to KerTec, LLC in the amount of \$147,525, budgeted for purchase in fiscal year 2021, and authorizing the City Manager to negotiate and execute all related documents (Jeremy Valgardson)
- d. Award of IT-01-21 Backup Internet Connection to Suddenlink Communications in the amount of \$10,836 annually for three years and authorizing the City Manager to negotiate and execute all related documents (Bucky Hasty)

- e. Award of OP-02-21 Lake Nasworthy Fishing Pier to ISI Construction, LLC in the amount of \$823,570 and authorizing the City Manager to negotiate and execute all related documents (Shane Kelton)
- f. Award of WU-08-21 Liquid Chlorine to DPC Industries, Inc. in the amount of \$338,400 annually for one year with two additional one year term extensions, budgeted for purchase in fiscal years 2022 through 2024, and authorizing the City Manager to negotiate and execute all related documents (Allison Strube)
- g. Adoption of a resolution authorizing revisions to the Investment Policy for the City of San Angelo (Tina Dierschke) (Pg. 320, 2021-089)
- h. Ratification of an Administrative Services Agreement by and between the City of San Angelo Development Corporation and the City of San Angelo for the provision of staff services and authorizing the City Manager to negotiate and execute all related documents (Guy Andrews)
- i. Ratification of a Memorandum of Understanding by and between the City of San Angelo Development Corporation and the Concho Valley Workforce Development Board and authorizing the COSADC Board President to negotiate and execute all related documents (Guy Andrews)
- j. Second reading and adoption of:
 - 1. An ordinance for CP21-04, an amendment to the City of San Angelo Comprehensive Plan, changing certain lands from the Commercial Future Land Use to the Neighborhood Center Future Land Use, being 20.432 acres, located at 5702 Melrose Ave. (Pg. 321, 2021-090)
 - 2. An ordinance for PD21-02, a rezoning from the Planned Development zoning district, which allowed general commercial uses on approximately 30 acres, to a Planned Development zoning district to allow for a multifamily housing complex comprised of single-family dwellings on 20.432 acres, located at 5702 Melrose Ave. (Jon James) (Pg. 324, 2021-091)

Motion: Council Member Carter made a motion, seconded by Council Member Hiebert, to approve the Consent Agenda. The motion carried unanimously (7) ayes to (0) nays.

6. Regular Agenda

- a. First reading and public hearing of an ordinance amending the budget for the fiscal year beginning October 1, 2020, and ending September 30, 2021, for donations and capital purchases (Presentation made by Budget Manager Kimberly Holle)

Motion: Council Member Hiebert made a motion, seconded by Council Member Thompson, to approve the item, as presented. The motion carried unanimously (7) ayes to (0) nays.

7. Closed Session

~~Executive Session under the provision of Government Code, Title 5. Open Government; Ethics, Subtitle A. Open Government, Chapter 551. Open Meetings, Subchapter D. Exceptions to Requirement that Meetings be Open under the following sections:~~

8. Follow Up and Administrative Issues

- a. Consideration of items discussed in Closed Session, if needed

No Action Taken on this Item.

- b. Announcements and consideration of Future Agenda Items

No Action Taken on this Item.

9. Adjournment

Consensus: Council Member Hiebert made a motion, seconded by Council Member Carter, to adjourn the meeting. The meeting was adjourned by consensus.

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There being no further business, the meeting adjourned at 8:38 a.m.

THE CITY OF SAN ANGELO, TEXAS:

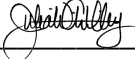
DocuSigned by:



Brenda Gunter, Mayor

ATTEST:

DocuSigned by:



Julia Antley, City Clerk

In accordance with Chapter 2, Article 2.300, of the Official Code of the City of San Angelo, the minutes of this meeting consist of the preceding Minute Record and the Supplemental Minute Record. Details on Council meetings may be obtained from the City Clerk's Office or a video of the entire meeting may be purchased from the Public Information Officer at 481-2727. (Portions of the Supplemental Minute Record video tape recording may be distorted due to equipment malfunction or other uncontrollable factors.)