

City of San Angelo, Texas
Regular City Council Meeting
Tuesday, October 5, 2021

Present:

Mayor Brenda Gunter
Mayor Pro tem Tom Thompson, SMD 2
Council Member Tommy Hiebert, SMD 1
Council Member Harry Thomas, SMD 3
Council Member Lucy Gonzales, SMD 4
Council Member Lane Carter, SMD 5
Council Member Larry Miller, SMD 6

1. Call to Order

With a quorum of the City Council Members present, Mayor Gunter called the regular session of the San Angelo City Council to order at 8:32 a.m. on Tuesday, October 5, 2021 in the San Angelo McNease Convention Center, 501 Rio Concho Drive, San Angelo, Texas 76903.

2. Chaplain Prayer & Pledges

An invocation was provided, and pledges were led, by San Angelo City Council Member Tommy Hiebert.

3. Proclamations/Recognitions

The United Way of the Concho Valley was recognized.

4. Public Comment

Twenty-four members of the public spoke regarding making San Angelo a sanctuary city for the unborn.

One citizen unaffiliated with either group: Patty Tharp (SMD3), questioned why the city is addressing a moot issue that is dividing the city.

Ten citizens spoke in favor: Paul Shero (SMD4), Jamie Rouse (SMD2), Aimee McGinnis (SMD2), Sharla Ynostrosa (SMD1), Bobby Roger (SMD4), Kimberly Mull (SMD5), John Bariou (SMD2), Angela Noble (SMD1), Juanita Brown (SMD6), Stephanie Socha (SMD6)

Five non-residents spoke in favor: Austin resident Ashley Leenerts, Tom Green County resident Julie Pilgrim, Tom Green County resident Johnna Sandor, Grape Creek resident Ryan Buck, Mertzon resident Jerry Peters

Seven citizens spoke in opposition: Nancy Holcomb (SMD3), Anna Martine (SMD5), Ryan Maskill (SMD4), David Cedillo (SMD3), Michaela Hartfelder (SMD1), Candace Fulton (SMD3), Norma Parry (SMD5)

One non-resident spoke in opposition: Grape Creek resident Elizabeth Saucedo

5. Consent Agenda

- a. Approval of the September 21, 2021 City Council regular meeting minutes (Julia Antilley)
- b. Authorization of the City Attorney to terminate the Recreational and Agricultural Lease of approximately 2.214 acres of land, adjacent to Lot 10, Pecan Ridge Estates, for non-payment of annual rent (more than 120 days delinquent) (Cynthia Preas)
- c. Award of FS-08-21 Police Vehicles to Jim Bass Ford (San Angelo, TX) in the amount of \$561,600, for the purchase of 12 units with the option to purchase 3 additional units annually, and authorizing the City Manager to negotiate and execute all related documents (Ryan Kramer)
- d. Approval of a purchase of bunker gear in the amount of \$136,845 from Casco Industries through BuyBoard Contract #603-20, budgeted for purchase in fiscal year 2022, with an option to purchase

an additional \$75,000 of equipment at staff discretion, and authorizing the City Manager to execute all related documents (Patrick Brody)

- e. Award of a task order under IDIQ contract ES-06-19 Engineering Services to Parkhill Smith & Cooper Inc. in the amount of \$258,194 for SL378 Utility Design, and authorizing the City Manager to negotiate and execute all related documents (Allison Strube)
- f. Approval of change orders to ES-03-20 Chadbourne Street Improvements Project - Phase A to Ti-Zack Concrete, Inc. increasing the total contract amount by \$63,863.35, bringing the new contract total to \$7,588,971.75, and authorizing the City Manager to negotiate and execute all related documents pending TXDOT concurrence (Mitchell Gatlin)
- g. Ratification of the City of San Angelo Development Corporation's approval of a three year non-professional service agreement with Jowers Commercial Cleaning for services performed at the Business Resource Center and authorizing the Director of Economic Development to execute all related documents (Guy Andrews)
- h. Approval of an agreement with HUD in the amount of \$1,110,165 as the City's allocation of the federal American Rescue Plan (ARP) Home Investment Partnership (HOME) grant funds and authorizing the City Manager to negotiate and execute all related documents (Bob Salas)
- i. Second reading and adoption of an ordinance to approve the abandonment of a 2,250-sq ft (15' x 150') alley on the north side of E. 46th St. between Travis St. and Oaklawn St. (Jon James) (Pg. 387, 2021-106)
- j. Second reading and adoption of:
 - 1. An ordinance for CP21-06, an amendment to the Comprehensive Plan, changing certain lands from the Neighborhood to the Neighborhood Center Land Use, being approximately 0.728 acres, located at the southwest corner of Lillie St. and W. 19th St. (Pg. 390, 2021-107)
 - 2. An ordinance for Z21-09, a rezoning from the Single-Family Residential zoning district to the Neighborhood Commercial zoning district, being approximately 0.728 acres, located at the southwest corner of Lillie St. and W. 19th St. (Jon James) (Pg. 393, 2021-108)
- k. Second reading and adoption of:
 - 1. An ordinance for CP21-07, an amendment to the Comprehensive Plan, changing certain lands from the Rural to the Neighborhood Center Land Use, being approximately 2.14 acres, located at the northwest corner of Grape Creek Rd. and W. 47th St. (Pg. 396, 2021-109)
 - 2. An ordinance for Z21-10, a rezoning from the Ranch and Estate zoning district to the Neighborhood Commercial zoning district, being approximately 2.14 acres, located at the northwest corner of Grape Creek Rd. and W. 47th St. (Jon James) (Pg. 399, 2021-110)
- l. Second reading and adoption of:
 - 1. An ordinance for CP21-08, an amendment to the Comprehensive Plan, changing certain lands from the Commercial to the Neighborhood Center Land Use, being approximately 3.053 acres, located northeast of Upton St. and N. Archer St. (Pg. 402, 2021-111)
 - 2. An ordinance for Z21-11, a rezoning from the Light Manufacturing zoning district to the Single-Family Residential zoning district, being approximately 0.44 acres, located at 1502 Upton St. (Jon James) (Pg. 405, 2021-112)
- m. Second reading and adoption of an ordinance amending the Code of Ordinances by amending Chapter 2 "Administration and Personnel", Article 2.08 "Classified Service", Section 2.08.016 "Assignment Pay" to add pay for Prescriptive Training Officers and the Supervising Sergeants (Frank Carter) (Pg. 408, 2021-113)

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Motion: Council Member Carter made a motion, seconded by Council Member Gonzales to approve the Consent Agenda, with the exception of item 5h. The motion carried unanimously (7) ayes to (0) nays.

Motion: Council Member Gonzales made a motion, seconded by Council Member Hiebert, to approve item 5h, as presented by Neighborhood & Family Services Director Bob Salas. The motion carried unanimously (7) ayes to (0) nays.

6. Regular Agenda

- a. Adoption of a resolution supporting the San Angelo Chapter of the National Association for the Advancement of Colored People's submissions of grants to the Tucker Foundation and to the San Angelo Health Foundation for funds to construct a restroom facility at Dr. Martin Luther King, Jr. Memorial Park (Presentation made by Parks and Recreation Director Carl White) (Pg. 409, 2021-114)

Citizen Sherley Spears (SMD5) spoke after the reading of Closed Session and thanked the City Council for approving the resolution. She stated they will support this item and understands other parks need restroom facilities, they will assist others using this model, if successful.

Motion: Council Member Gonzales made a motion, seconded by Council Member Thomas, to approve item as presented. The motion carried unanimously (7) ayes to (0) nays.

- b. First reading and introduction of an ordinance amending the budget for the fiscal year beginning October 1, 2021, and ending September 30, 2022, for reimbursed expenses (Presentation made by Finance Director Tina Dierschke)

Motion: Council Member Carter made a motion, seconded by Council Member Gonzales, to approve the item, as presented. The motion carried unanimously (7) ayes to (0) nays.

7. Closed Session

Executive Session under the provision of Government Code, Title 5. Open Government; Ethics, Subtitle A. Open Government, Chapter 551. Open Meetings, Subchapter D. Exceptions to Requirement that Meetings be Open under the following sections:

- a. Section 551.071 - Consultation with attorney regarding Sanctuary City for the Unborn
- b. Section 551.072 Deliberations about real property regarding
 1. J. Poitevent, Survey-1113, Abstract-4873
 2. J A Eggleston, Survey-0002, Abstract-4984; and
 3. Olsen Subdivision

8. Follow Up and Administrative Issues

- a. Consideration of items discussed in Closed Session, if needed

Citizen Suzi Smith (SMD6) requested clarification on the item.

Motion: Mayor Gunter read a statement directing the City Attorney to bring to the next Council meeting a Proclamation supporting the Right to Life and supporting the Texas Heartbeat Bill. Council Member Thomas made a motion, seconded by Council Member Gonzales. The motion carried (5) ayes to (2) nays, with Council Members Miller and Carter casting the dissenting votes.

- b. Discussion and consideration of City Council Meeting dates in November and December (Thanksgiving and Christmas holidays)
 1. November meeting dates are scheduled for November 2nd & 16th, should have no impact on Veteran's Day (November 11th) and Thanksgiving (November 25th)

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2. December schedule is typically one meeting, the second Tuesday of the month (proposed date to meet is December 14th)

Consensus: Consensus of Council was to leave the November dates as scheduled and have one December meeting, scheduled for the first Tuesday of the month (December 7th).

c. Announcements and consideration of Future Agenda Items

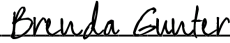
No Action Taken on this Item.

9. Adjournment

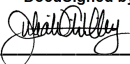
Consensus: Council Member Hiebert made a motion, seconded by Council Member Thompson, to adjourn the meeting. The meeting was adjourned by consensus.

There being no further business, the meeting adjourned at 11:55 a.m.

THE CITY OF SAN ANGELO, TEXAS:

DocuSigned by:

Brenda Gunter, Mayor

ATTEST:

DocuSigned by:

Julia Antley, City Clerk

In accordance with Chapter 2, Article 2.300, of the Official Code of the City of San Angelo, the minutes of this meeting consist of the preceding Minute Record and the Supplemental Minute Record. Details on Council meetings may be obtained from the City Clerk's Office or a video of the entire meeting may be purchased from the Public Information Officer at 481-2727. (Portions of the Supplemental Minute Record video tape recording may be distorted due to equipment malfunction or other uncontrollable factors.)