



City Council Agenda 10/5/2021

Notice is hereby given of a regular meeting of the City Council of City of San Angelo to be held October 5, 2021 at 8:30 AM at the McNease Convention Center – South Meeting Room, 501 Rio Concho Drive, San Angelo, Texas, for the purpose of considering the following agenda items.

1. Call to Order

2. Chaplain Prayer & Pledges

3. Proclamations/Recognitions

- a. Recognition of the United Way of the Concho Valley

4. Public Comment

Issues or concerns not on the Regular Agenda may be raised by the public at this time. Citizens should speak from the podium, address all comments to the dais, begin by stating their name and address or Single Member District number, and limit their remarks to less than three minutes.

5. Consent Agenda

- a. Consider approving the September 21, 2021 City Council regular meeting minutes (Julia Antilley)
- b. Consider authorizing the City Attorney to terminate the Recreational and Agricultural Lease of approximately 2.214 acres of land, adjacent to Lot 10, Pecan Ridge Estates, for non-payment of annual rent (more than 120 days delinquent) (Cynthia Preas)
- c. Consider awarding FS-08-21 Police Vehicles to Jim Bass Ford (San Angelo, TX) in the amount of \$561,600, for the purchase of 12 units with the option to purchase 3 additional units annually, and authorizing the City Manager to negotiate and execute all related documents (Ryan Kramer)
- d. Consider approving a purchase of bunker gear in the amount of \$136,845 from Casco Industries through BuyBoard Contract #603-20, budgeted for purchase in fiscal year 2022, with an option to purchase an additional \$75,000 of equipment at staff discretion, and authorizing the City Manager to execute all related documents (Patrick Brody)
- e. Consider awarding a task order under IDIQ contract ES-06-19 Engineering Services to Parkhill Smith & Cooper Inc. in the amount of \$258,194 for SL378 Utility Design, and authorizing the City Manager to negotiate and execute all related documents (Allison Strube)
- f. Consider approving change orders to ES-03-20 Chadbourne Street Improvements Project - Phase A to Ti-Zack Concrete, Inc. increasing the total contract amount by \$63,863.35, bringing the new contract total to \$7,588,971.75, and authorizing the City Manager to negotiate and execute all related documents pending TXDOT concurrence (Mitchell Gatlin)

- g. Consider ratifying the City of San Angelo Development Corporation's approval of a three year non-professional service agreement with Jowers Commercial Cleaning for services performed at the Business Resource Center and authorizing the Director of Economic Development to execute all related documents (Guy Andrews)
- h. Consider approving an agreement with HUD in the amount of \$1,110,165 as the City's allocation of the federal American Rescue Plan (ARP) Home Investment Partnership (HOME) grant funds and authorizing the City Manager to negotiate and execute all related documents (Bob Salas)
- i. Second reading of an ordinance to approve the abandonment of a 2,250-sq ft (15' x 150') alley on the north side of E. 46th St. between Travis St. and Oaklawn St. (Jon James)
- j. Second reading of:
 - 1. An ordinance for CP21-06, an amendment to the Comprehensive Plan, changing certain lands from the Neighborhood to the Neighborhood Center Land Use, being approximately 0.728 acres, located at the southwest corner of Lillie St. and W. 19th St.;
 - 2. An ordinance for Z21-09, a rezoning from the Single-Family Residential zoning district to the Neighborhood Commercial zoning district, being approximately 0.728 acres, located at the southwest corner of Lillie St. and W. 19th St. (Jon James)
- k. Second reading of:
 - 1. An ordinance for CP21-07, an amendment to the Comprehensive Plan, changing certain lands from the Rural to the Neighborhood Center Land Use, being approximately 2.14 acres, located at the northwest corner of Grape Creek Rd. and W. 47th St.;
 - 2. An ordinance for Z21-10, a rezoning from the Ranch and Estate zoning district to the Neighborhood Commercial zoning district, being approximately 2.14 acres, located at the northwest corner of Grape Creek Rd. and W. 47th St. (Jon James)
- l. Second reading of:
 - 1. An ordinance for CP21-08, an amendment to the Comprehensive Plan, changing certain lands from the Commercial to the Neighborhood Center Land Use, being approximately 3.053 acres, located northeast of Upton St. and N. Archer St.
 - 2. An ordinance for Z21-11, a rezoning from the Light Manufacturing zoning district to the Single-Family Residential zoning district, being approximately 0.44 acres, located at 1502 Upton St. (Jon James)
- m. Second reading of an ordinance amending the Code of Ordinances by amending Chapter 2 "Administration and Personnel", Article 2.08 "Classified Service", Section 2.08.016 "Assignment Pay" to add pay for Prescriptive Training Officers and the Supervising Sergeants (Frank Carter)

6. Regular Agenda

Comments regarding items on the Regular Agenda may be made by the public when each item is discussed as outlined above. Applicants, proponents, and appellants are excepted from the time limit above and must limit their remarks to less than five minutes.

- a. Consider a resolution supporting the San Angelo Chapter of the National Association for the Advancement of Colored People's submissions of grants to the Tucker Foundation and to the San Angelo Health Foundation for funds to construct a restroom facility at Dr. Martin Luther King, Jr. Memorial Park (Presentation made by Parks and Recreation Director Carl White)
- b. First reading and introduction of an ordinance amending the budget for the fiscal year beginning October 1, 2021, and ending September 30, 2022, for reimbursed expenses (Presentation made by Finance Director Tina Dierschke)

7. Closed Session

Executive Session under the provision of Government Code, Title 5. Open Government; Ethics, Subtitle A. Open Government, Chapter 551. Open Meetings, Subchapter D. Exceptions to Requirement that Meetings be Open under the following sections:

- a. Section 551.071 - Consultation with attorney regarding Sanctuary City for the Unborn
- b. Section 551.072 Deliberations about real property regarding
 1. J. Poitevent, Survey-1113, Abstract-4873
 2. J A Eggleston, Survey-0002, Abstract-4984; and
 3. Olsen Subdivision

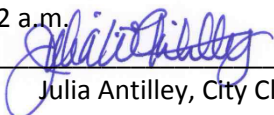
8. Follow Up and Administrative Issues

- a. Consideration and possible action regarding items discussed in Closed Session, if needed
- b. Discussion and consideration of City Council Meeting dates in November and December (Thanksgiving and Christmas holidays)
 1. November meeting dates are scheduled for November 2nd & 16th, should have no impact on Veteran's Day (November 11th) and Thanksgiving (November 25th)
 2. December schedule is typically one meeting, the second Tuesday of the month (proposed date to meet is December 14th)
- c. Announcements and consideration of Future Agenda Items

9. Adjournment

CERTIFICATION

I hereby certify that the above notice of meeting was posted on the bulletin board at City Hall in the City of San Angelo, Texas, on the 30th day of September 2021, at 11:12 a.m.



Julia Antilley, City Clerk

All agenda items are subject to action. The City Council reserves the right to consider business out of posted order and/or meet in a closed session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

In compliance with the Americans with Disabilities Act, the City of San Angelo will provide for reasonable accommodations for persons attending City Council meetings. To better serve you, requests should be received 48 hours prior to the meetings. Please contact the City Clerk's Office at 325-657-4405.

Citizen requests to display materials on the city's monitors must submit the request 96 hours prior to the meeting by email to Julia.Antilley@cosatx.us. Time limits for discussion are as stated above and materials cannot exceed 10-pages. Citizens bringing materials for distribution to City Council members during the meeting must bring a minimum of 12 copies.

City Council regular meetings are broadcast on SATV Channel 17-Government Access at 10:30 a.m. and 7:00 p.m. every day, beginning the evening of the meeting until the evening of the next meeting.