



City Council Agenda 4/18/2022

Notice is hereby given of a regular meeting of the City Council of City of San Angelo to be held April 18, 2022 at 8:30 AM at the McNease Convention Center – South Meeting Room, 501 Rio Concho Drive, San Angelo, Texas, for the purpose of considering the following agenda items.

1. Call to Order

2. Chaplain Prayer & Pledges

3. Proclamations/Recognitions

- a. Proclamation of April 30, 2022 as Beta Sigma Phi Day
- b. Proclamation of April 2022 as Sexual Assault Awareness Month
- c. Proclamation of April 2022 as World Autism Acceptance Month

4. Public Comment

Issues or concerns not on the Regular Agenda may be raised by the public at this time. Citizens should speak from the podium, address all comments to the dais, begin by stating their name and address or Single Member District number, and limit their remarks to less than three minutes.

5. Consent Agenda

- a. Consider approving the April 5, 2022 City Council regular meeting minutes (Julia Antilley)
- b. Consider awarding WU-10-22 Liquid Sodium Hypochlorite for treatment purposes at the Water Reclamation Facility to DPC Industries (Sweetwater, TX) in the amount of \$117,600, budgeted for one year with an additional one-year term extension, budgeted for purchase in all applicable fiscal years and authorizing the City Manager to negotiate and execute all related documents (Allison Strube)
- c. Consider a resolution of the City of San Angelo, Texas finding that AEP Texas Inc.'s application to amend its distribution cost recovery factors to increase distribution rates within the City should be denied; authorizing participation with the cities served by AEP Texas; authorizing hiring of legal counsel; finding that the City's reasonable rate case expenses shall be reimbursed by the company; finding that the meeting at which this resolution is passed is open to the public as required by law; requiring notice of this resolution to the company and legal counsel (Brandon Dyson)
- d. Consider a resolution authorizing a special event known as "Wake the Desert 2022" and approving variances to City ordinances at Middle Concho Park for July 13-18, 2022 (Carl White)
- e. Consider a resolution approving non-monetary in-kind support for the Ballet San Angelo "Sharing Dance Day" event for three years, to be held in June in front of City Hall (Carl White)
- f. Consider ratifying the use of Sales and Use Tax Funds for the 2022 Business Plan Competition in the total amount of \$80,000 as authorized under Texas Local Government

Code Ch. 505, which includes \$70,000 for competition prizes, \$5,000 for competition operating expenses, and \$5,000 for marketing expenses; and in conjunction with this approval, approving an advertising services agreement by and between the City of San Angelo Development Corporation and McLaughlin Advertising in the amount of \$5,000 for marketing and promotion of the 2022 Business Plan Competition and authorizing the Board President or their designee to negotiate and execute all related documents (Guy Andrews)

- g. Second reading of an ordinance approving Standards of Care for Recreation Summer Camp held at Recreation Centers for ages 5 through 13 (Brent Casey)
- h. Second reading of an ordinance for Z22-04 to rezone a property from the Single-Family Residential zoning district to the Neighborhood Commercial zoning district; being 0.149 acres, located at 430 W. Ave. X (Jon James)
- i. Second reading of ordinances on the following cases for property, being 0.436 acres located on the west side of S. Bell St. between Culberson St. and Bryan St.:
 - 1. CP22-01, a request for approval of an amendment to the Comprehensive Plan, changing the Future Land Use from Neighborhood to Commercial
 - 2. Z22-05, a request for approval of a rezoning from the Single-Family Residential to the General Commercial zoning district (Jon James)
- j. Second reading of an ordinance for Z22-06, a request for approval of a rezoning from the Single-Family Residential zoning district to the Low Rise Multifamily Residential zoning district, being 0.328 acres, located at 1740 La Follette St. (Jon James)

6. Regular Agenda

Comments regarding items on the Regular Agenda may be made by the public when each item is discussed as outlined above. Applicants, proponents, and appellants are exempt from the time limit above and instead must limit their remarks to less than five minutes.

- a. Presentation of the 2021 City of San Angelo Development Corporation Annual Report (Presentation made by Economic Development Administrator Nolan Sosa)
- b. Consider awarding BuyBoard Contract #613-20, Municipal Pool Filtration System Replacement, to Progressive Commercial Aquatics, Inc., in the amount of \$262,045, utilizing the General Fund balance, and authorizing the City Manager to negotiate and execute all related documents (Presentation made by Recreation Manager Brent Casey)

7. Closed Session

Executive Session under the provision of Government Code, Title 5. Open Government; Ethics, Subtitle A. Open Government, Chapter 551. Open Meetings, Subchapter D. Exceptions to Requirement that Meetings be Open under the following sections:

- a. Section 551.072 - Deliberations about real property regarding 17.583 acres, Lot 9D, Blk. 2, Sec. 9A Red Arroyo Hills Addition

8. Follow Up and Administrative Issues

- a. Consider items discussed in Executive Session, if needed
- b. Consideration of approving various Board nominations:
 - Animal Shelter Advisory Committee:** Chris Carpenter (SMD3) to a first term
 - Construction Board of Adjustment & Appeals:** Michael Spencer (SMD1) to a first term

ending February 2024

Public Art Commission: Ryan Dalgliesh (SMD2) and Suzanna Valenzuela (SMD3) both to a third term ending April 2024

- c. Announcements and consideration of Future Agenda Items

9. Adjournment

CERTIFICATION

I hereby certify that the above notice of meeting was posted on the bulletin board at City Hall in the City of San Angelo, Texas, on the 13th day of April 2022, at 4:52 p.m.



Julia Antilley, City Clerk

All agenda items are subject to action. The City Council reserves the right to consider business out of posted order and/or meet in a closed session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

In compliance with the Americans with Disabilities Act, the City of San Angelo will provide for reasonable accommodations for persons attending City Council meetings. To better serve you, requests should be received 48 hours prior to the meetings. Please contact the City Clerk's Office at 325-657-4405.

Citizen requests to display materials on the city's monitors must submit the request 96 hours prior to the meeting by email to Julia.Antilley@cosatx.us. Time limits for discussion are as stated above and materials cannot exceed 10-pages. Citizens bringing materials for distribution to City Council members during the meeting must bring a minimum of 12 copies.

City Council regular meetings are broadcast on SATV Channel 17-Government Access at 10:30 a.m. and 7:00 p.m. every day, beginning the evening of the meeting until the evening of the next meeting.

Proclamation

The month of April is a fitting time to honor Beta Sigma Phi, the world's largest Greek-letter women's service, cultural, and social organization with six chapters in San Angelo.

The badge of the organization signifies life, learning, and friendship by its Greek symbols, Beta Sigma Phi.

Today we recognize San Angelo Beta Sigma Phi for the charitable work to our community. These women have raised thousands of dollars and donated thousands of volunteer hours to local charitable organizations.

Therefore, I, Brenda Gunter, Mayor of the City of San Angelo, Texas, on behalf of the City Council, do hereby proclaim April 30, 2022 as

BETA SIGMA PHI DAY

for their achievements and positive determination to make a difference in our community.

In Witness Whereof, I have hereunto set my hand and have caused the Official Seal of the City of San Angelo to be affixed this 18th day of April, 2022.

Brenda Gunter
Mayor of the City of San Angelo

Proclamation

April is Sexual Assault Awareness Month. A time to draw attention to the prevalence of sexual assault and educate individuals and communities about how to prevent it. Sexual harassment, abuse, and assault are widespread problems. In the United States alone, nearly one in five women and one in 67 men have been raped at some time in their lives and one in four girls and one in 20 boys are sexually abused by the age of 17.

Sexual harassment, abuse, and assault can happen anywhere, including online spaces. Now more than ever, screens and technology connect us with others – but for too long, harassment, cyberbullying, and sexual abuse have been seen as unavoidable behaviors online.

Each of us has the power to change that. Together, we can make a difference to build inclusive, safe, and respectful communities that thrive online and offline.

2022 marks the twenty-fifth anniversary of SAAM, and the theme of this year's campaign is "Building Safe Online Spaces Together." We can build online communities free from sexual harassment, abuse, and assault by practicing digital consent, intervening when we see harmful behaviors, and promoting online communities that value inclusion, safety, and respect.

NOW, THEREFORE I, Brenda Gunter, Mayor of the City of San Angelo, Texas on behalf of the City Council, do hereby proclaim the month of April 2022 as

"Sexual Assault Month"

and join advocates and communities across the country in proclaiming that we can build safe online spaces together.

In Witness Whereof, I have hereunto set my hand and have caused the Official Seal of the City of San Angelo to be affixed this 18th day of April, 2022.

Brenda Gunter
Mayor of the City of San Angelo

Proclamation

April is Autism Acceptance Month and is an opportunity to recognize the contributions of individuals with Autism and to dedicate this time to the cause of better understanding and responding to autism. Autism affects an estimated 1 in 54 children and 1 in 48 adults. Early diagnosis and intervention tailored to individual needs can have lifelong benefits.

It is known that with proper education, training, and community living options, individuals with autism can lead distinguished, productive lives in their communities and strive to reach their fullest potential.

The ABC Center for Children, a children's center for autism with MHMR Services Concho Valley is spearheading an awareness effort to educate parents, professionals, and the public about Autism, highlighting the need for early intervention.

The city is honored to take part in the annual observance of Autism Month to address the diverse needs of individuals and families affected by autism.

Therefore, I, Brenda Gunter, Mayor of the City of San Angelo, Texas, on behalf of the City Council, do hereby proclaim April 2022 as

“WORLD AUTISM ACCEPTANCE MONTH”

in San Angelo, Texas and encourage all citizens to share the responsibility in promoting Autism Awareness.

In Witness Whereof, I have hereunto set my hand and have caused the Official Seal of the City of San Angelo to be affixed this 18th day of April 2022.

Brenda Gunter
Mayor of the City of San Angelo

City of San Angelo, Texas
Regular City Council Meeting
Tuesday, April 5, 2022

Present:

Mayor Brenda Gunter
Mayor Pro tem Tom Thompson, SMD 2
Council Member Tommy Hiebert, SMD 1
Council Member Harry Thomas, SMD 3
Council Member Lucy Gonzalez, SMD 4
Council Member Karen Hesse Smith, SMD 5
Council Member Larry Miller, SMD 6

1. Call to Order

With a quorum of the City Council Members present, Mayor Gunter called the regular session of the San Angelo City Council to order at 8:35 a.m. on Tuesday, April 5, 2022, at the San Angelo McNease Convention Center, 501 Rio Concho Drive, San Angelo, Texas 76903.

2. Chaplain Prayer & Pledges

An invocation was provided by San Angelo Police Department Chaplain Marcella Jenkins. Pledges were led by San Angelo Police Department Chaplain Gary Jenkins.

3. Proclamations/Recognitions

April 5th was proclaimed as Earth Day in San Angelo.

April 2022 was proclaimed as Alcohol Awareness Month.

April 2022 was proclaimed as Fair Housing Month.

April 2022 was proclaimed as Month of the Military Child.

4. Public Comment

Mayor Gunter announced the second TIRZ Town Hall Meeting will be held April 14, 2022 at 6:00 p.m. at MPO/Concho Valley Transit District, Annex Building (510 N. Chadbourne).

5. Consent Agenda

- a. Approval of the March 15, 2022 City Council regular meeting minutes (Julia Antilley)
- b. Adoption of a resolution allowing City staff to publish notice of abandonment and authorizing the City Manager to execute all related documents to reclaim ownership of burial lots at Fairmount Cemetery which have been abandoned for 60 years or more (Jeremy Walker, Manda Salladay) (Pg. 94, 2022-023)
- c. Approval of entering into an Interlocal Agreement with Tom Green County and awarding ES-02-22, 2022 Annual Sealcoat Project to CK Newberry, LLC in the amount of \$5,536,626.11 and authorizing the City Manager to negotiate and execute all related documents (Patrick Frerich)
- d. Approval of amending WU-05-21 Professional Engineering Services - Upper Colorado Regional Flood Planning Technical Consultant to HDR Engineering, Inc. increasing the contract amount by \$600,000, funded by Texas Water Development Board Grant, bringing the new contract total to \$1,456,738 and authorizing the City Manager to negotiate and execute all related documents (Allison Strube)

- e. Authorization of the City Manager to reject all bids received for PUR-01-22 Work Apparel and Uniforms (Jeff Tomlinson)
- f. Adoption of a resolution responding to the application of Atmos Energy Corporation – Midtex division to increase rates under the gas reliability infrastructure program; suspending the effective date of this rate application for forty-five days and authorizing the city to continue to participate in a coalition of cities known as the Atmos Texas Municipalities (Theresa James) (Pg. 98, 2022-024)
- g. Second reading and adoption of an ordinance amending the budget for the fiscal year beginning October 1, 2021, and ending September 30, 2022, for reimbursed and capital expenditures (Tina Dierschke) (Pg. 100, 2022-025)

Motion: Council Member Hesse Smith made a motion, seconded by Council Member Thomas, to approve the Consent Agenda with the exception of items 5b, 5c, and 5d. The motion carried unanimously (7) ayes to (0) nays, with no public comment.

Motion: Council Member Gonzales made a motion, seconded by Council Member Hiebert, to approve item 5b, as presented by Real Estate Manager Manda Sallady. The motion carried unanimously (7) ayes to (0) nays, with no public comment.

Motion: Council Member Hiebert made a motion, seconded by Council Member Gonzales, to approve item 5c, as presented by Operations Director Patrick Frerich. The motion carried unanimously (7) ayes to (0) nays, with no public comment.

Motion: Council Member Hiebert made a motion, seconded by Council Member Hesse Smith, to approve item 5d, as presented by Water Utilities Director Allison Strube. The motion carried unanimously (7) ayes to (0) nays, with no public comment.

6. Regular Agenda

- a. Adoption of a resolution authorizing the use of City property at El Paseo de Santa Angela Park for the local unit of the NAACP to implement a Buffalo Soldiers' memorial and interpretive space (Presentation made by Parks & Recreation Director Carl White and San Angelo NAACP President Sherley Spears) (Pg. 103, 2022-026)

[Mayor Gunter read a letter from Senator Ted Cruz congratulating the city on being selected as one of the Top 10 True Western Towns of 2022 by True West magazine.]

Chamber Destination Marketing Organization Vice President Diann Bayes spoke in support of this memorial to help promote San Angelo for future True West designations and to promote the town for visitors and conferences.

Motion: Council Member Hesse Smith made a motion, seconded by Council Member Gonzales, to approve the item, as presented. The motion carried unanimously (7) ayes to (0) nays.

- b. Award of a Task Order under OP-01-22 Architectural Design to KFW Architects AIA in the amount of \$135,000 for a Stage One Plan Design in relation to the Standard-Times Building ReUse Project utilizing \$238,325 from the General Fund's Fund Balance and authorizing the City Manager to negotiate and execute all related documents (Presentation made by Public Works Executive Director Shane Kelton)

Motion: Council Member Miller made a motion, seconded by Council Member Thomas, to approve the item, as presented. The motion carried unanimously (7) ayes to (0) nays, with no public comment.

- c. First reading and public hearing of an ordinance approving Standards of Care for Recreation Summer Camp held at Recreation Centers for ages 5 through 13 (Presentation made by Recreation Manager Brent Casey)

Motion: Council Member Thomas made a motion, seconded by Council Member Thompson, to approve the item, as presented. The motion carried unanimously (7) ayes to (0) nays, with no public comment.

- d. Update on HUD HOME American Rescue Plan (ARP) funding earmarked for programs and projects to reduce homelessness and increase housing stability (Presentation made by Neighborhood & Family Services Director Bob Salas)

Galilee Community Development Executive Director Stephanie Hamby expressed concerns with restricting the RFP to proposals for veteran services only, thus limiting those who can receive temporary housing.

No Action Taken on this Item.

- e. First reading and public hearing of an ordinance for Z22-04 to rezone a property from the Single-Family Residential zoning district to the Neighborhood Commercial zoning district; being 0.149 acres, located at 430 W. Ave. X (Presentation made by Planning & Development Services Director Jon James)

Motion: Council Member Thomas made a motion, seconded by Council Member Gonzales, to approve the item, as presented. The motion carried unanimously (7) ayes to (0) nays, with no public comment.

- f. First reading and public hearing of ordinances on the following cases for property, being 0.436 acres located on the west side of S. Bell St. between Culberson St. and Bryan St.:
 - 1. CP22-01, a request for approval of an amendment to the Comprehensive Plan, changing the Future Land Use from Neighborhood to Commercial
 - 2. Z22-05, a request for approval of a rezoning from the Single-Family Residential to the General Commercial zoning district (Presentation made by Planning & Development Services Director Jon James)

Motion: Council Member Thomas made a motion, seconded by Council Member Hiebert, to approve the item, modifying the motion changing the Future Land Use to Neighborhood Center and the Zoning District to Office Commercial. The motion carried unanimously (7) ayes to (0) nays, with no public comment.

- g. First reading and public hearing of an ordinance for Z22-06, a request for approval of a rezoning from the Single-Family Residential zoning district to the Low Rise Multifamily Residential zoning district, being 0.328 acres, located at 1740 La Follette St. (Presentation made by Planning & Development Services Director Jon James)

Motion: Council Member Gonzales made a motion, seconded by Council Member Hiebert, to approve the item, as presented. The motion carried unanimously (7) ayes to (0) nays, with no public comment.

- h. Approval of appeal from a denial by the Planning Commission for a Conditional Use to allow Wholesale Trade in the General Commercial zoning district, located at 2701 Southwest Blvd. (Presentation made by Planning & Development Services Director Jon James)

Onyx Creative (Architectural Firm representing the tenant Tractor Supply) representative Richard Munch requested this item not be tabled, but instead be conditionally approved pending approval from the property owner.

Motion: Council Member Hiebert made a motion, seconded by Mayor Gunter, to overturn the Planning Commission's denial and approve the Conditional Use, as presented with the amended, scaled back plan, conditional upon gaining the property owner's approval to use the parking lot in this nature.

- i. Adoption of a resolution directing publication of notice of intention to issue combination tax and revenue certificates of obligation to provide funds for street improvement projects; and resolving other matters relating to the subject (Presentation made by Finance Director Tina Dierschke) (Pg. 104, 2022-027)

Motion: Council Member Hiebert made a motion, seconded by Council Member Thomas, to approve the item, as presented. The motion carried unanimously (7) ayes to (0) nays, with no public comment.

7. Closed Session

Executive Session under the provision of Government Code, Title 5. Open Government; Ethics, Subtitle A. Open Government, Chapter 551. Open Meetings, Subchapter D. Exceptions to Requirement that Meetings be Open under the following sections:

- a. Section 551.071 - Consultation with Attorney regarding Daily & Wells contract

8. Follow Up and Administrative Issues

- a. Consideration of items discussed in Closed Session, if needed

No Action Taken on this Item.

- b. Approval of various Board nominations:
Civic Events Advisory Board: Alexandra Cunningham (SMD2) to a first term ending December 2023
Construction Board of Adjustment & Appeals: Chris Kinsey (SMD1 - Business Owner) to a first term ending February 2024
Economic Development Corporation: Clifton Jones (SMD1) to a first term ending February 2024
Announcements and consideration of Future Agenda Items

Motion: Council Member Hesse Smith made a motion, seconded by Council Member Thomas, to approve the item, as presented. The motion carried unanimously (7) ayes to (0) nays, with no public comment.

- c. Setting of upcoming meeting dates:
- next meeting is Monday, April 18, 2022
- first July meeting - currently the day after Independence Day (7/5)
- July Enterprise Fund workshop - proposed date 7/26
- August General Fund workshop - proposed date 8/9
- September meetings - currently the day after Labor Day (9/6) and 9/20 (budget adoption, one council member with a scheduling conflict)

Consensus: Consensus of Council was the following special schedule:
Monday, April 18, 2022
Thursday, July 7, 2022
Tuesday, July 26, 2022 – Enterprise Fund workshop
Tuesday, August 9, 2022 – General Fund workshop
Thursday, September 8, 2022
Thursday, September 22, 2022

- d. Announcements and consideration of Future Agenda Items:

No Action Taken on this Item.

9. Adjournment

Motion: Council Member Hiebert made a motion, seconded by Council Member Gonzales, to adjourn the meeting. The motion carried unanimously (7) ayes to (0) nays.

There being no further business, the meeting adjourned at 12:05 p.m.

THE CITY OF SAN ANGELO, TEXAS:

ATTEST:

Brenda Gunter, Mayor

Julia Antilley, City Clerk

In accordance with Chapter 2, Article 2.300, of the Official Code of the City of San Angelo, the minutes of this meeting consist of the preceding Minute Record and the Supplemental Minute Record. Details on Council meetings may be obtained from the City Clerk's Office or a video of the entire meeting may be purchased from the Public Information Officer at 481-2727. (Portions of the Supplemental Minute Record video tape recording may be distorted due to equipment malfunction or other uncontrollable factors.)

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Allison Strube, Water Utilities Director, Water Reclamation, 325-657-4209

Meeting Date: April 18, 2022

Item type: Consent Item

Caption:

Consider awarding WU-10-22 Liquid Sodium Hypochlorite for treatment purposes at the Water Reclamation Facility to DPC Industries (Sweetwater, TX) in the amount of \$117,600, budgeted for one year with an additional one-year term extension, budgeted for purchase in all applicable fiscal years and authorizing the City Manager to negotiate and execute all related documents (Allison Strube)

Staff Recommendation:

Approve

Summary/History:

Liquid Sodium Hypochlorite is used in the wastewater collection system and in the treatment process at the water reclamation facility for disinfection.

Only one responsive bid was received. The bid for Liquid Sodium Hypochlorite was submitted by DPC Industries of Sweetwater, Texas.

Funding Source(s):

Fund:	Account:	Project Number:	Amount Budgeted:
Sewer Treatment	270-5100-508-06-50		\$117,600

Financial Impact:

Budgeted within the Water Reclamation Facility Operating Budget. Price is \$1.68 per gallon. Estimated annual expenditure of \$117,600.

Other Information/Recommendation:

It is recommended to accept the bid by DPC Industries.

Attachments:

1. WU-10-22 Bid Tabulation	WU-10-22 Bid Tabulation.pdf
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Presentation:

Allison Strube

Approvals/Reviews:

Allison Strube
Shane Kelton
Theresa James
Jeffrey Tomlinson
Tina Dierschke
Julia Antilley

Created/Initiated
Approved
Approved
Approved
Approved
Final Approval



City of San Angelo Purchasing Division

RFB Bid Tabulation

WU-10-22 • Sodium Hypochlorite

Thursday, April 7, 2022 2:00 p.m.

DPC Industries

	Approximate Quantity (Gallons annual use)	Unit Price per Gallon	Extended Price
Liquid Sodium Hypochlorite	70,000.00	\$ 1.68	\$ 117,600.00

Payment terms	Net 30
Payment discount	N/A
Delivery Days	5 to 7
Co-op	No
Piggy Back Procurement	No

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Theresa James, City Attorney, Legal, X1413

Meeting Date: April 18, 2022

Item type: Consent Item

Caption:

Consider a resolution of the City of San Angelo, Texas finding that AEP Texas Inc.'s application to amend its distribution cost recovery factors to increase distribution rates within the City should be denied; authorizing participation with the cities served by AEP Texas; authorizing hiring of legal counsel; finding that the City's reasonable rate case expenses shall be reimbursed by the company; finding that the meeting at which this resolution is passed is open to the public as required by law; requiring notice of this resolution to the company and legal counsel (Brandon Dyson)

Staff Recommendation:

Adopt

Summary/History:

On April 6, 2022, AEP Texas Inc. ("AEP" or "Company") filed an Application to Amend its Distribution Cost Recovery Factor ("DCRF") to increase distribution rates within each of the cities in their service area. In the filing, the Company asserts that it is seeking an increase in distribution revenues of approximately \$27.56 million (an approximately \$1.28 increase to the average residential customer's bill from the rates approved in the Company's most recent DCRF case).

The resolution authorizes the City to join with the Cities Served by AEP ("Cities") to evaluate the filing, determine whether the filing complies with law, and if lawful, to determine what further strategy, including settlement, to pursue.

Funding Source(s):

Financial Impact:

AEP will reimburse the cities for all reasonable rate case expenses.

Other Information/Recommendation:

Attachments:

1. Denial Resolution - AEP

Denial Resolution - AEP.DOC

Presentation:

Brandon Dyson

Approvals/Reviews:

Theresa James	Created/Initiated
Theresa James	Approved
Julia Antilley	Final Approval

RESOLUTION NO. _____

A RESOLUTION OF THE CITY OF SAN ANGELO, TEXAS FINDING THAT AEP TEXAS INC.'S APPLICATION TO AMEND ITS DISTRIBUTION COST RECOVERY FACTORS TO INCREASE DISTRIBUTION RATES WITHIN THE CITY SHOULD BE DENIED; AUTHORIZING PARTICIPATION WITH THE CITIES SERVED BY AEP TEXAS; AUTHORIZING HIRING OF LEGAL COUNSEL; FINDING THAT THE CITY'S REASONABLE RATE CASE EXPENSES SHALL BE REIMBURSED BY THE COMPANY; FINDING THAT THE MEETING AT WHICH THIS RESOLUTION IS PASSED IS OPEN TO THE PUBLIC AS REQUIRED BY LAW; REQUIRING NOTICE OF THIS RESOLUTION TO THE COMPANY AND LEGAL COUNSEL.

WHEREAS, the City of San Angelo, Texas ("City") is an electric utility customer of AEP Texas Inc. ("AEP" or "Company"), and a regulatory authority with an interest in the rates and charges of AEP; and

WHEREAS, the City is a member of the Cities Served by AEP ("Cities"), a membership of similarly situated cities served by AEP that have joined together to efficiently and cost effectively review and respond to electric issues affecting rates charged in AEP's service area; and

WHEREAS, on or about April 6, 2022 AEP filed with the City an Application to Amend its Distribution Cost Recovery Factor ("DCRF"), PUC Docket No. 53451, seeking to increase electric distribution rates by approximately \$27.56 million (an approximately \$1.28 increase to the average residential customer's bill from the rates approved in the Company's most recent DCRF case); and

WHEREAS, all electric utility customers residing in the City will be impacted by this ratemaking proceeding if it is granted; and

WHEREAS, Cities are coordinating its review of AEP's DCRF filing with designated attorneys and consultants to resolve issues in the Company's application; and

WHEREAS, Cities members and attorneys recommend that members deny the DCRF.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SAN ANGELO, TEXAS:

Section 1. That the City is authorized to participate with Cities in PUC Docket No. 53451.

Section 2. That subject to the right to terminate employment at any time, the City hereby authorizes the hiring of the law firm of Lloyd Gosselink and consultants to negotiate with the Company, make recommendations to the City regarding reasonable rates, and to direct any necessary administrative proceedings or court litigation associated with an appeal of this application filed with the PUC.

Section 3. That the rates proposed by AEP to be recovered through its DCRF charged to customers located within the City limits, are hereby found to be unreasonable and shall be denied.

Section 4. That the Company shall continue to charge its existing rates to customers within the City.

Section 5. That the City's reasonable rate case expenses shall be reimbursed in full by AEP within 30 days of presentation of an invoice to AEP.

Section 6. That it is hereby officially found and determined that the meeting at which this Resolution is passed is open to the public as required by law and the public notice of the time, place, and purpose of said meeting was given as required.

Section 7. That a copy of this Resolution shall be sent to Leila Melhem, American Electric Power Service Corporation, 400 West 15th Street, Suite 1520, Austin, Texas 78701 and to Thomas Brocato, General Counsel to the Cities, at Lloyd Gosselink Rochelle & Townsend, 816 Congress Ave., Suite 1900, Austin, Texas 78701.

PASSED AND APPROVED this 18th day of April, 2022.

Brenda Gunter, Mayor

ATTEST:

Julia Antilley, City Clerk

APPROVED AS TO FORM:

Theresa James, City Attorney

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Carl White, Parks and Recreation Director, Recreation, 325-657-4450

Meeting Date: April 18, 2022

Item type: Consent Item

Caption:

Consider a resolution authorizing a special event known as "Wake the Desert 2022" and approving variances to City ordinances at Middle Concho Park for July 13-18, 2022 (Carl White)

Staff Recommendation:

Adopt

Summary/History:

The Wakeboard event has been held at Lake Nasworthy for the past several years. Family Powersports has submitted a special event application to host the event at Middle Concho Park at Lake Nasworthy, July 13-18, 2022.

To hold the event, Family Powersports is asking for some specific variances to be waived. These include ordinances related to: creating wake in "no wake" zones, pulling devices in "no wake" areas, leaving movable structures or special vehicles in the park, exclusive use of the park, and driving and parking on areas other than paved park roads or parking areas.

This event IS NOT asking for waiver of the noise ordinance.

The affected "no wake" areas during the event do not affect lake homeowner properties.

Funding Source(s):

Financial Impact:

There is no fiscal impact regarding this item. All attendees entering Middle Concho Park for the event must pay the required entrance fee.

Other Information/Recommendation:

Attachments:

- | | | |
|----|--|--|
| 1. | SE application Wakeboard Tournament 2022 | SE application Wakeboard Tournament 2022.pdf |
| 2. | Wake the Desert Variance Supplemental Exhibit A 2022 | Wake the Desert Variance Supplemental Exhibit A 2022.doc |
| 3. | 22-0249_DRAFT Resolution_Wake the Desert 2022 | 22-0249_DRAFT Resolution_Wake the Desert 2022.docx |

Presentation:

Carl White

Approvals/Reviews:

Carl White	Created/Initiated
Carl White	Approved
Theresa James	Approved
Tina Dierschke	Approved
Julia Antilley	Final Approval

City of San Angelo – Special Event Application (ver. June 15, 2015)

Complete and return this application to the City of San Angelo Parks and Recreation Department Office at 702 South Chadbourne St. at least **30 days** prior to the event for events not requesting City Support, at least **90 days** for events requesting City Support.

Event Information	
Event Name: <u>Wake The Desert 2022</u>	
Event Date(s) and Hours: <u>July 14-18, 2022</u> <u>All-Day</u>	Event Purpose & Description: • Wakeboard & Surf Tournament • Community Event
Event Location(s): <u>Middle Concho Park</u>	*Once approved, if you would like to make this event public on the City's website, please attach a flyer for your event.
Attendance, Estimated Daily/Overall: <u>2500 /</u>	
Type of Event (Check one – see Special Events Policy for additional information) ☐ Non-Profit Event ☐ For-Profit Event * for private events contact Parks & Rec. Admin. at 325-657-4279 for reservations ☐ City Operated/Sponsored Event ☐ City Co-Sponsored Event ☐ Political or Ballot Issue Event ☐ Parade, Block Party, Road Run/Walk/Etc – Specify: _____ ☒ Other (describe): <u>Tournament</u>	
Event Sponsor Information	
Legal Business Name: <u>Family Powersports</u>	
Address: <u>4160 W. Houston Harte Expy San Angelo TX 76901</u>	
Mailing Address: <u> </u>	
Telephone: <u>325 947 2453</u>	Email Address: <u>mcabreva@familypowersports.com</u>
Contact Name: <u>Marc Cabrera</u>	Title: <u>Marketing Manager</u>
Contact Number: <u> </u>	Email Address: <u> </u>
Event Information (continued)	
Estimated date/time for set up: <u>July 13th</u>	Describe set up and clean up procedures: • Porta Potties, Banners, Trash cans, Promo material
Estimated date/time for clean up: <u>July 18th</u>	• Throw trash, Put up everything we set up *Sponsoring organization may be required to supply a dumpster and portable restrooms. <u>we will need Park Closure</u>
Will street closure and/or use be necessary? ☒ YES ☐ NO If yes, complete the street closure/use form. If yes, show proposed road uses, emergency vehicle access, and barricade locations on your event map. Note that the City of San Angelo does not have authority to close County and State roads.	
Describe crowd and parking control and security plans for this event: Sponsors of an event must have certified police officers present, if required. This requirement, as well as the number of officers needed, will depend on the type of event (including activities), number of anticipated attendees at the event, whether or not alcohol will be consumed at the event, as well as other factors.	

Event Information (continued)

Will music be provided/included during the event? ☒ YES ☐ NO

Describe type of music proposed: ☒ Live ☒ Amplification ☒ Recorded ☒ Loudspeakers

Proposed time music will begin: 8am

Proposed time music will end: 11pm

Describe noise control:

Volume will be kept at a decent decible for all attendees to clearly hear/listen

Show proposed location of live band/disc jockey/loudspeakers/equipment on your attached event map.

Do you plan to have special event signs and banners? ☒ YES ☐ NO Signs must conform to City Ordinances

Describe the general nature of signage used for the event:

Promotional + Advertising

Show locations for proposed placement of banners and signs on your attached event map.

Will the event have activities such as inflatables, amusement rides, climbing walls, live animals, etc?

☒ YES ☐ NO If yes, the vendor or provider of the inflatable, amusement ride, etc. will be required to provide proof of insurance naming the City of San Angelo as an additional insured on all policies, except workers' compensation, and providing a waiver of subrogation in favor of the City on all policies.

If yes, describe in detail the types of attractions and activities proposed:

Possible Inflatables + Rock Wall

Show locations for all proposed activities on your attached event map.

Will the event have food, beverage, or concessions? ☒ YES ☐ NO

See Section H of the Special Events Policy for health department approvals and temporary food license requirements.

Describe in detail the general nature and scope of food, beverage, and concessions vendors:

Food trucks

Show locations for proposed placement of food, beverage, and concessions vendors on your attached event map.

Do you plan to have alcohol served at this event? ☒ YES ☐ NO

Public events which sell alcohol must use the services of the City's Concessionaire. The Parks & Recreation Staff can provide you with the contact information for the Concessionaire.

If alcohol is present at the event, describe measures to be taken to prohibit the sale and distribution of alcohol to minors:
Left up to alcohol Provider (City Concessionaire San Angelo Host)

Will the following be placed or located in the event area?

No stakes of any kind allowed on any walkway, roadway, or other hard surface.

Item	Quantity	Item	Quantity
☒ Booths:	15	☒ Tables:	10
☒ Tents*:	15	☐ Rides:	
☒ Awnings:	10	☒ Portable Toilets:	6
☒ Canopies:	10	(may be required depending on event)	
☐ Rides:		☐ other (describe):	

* Tents that exceed 120 square feet of area will require special permit. Contact Permits Office at 657-4421/2.

You must attach a plan of the proposed event map and layout. Include the proposed location of booths, tents, tables, portable toilets, rides, routes, etc.

Event Information (continued)		
Application Check List (failure to provide necessary documentation will delay application review and approval)		
I have attached the following items: ☐ Completed Application ☐ Application Non-Refundable Permit Fee of \$35.00 ☐ Deposit (see policy) ☐ Certificate of Insurance (10 business days prior to first day of event) ☐ Street use and/or closure permit (if required) ☐ Detailed Event Map (showing road uses, signage, vending, tent, and activity locations, etc. Maps can be found on Google earth or www.cosatx.us, look under DEPARTMENTS & SERVICES > GEOGRAPHICAL INFORMATION SYSTEMS > Online mapping > Launch interactive online map) ☐ Temporary Health Permit (if required)		
If any document is missing, please explain: - Permit needed for UTV/ATV + Offroad Motorcycle use (Used for staff transportation around the park) - Park Closure Requested - Access to Water spout at the Park		
The applicant and sponsoring organization understands and agrees to: - provide a certificate of insurance with all coverage deemed necessary for the event, name the City of San Angelo as an additional insured on all applicable policies, and submit the certificate to the City Risk Management Office no later than 10 business days prior to the event (contact the Risk Management Office at 325-657-4359); - comply with all City and County ordinances and applicable state laws, comply with City policies, and acknowledge that the special events permit does not relieve the applicant or sponsoring organization from meeting any application requirements of law or other public bodies or agencies; and - promptly pay any billing for City services rendered or deemed necessary as part of the event and event approval. Applicant and sponsoring organization further understands the approval of this special event may include additional requirements and/or limitations based on the City's review of this application, in accordance with the City's Special Events Policy. The applicant and sponsoring organization understand that it may be necessary to meet with City staff during the review of this application and that City Council approval may be necessary. The applicant agrees the sponsoring organization will operate the event in conformance with the written approval. Sponsors of events, in which food and/or beverage vendors will be present, must contact the City of San Angelo Health Department 90 days prior to of the event date. Contact the City of San Angelo Health Department at 325-657-4493. As the duly authorized agent of the sponsoring organization, I hereby apply for approval of the Special Event and affirm the above understandings. The information provided on this application is true and complete to the best of my knowledge.		
Applicant Signature: 		Date: 2/16/22
Complete and return this application to the City of San Angelo Parks and Recreation Department Office at 702 South Chadbourne St. at least 30 days prior to the event for events not requesting City Support or at least 90 days prior for events requesting City Support. Contact the Parks & Recreation Department at 657-4279/4450 if you have any questions about this application, this policy, or your event.		
Final Approval:	Date:	Application 3/3/2022 Receipt Date & Time: 2:10 PM.



EXHIBIT A
SUPPLEMENT TO SPECIAL EVENTS PERMIT
Family Powersports Wake the Desert Event
July 13-18, 2022

Permit Holder: Family Powersports

Contact Person: Name Phone
 Marc Cabrera (325) 947-2453

Location of Event: Middle Concho Park (hereinafter "Area")
Middle Concho Dr.
San Angelo, TX 76904

Name of Event: Wake the Desert 2022 (hereinafter "Event")

Date of Event: July 14 – July 18, 2022
Set up: July 13, 2022
Clean up: July 18, 2022

Anticipated
Attendance: 2,500

Hours of July 13, 2022 (setup)
Operation: 8:00 a.m. through 10:00 p.m., July 13 – July 18, 2022

This supplement to the special event permit is issued to the Family Power Sports by the City of San Angelo (hereinafter "City") subject to the conditions and requirements set forth below.

Permitted Activities

1. Family Powersports may conduct wakeboard events during the dates set out above.
2. Family Powersports may operate all-terrain vehicles and golf carts in the Area during the event.
3. Family Powersports may set up tents and signs and allow vendors in the Area subject to any regulations set out in this Permit.
4. Event participants may park on the grass at Middle Concho Park during the date set out above.
5. Family Powersports may have exclusive use of the easternmost boat ramp at Middle Concho Park during the event.

Requirements for Permit Holder ("Family Powersports")

1. Sanitation.
 - a. Event must set up at least ten (10) portable restrooms.
 - b. Event must clean up Area at the conclusion of event.
2. Insurance and Indemnification.
 - a. Event must provide insurance as required by the City of San Angelo's Risk Management office and must provide proof of such insurance before set up.
3. Vendors.
 - a. Vendors must obtain all necessary health permits and must have appropriate liability insurance and an active Sales and Use Tax Permit.

The City Manager or his designee shall have authority to require Family Powersports to comply with the above-listed requirements and to correct any deficiencies. In case of a threat to the public health or safety, the City Manager or his designee may suspend operations of the Event until deficiencies are corrected.

Variances: See Attachment 1 to this Exhibit.

Authority of City to Regulate Event

The City Manager or his designee shall have the authority to interpret this Permit and/or adopt new rules during the Event to ensure public health and safety and proper use of all public rights-of-way.

EVENT SPONSOR

Carl White
Parks & Recreation Director

**Attachment 1 to Exhibit A
TO THE FAMILY POWERSPORTS WAKE THE DESERT EVENT 2022**

Exhibit 1 to Event Resolution

Variances

- 1) Notwithstanding City ordinances to the contrary, event Sponsor may conduct their event activities, including skiing, wakeboarding and wakesurfing in the designated event area, including “no wake” zones.
- 2) Notwithstanding City ordinances to the contrary, event Sponsor may operate all-terrain vehicles and golf carts in the designated event area.
- 2) Notwithstanding City ordinances to the contrary, event Sponsor shall not be required to pay fees for permits for tents and signs in the designated event area.
- 3) Notwithstanding City ordinances to the contrary, event participants may park on designated areas on the grass in the designated event area.
- 4) Notwithstanding City ordinances to the contrary, flags, banners, and information signs shall be allowed for the Event in the designated event area. Placement shall be coordinated with and approved by the City Manager or his designee.

A RESOLUTION OF THE CITY OF SAN ANGELO AUTHORIZING APPLICANT, FAMILY POWERSPORTS, TO HOLD A SPECIAL EVENT KNOWN AS “WAKE THE DESERT 2022” AND GRANTING VARIANCES FROM CITY ORDINANCES.

WHEREAS, the City Council for the City of San Angelo has approved a Special Event Application process through which individuals or groups may seek authorization to hold special events on public property; and,

WHEREAS, Chapter 9, Article 9.01.051 of the Code of Ordinances for the City of San Angelo provides that the City Council may authorize temporary variances from the prohibitions and requirements of City ordinances for such events; and,

WHEREAS, Family Powersports has requested for “Wake the Desert 2022” to take place at Middle Concho Park; and,

WHEREAS, the City Council has taken into account the proximity of the event to residential areas; the probability of the event causing undue disturbance to users of the city property; the ability of the organizers to ensure the safety of participants and observers; and the effect on public safety of the granting of variances for the event.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SAN ANGELO, TEXAS THAT:

Part 1: Family Powersports (hereinafter Applicant), is hereby authorized to hold a special event in Middle Concho Park, known as “WAKE THE DESERT 2022”. The event will take place from 8:00 AM Thursday, July 14, 2022 through 10:00 PM Monday, July 18, 2022. Set up will begin 8:00 AM Wednesday, July 13, 2022 and cleanup will be complete 10:00 PM Monday, July 18, 2022.

Part 2: The event may include those activities as described on that certain “City of San Angelo-Special Event Application” and attachments thereto (hereinafter collectively referred to as “Application”) submitted by Applicant, a copy of which is attached to this Resolution as **Exhibit A**, and made a part hereof for all purposes.

Part 3: The variance referred to in the Application relating to Section 9.01.032(b)(3) operating any boat or watercraft in such a manner to create a wake in areas designated with signs or buoys as “No Wake” areas and pulling devices in areas designated “No Wake” or “No Skiing” Areas of the City Code of Ordinances, is hereby granted from 8:00 AM Wednesday, July 13, 2022 through 10:00 PM Monday, July 18, 2022.

Part 4: A variance related to Section 9.01.016(b)(1) (leaving movable structures or special vehicles in the park) for the event is hereby granted from 8:00 AM Wednesday, July 13, 2022 through 10:00 PM Monday, July 18, 2022.

Part 5: A variance related to Section 9.01.008 (setting a priority on use of fireplaces, picnic tables and benches other than first come first serve) for the event is hereby granted from 8:00 AM Wednesday, July 13, 2022 through 10:00 PM Monday, July 18, 2022.

Part 6: A variance related to Section 9.01.007 (a) and (b) (driving and parking on area other than paved park roads or parking areas) for the event is hereby granted from 8:00 AM Wednesday, July 13, 2022 through 10:00 PM Monday, July 18, 2022.

Part 7: A variance related to tent permit fees for the event is hereby granted from 8:00 AM Wednesday, July 13, 2022 through 10:00 PM Monday, July 18, 2022.

PASSED and APPROVED THIS _____ DAY OF _____, 2022.

ATTEST:

CITY OF SAN ANGELO, TEXAS

Julia Antilley, City Clerk

Brenda Gunter, Mayor

APPROVED AS TO FORM

Theresa James, City Attorney

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Carl White, Parks and Recreation Director, Parks and Recreation, 325-657-4450

Meeting Date: April 18, 2022

Item type: Consent Item

Caption:

Consider a resolution approving non-monetary in-kind support for the Ballet San Angelo "Sharing Dance Day" event for three years, to be held in June in front of City Hall (Carl White)

Staff Recommendation:

Adopt

Summary/History:

Ballet San Angelo is requesting the waiving of fees related to the "Sharing Dance Day" event they wish to host late spring in the years 2022, 2023 and 2024. In essence, the group is asking for the City to co-sponsor the event for this and the following two years.

Ballet San Angelo has submitted a special event application and street use permit for this event.

Staff recommends approval of this request.

Funding Source(s):

Financial Impact:

The non-monetary value of this request is estimated at \$400.00 each year and is based on the following:

Permit fee: \$35.00

Barricade fees: \$150.00

Electrical connection fee: \$15.00

Police officer fees: \$200.00

Refundable deposits would also normally be required and the value of those deposits annually is \$350.00

A Certificate of Insurance (COI) is still required and must be acquired before the event.

Other Information/Recommendation:

Attachments:

- | | |
|--|---|
| 1. SA Ballet SE app Sharing Dance Day 2022 | SA Ballet SE app Sharing Dance Day 2022.pdf |
| 2. SA Ballet event cosponsorship request | SA Ballet event cosponsorship request.pdf |

3. 22-0262 - DRAFT RESOLUTION

22-0262 - DRAFT RESOLUTION.docx

Presentation:

Carl White

Approvals/Reviews:

Carl White

Carl White

Theresa James

Julia Antilley

Created/Initiated

Approved

Approved

Final Approval

City of San Angelo – Special Event Application (ver. June 15, 2015)

Complete and return this application to the City of San Angelo Parks and Recreation Department Office at 702 South Chadbourne St. at least **30 days** prior to the event for events not requesting City Support, at least **90 days** for events requesting City Support.

Event Information			
Event Name:	SHARING DANCE DAY 2022 - 2024		
Event Date(s) and Hours:	Saturdays, 10-22-22, 10-21-23 and 10-19-24, 5-9pm	Event Purpose & Description:	
Event Location(s):	City Hall Plaza	Free public celebration of dance, highlighting creative expression and the myriad of physical benefits of movement. Family-friendly, after-dark downtown fun.	
Attendance, Estimated Daily/Overall:	/ 1,000		
Type of Event (Check one – see Special Events Policy for additional information) ☐ Non-Profit Event ☐ City Operated/Sponsored Event ☐ Political or Ballot Issue Event ☐ Parade, Block Party, Road Run/Walk/Etc – Specify: _____ ☐ other (describe): _____ ☐ For-Profit Event ☐ City Co-Sponsored Event ↑ Pending <i>* for private events contact Parks & Rec. Admin. at 325-657-4279 for reservations</i>			
Event Sponsor Information			
Legal Business Name:	Ballet San Angelo (dba, legal name: San Angelo Civic Ballet Inc)		
Address:	82 Gillis St @ The Stephens Performing Arts Center on the SAPAC campus		
Mailing Address:	PO Box 5092, San Angelo, TX 76902		
Telephone:	325.653.8877	Email Address:	office@balletsanangelo.org
Contact Name:	Susan Kinney	Title:	Development Director
Contact Number:	325.234.7237	Email Address:	susan@balletsanangelo.org
Event Information (continued)			
Estimated date/time for set up:	Describe set up and clean up procedures: Our volunteer team will set up and break down the event, with coordination of City Hall building lighting to facilitate our digital mapping projections happening the week before. <i>*Sponsoring organization may be required to supply a dumpster and portable restrooms.</i>		
Estimated date/time for clean up:	9-10pm the day of event		
Will street closure and/or use be necessary? ☒ YES ☐ NO If yes, complete the street closure/use form. <u>If yes, show proposed road uses, emergency vehicle access, and barricade locations on your event map.</u> <i>Note that the City of San Angelo does not have authority to close County and State roads.</i>			
Describe crowd and parking control and security plans for this event: <i>Sponsors of an event must have certified police officers present, if required. This requirement, as well as the number of officers needed, will depend on the type of event (including activities), number of anticipated attendees at the event, whether or not alcohol will be consumed at the event, as well as other factors.</i>			
Accessible parking available at City Hall and ample additional downtown parking available within walking distance. Walking encouraged from surrounding downtown businesses.			

Event Information (continued)																									
Will music be provided/included during the event? ☒ YES ☐ NO																									
Describe type of music proposed: ☐ Live ☒ Amplification ☒ Recorded ☐ Loudspeakers																									
Proposed time music will begin:	5pm																								
Proposed time music will end:	9pm																								
Describe noise control: Music utilized in this program will be played at a level expected for a family event and will not exceed 70 decibels at any time.																									
<u>Show proposed location of live band/disc jockey/loudspeakers/equipment on your attached event map.</u>																									
Do you plan to have special event signs and banners? ☒ YES ☐ NO <i>Signs must conform to City Ordinances</i>																									
Describe the general nature of signage used for the event: Health promotional signage at registration and branding at food booths																									
<u>Show locations for proposed placement of banners and signs on your attached event map.</u>																									
Will the event have activities such as inflatables, amusement rides, climbing walls, live animals, etc? ☐ YES ☒ NO <i>Only inflatable jump vendors who meet insurance requirements and have been pre-approved by the Parks & Recreation Department will be allowed to operate in the parks.</i>																									
If yes, <u>describe in detail</u> the types of attractions and activities proposed:																									
<u>Show locations for all proposed activities on your attached event map.</u>																									
Will the event have food, beverage, or concessions? ☒ YES ☐ NO																									
<i>See Section F of the Special Events Policy for health department approvals and temporary food license requirements.</i>																									
Describe in <u>detail</u> the general nature and scope of food, beverage, and concessions vendors:																									
Vendors from past Sharing Dance Days like Latest Scoop ice cream, Semper Fi Popcorn, Reyna's Tacos are in consideration. Autism Alliance and other health vendors also will be recruited.																									
<u>Show locations for proposed placement of food, beverage, and concessions vendors on your attached event map.</u>																									
Do you plan to have alcohol served at this event? ☐ YES ☒ NO																									
<i>Public events which sell alcohol must use the services of the City's Concessionaire. The Parks & Recreation Staff can provide you with the contact information for the Concessionaire.</i>																									
If alcohol is present at the event, describe measures to be taken to prohibit the sale and distribution of alcohol to minors:																									
Will the following be placed or located in the event area? <i>No stakes of any kind allowed on any walkway, roadway, or other hard surface.</i>																									
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<u>You must attach a plan of the proposed event map and layout. Include the proposed location of booths, tents, tables, portable toilets, rides, routes, etc.</u>																									

Electrical connection for speakers, projectors, trucks

Event Information (continued)**Application Check List** (failure to provide necessary documentation will delay application review and approval)

I have attached the following items:

- ☒ Completed Application ☐ Application Non-Refundable Permit Fee of \$35.00 ☐ Deposit (see policy)
- ☒ Certificate of Insurance (10 business days prior to first day of event) ☐ Street use and/or closure permit (if required)
- ☒ Detailed Event Map (showing road uses, signage, vending, tent, and activity locations, etc. Maps can be found on Google earth or www.cosatx.us, look under **DEPARTMENTS & SERVICES > GEOGRAPHICAL INFORMATION SYSTEMS > Online mapping > Launch interactive online map)**
- ☐ Temporary Health Permit (if required)

If any document is missing, please explain:

The applicant and sponsoring organization understands and agrees to:

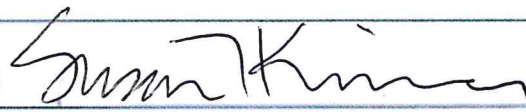
- provide a certificate of insurance with all coverage deemed necessary for the event, name the City of San Angelo as an additional insured on all applicable policies, and submit the certificate to the City Risk Management Office no later than 10 business days prior to the event (contact the Risk Management Office at 325-657-4359);
- comply with all City and County ordinances and applicable state laws, comply with City policies, and acknowledge that the special events permit does not relieve the applicant or sponsoring organization from meeting any application requirements of law or other public bodies or agencies; and
- promptly pay any billing for City services rendered or deemed necessary as part of the event and event approval.

Applicant and sponsoring organization further understands the approval of this special event may include additional requirements and/or limitations based on the City's review of this application, in accordance with the City's Special Events Policy. The applicant and sponsoring organization understand that it may be necessary to meet with City staff during the review of this application and that City Council approval may be necessary. The applicant agrees the sponsoring organization will operate the event in conformance with the written approval.

Sponsors of events, in which food and/or beverage vendors will be present, must contact the City of San Angelo Health Department 90 days prior to the event date. **Contact the City of San Angelo Health Department at 325-657-4493.**

As the duly authorized agent of the sponsoring organization, I hereby apply for approval of the Special Event and affirm the above understandings. The information provided on this application is true and complete to the best of my knowledge.

Applicant Signature:



Date:

3-23-22

Complete and return this application to the City of San Angelo Parks and Recreation Department Office at 702 South Chadbourne St. at least 30 days prior to the event for events not requesting City Support or at least 90 days prior for events requesting City Support. Contact the Parks & Recreation Department at 657-4279/4450 if you have any questions about this application, this policy, or your event.

Final
Approval:

Date:

Application
Receipt Date & Time:



SANAN02

OP ID: SS

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
10/19/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER FIRST SERVICE INSURANCE 1886 Pecos St., Ste 1 PO Box 3155 San Angelo, TX 76902-3155 Tom Lovell	325-653-8071	CONTACT NAME: Star Stovall	
		PHONE (A/C, No, Ext): 325-653-8071	FAX (A/C, No): 325-653-8142
		E-MAIL ADDRESS: star@1stserviceinsurance.com	
		INSURER(S) AFFORDING COVERAGE	NAIC #
		INSURER A: Philadelphia Insurance Cos.	18058
		INSURER B: Texas Mutual Insurance Company	22945
		INSURER C:	
		INSURER D:	
		INSURER E:	
		INSURER F:	

COVERAGES	CERTIFICATE NUMBER:	REVISION NUMBER:
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.		

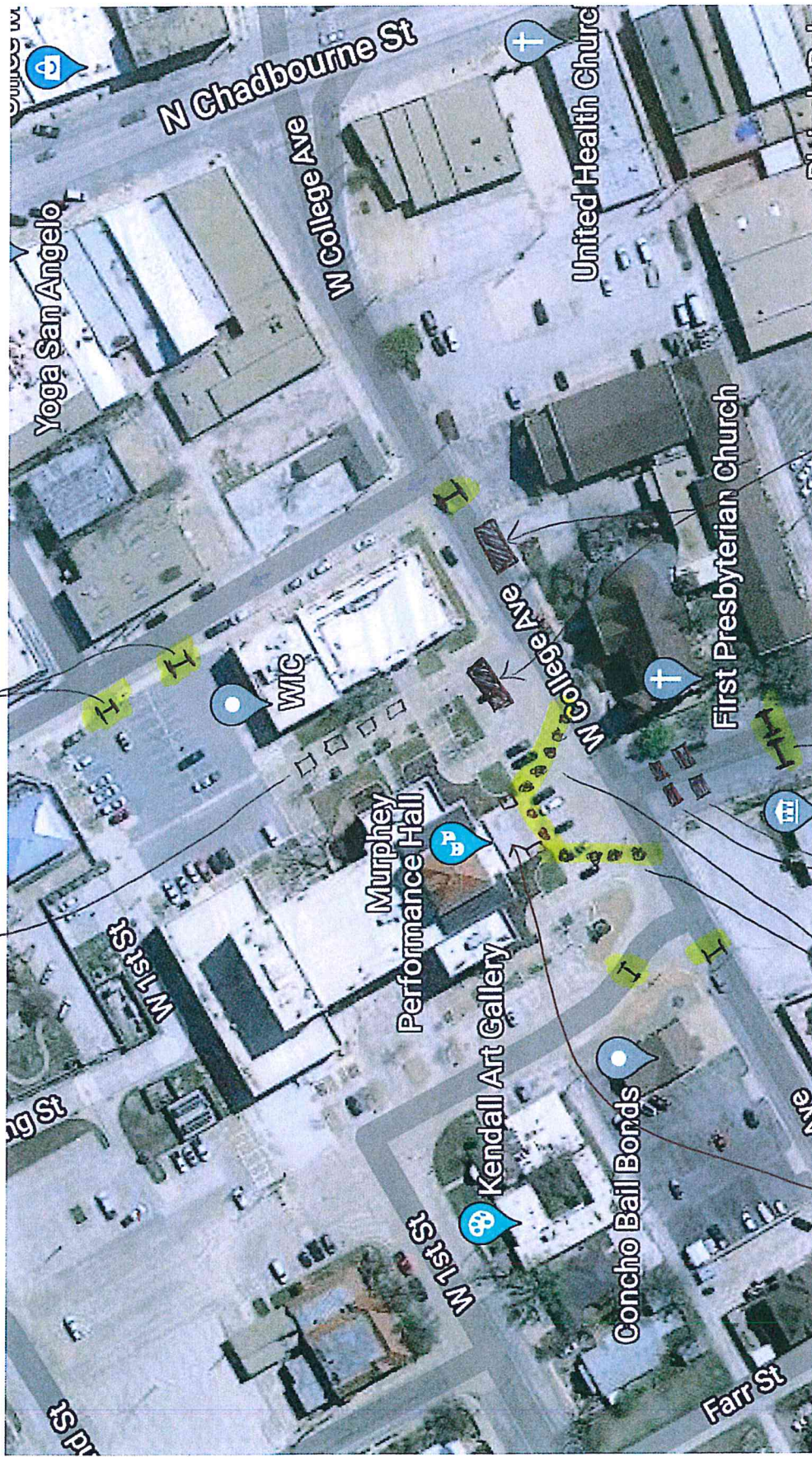
INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PROJECT ☐ LOC OTHER:	X		PHPK2334543	10/31/2021	10/31/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000 \$
A	☐ AUTOMOBILE LIABILITY ☐ ANY AUTO OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☒ HIRED AUTOS ONLY ☒ NON-OWNED AUTOS ONLY			PHPK2334543	10/31/2021	10/31/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	☐ UMBRELLA LIAB ☐ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED ☐ RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N ☐ N/A		0001230920	10/31/2021	10/31/2022	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The referenced General Liability policy includes the City of San Angelo as an Additional Insured with respect to leased premises and any and all events during the policy term as required by written contract.

CERTIFICATE HOLDER	CANCELLATION
CITYS02 City of San Angelo Permit & Inspections Rachel Wood 72 W. College San Angelo, TX 76903-5814	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE

vendors and in parking lot if necessary
barricades



food trucks

barricades

registration tables

cones to mark dance space & best projection visibility

outdoor
performance
space



Permits & Inspections
Division
52 W College Ave.
San Angelo, TX 76903
(325) 657-4210, #1
www.cosatx.us/permits

TEMPORARY STREET CLOSURE PERMIT

Organization/Applicant's Name: Ballet San Angelo - Sharing Dance Day
Applicant's Address: 82 Gillis @ The Stephens Performing Arts Center
Contact Person: Susan Kinney Daytime Phone No.: 325.653.8877
Date Street Closure is requested: 10-22-22, 10-21-23 and 10-19-24 (Saturdays)
Times of Closure: 4-10pm

Location of Street/Alley Closure: College Street on either side of City Hall, Irving in front of City Hall and adjacent to First Presbyterian Church, and on W. 1st Street on the side of City Hall, please see attached drawing.

Generally describe the event: Family-friendly outdoor public health event celebrating DANCE.
Live community performances on the steps of City Hall, dancing in the street, food vendors,
health-related vendors, a free performance in the Murphey from 7-8pm, ending with a final
interactive presentation using digital projection mapping on the facade of our historic City Hall.

Number of barricades requested: 7
Barricade delivery date: day of event Barricade pick up date: day after event
Type of security to be provided for the event: _____
security guard hired by Ballet San Angelo on site for entire event
Is this event sponsored or co-sponsored by the City of San Angelo? Under consideration

Regulations

- 1) All street closure permits require **four** weeks' notice.
- 2) No permit shall be issued for a period longer than **ten** days.
- 3) You must provide a drawing of the entire area showing all houses/buildings and placement of barricades.
- 4) You must provide a letter from all occupants who will be affected by this street closure, stating that they are aware of the proposed event and are not opposed.
- 5) A \$35.00 non-refundable permit fee will be required.
- 6) Unless sponsored or co-sponsored by the City of San Angelo, a \$25 fee per barricade location will also be required. Applicants are responsible for contacting the Street and Bridge Department at 657-4430 for delivery and pick-up of barricades.

Hours of Operation: 8 AM - 12 PM & 1 PM - 5 PM

No payments or permit issuance can be made after 4 PM due to accounting constraints.

PERMITS & INSPECTIONS

Permits & Inspections is a Division of the Department of Planning & Development Services

- 7) Unless sponsored or co-sponsored by the City of San Angelo, a \$100.00 deposit is required for damage/destruction of City barricades. Your deposit may be picked up **ten** working days after the event.
- 8) Notification of all street closures will be given to Police, Fire and Public Works personnel. Any permit may be revoked at any time by the Chief of Police or his designee when the public safety, health and welfare make such revocation necessary.
- 9) Compliance with all other applicable laws and regulations will be enforced. Contact the Police Department for regulations related to loud music and crowd control.
- 10) Any denied permit applications may be appealed to the City Council. Written request for appeal must be received no later than **ten** days from the denial of the application for permit.

I, Susan Kinney, serving as a representative for the Ballet San Angelo organization, have read, understand and agree to the rules and regulations listed above.


Signature

3-23-22
Date

(Below information to be completed by Office Personnel)

Total number of barricade locations: _____

Verification of City Sponsorship? Yes ____ No ____

Location of barricades: _____

Total number of barricade locations: _____

Public Works Approval By: _____

Permit Fee: \$35.00

Barricade Fee: (Exempt if City Sponsored) \$_____

Deposit: (Exempt if City Sponsored) \$_____

Total Fees: \$_____

I, _____, acknowledge that I have received my \$100 deposit back.

Signature

Date

Hours of Operation: 8 AM - 12 PM & 1 PM - 5 PM

No payments or permit issuance can be made after 4 PM due to accounting constraints.



BALLETSANANGELO

March 23, 2022

Carl White, Parks and Recreation Director
Parks and Recreation Department
702 South Chadbourne
San Angelo, TX 76903

Dear Carl,

Ballet San Angelo would like to respectfully request consideration of City of San Angelo's co-sponsorship of **LIGHT UP THE NIGHT - *Sharing Dance Day*** at City Hall Plaza for the upcoming three years, 2022-2024. The specific dates and details are included in the attached applications. Sharing Dance Day is a free city-wide celebration of dance and the myriad of benefits that it brings. It is a family-friendly event designed to engage the community in safe outdoor fun, a hybrid of art innovation, health promotion, multi-age flash mob dancing, and an opportunity to *play* in historic downtown San Angelo. The human need for play will be the underlying theme of this year's event.

COSA's endorsement would bring a clear emphasis on public health, a reduction in event costs by waiving associated fees, raised awareness of our City Council, and possibly assistance with marketing and promotion. Specifically, the COSA assistance we are asking for is: 1) a waiver of all COSA permit fees (including Special Event Application, Temporary Street Closure, Barricade fee and deposit, Right of Way Banner fee), 2) coordination of building lighting with Construction & Facilities Manager Ron Lewis, and 3) any available event promotion by Communication Manager Brian Groves as well as videography and broadcasting support to record highlights of Sharing Dance Day 2022 and inspire annual public participation. Lastly, it is our hope that this event would further promote San Angelo as the Visual Arts Capital of Texas.

This proposal would extend our successful partnership, established in 2017 and continued in 2021, into the next three years. We believe taking this multi-year approach is most efficient. I am available to meet or answer any questions at 325.234.7237. Thank you for your consideration!

Sincerely,

Susan T Kinney
Development Director
Ballet San Angelo



Ballet San Angelo

LIGHT UP THE NIGHT - *Sharing Dance Day 2022*

Saturday, October 22, 5:00-9:00pm, City Hall Plaza

Project Synopsis

LIGHT UP THE NIGHT is a public celebration of dance at City Hall Plaza in the heart of downtown San Angelo.

Presented in the early evening hours, LIGHT UP THE NIGHT invites all players, young and old, to gather in City Hall Plaza to join in the fun. Bring lawn chairs, enjoy local foods from food trucks, peruse the booths of thematic vendors, cue up to enjoy free seats at the Murphey for a production called *Batteries Not Included: The History of Play*, and cap your night off with a flash mob dance with colorful interactive animation on the façade of historic City Hall.

This year's main event goals:

- Use the artform of dance to encourage healthy PLAY in downtown San Angelo
- Celebrate local dance makers
- Provide a platform for local food and health-promoting businesses
- Facilitate intergenerational fun and free arts entertainment for the families of San Angelo
- Cast new light on a familiar local place through digital projection mapping

Timeline

April - August	Event planning and identifying potential collaborators and participants
Saturday, October 1	Social media release of choreography, Marketing begins
October 3	Instructional material to SAISD Music and PE teachers
October 20-21	SAISD Dance Sessions @ Ballet San Angelo Studios
Saturday, October 22	LIGHT UP THE NIGHT – <i>Sharing Dance Day 2022</i>
(Rain date option: 10/23)	5:00 – 9:00pm @ City Hall Plaza

*First 500 at the Plaza receive free t-shirts

*Food trucks and other health-promotional and arts vendors

*Free seats to the first 1,295 in the cue to see *Batteries Not Included: The History of Play*

*After the show, free glow batons to dance along with the final animation in City Hall Plaza

*Choreography, seated and standing, is accessible for all ages and mobilities

BSA Contact Information: Erin Lane, Artistic Director – erin@balletsanangelo.org
Susan Kinney, Development Director – susan@balletsanangelo.org
Savannah Logsdon, Marketing Director – savannah@balletsanangelo.org

Ballet San Angelo studios are located at The Stephens Performing Arts Center, 82 Gillis Street, on the San Angelo Performing Arts campus in downtown San Angelo, 325.653.8877

Vision Statement: Empowerment through Movement

Our program areas of dance education, outreach, public health, and productions are all grounded in the educational, therapeutic and artistic potential of dance.

A RESOLUTION BY THE CITY OF SAN ANGELO CITY COUNCIL APPROVING FUNDING TO BALLET SAN ANGELO TO SUPPORT A “LIGHT UP THE NIGHT – SHARING DANCE DAY” PUBLIC EVENT AND DECLARING A PUBLIC PURPOSE.

WHEREAS, the spring season is a time for family-friendly, healthy, outdoor activities that allow us all to spend time with family and enjoy public events such as Sharing Dance Day; and

WHEREAS, one of the ways San Angelo has historically celebrated the spring season is through family-friendly, healthy, outdoor activities; and

WHEREAS, Ballet San Angelo has requested that the City of San Angelo partner with them and waive permit fees, barricade fees, and police officer fees for the event; and

WHEREAS, the Texas Constitution requires that before a City can make a donation of funds to a private entity there must be a finding by City Council that such a donation constitutes a valid public purpose.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF SAN ANGELO, TEXAS:

Part 1: That the City of San Angelo is authorized to provide in kind donations to Ballet San Angelo for the purpose of hosting a “Sharing Dance Day” in the form of waiver of permit fees, barricade fees, and police officer fees (if required).

Part 2: That public events promoting family-friendly, healthy, outdoor activities are good for the morale of our community and constitute a valid public purpose to justify the funding of this event.

Part 3: That the City of San Angelo will co-sponsor this event for the next three year’s events.

Part 4: That Ballet San Angelo shall provide a report to the City Department of Parks and Recreation at the conclusion of each event documenting the success of the event.

PASSED and APPROVED THIS _____ day of _____, 2022.

CITY OF SAN ANGELO, TEXAS

ATTEST:

Brenda Gunter, Mayor

Julia Antilley, City Clerk

APPROVED AS TO FORM

Theresa James, City Attorney

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Nora Nevarez, Executive Office Coordinator, COSADC, 325-653-7197

Meeting Date: April 18, 2022

Item type: Consent Item

Caption:

Consider ratifying the use of Sales and Use Tax Funds for the 2022 Business Plan Competition in the total amount of \$80,000 as authorized under Texas Local Government Code Ch. 505, which includes \$70,000 for competition prizes, \$5,000 for competition operating expenses, and \$5,000 for marketing expenses; and in conjunction with this approval, approving an advertising services agreement by and between the City of San Angelo Development Corporation and McLaughlin Advertising in the amount of \$5,000 for marketing and promotion of the 2022 Business Plan Competition and authorizing the Board President or their designee to negotiate and execute all related documents (Guy Andrews)

Staff Recommendation:

Approve

Summary/History:

McLaughlin Advertising will promote the Business Plan Competition pre and post award. These services generally include print advertising, radio and television advertising, billboard placement, and web advertising. The scope of services will be more specifically outlined in an Advertising Services Agreement, which will be prepared by the City Attorney's Office in a form approved by the Board President or their Designee.

Additionally, this allocation includes \$70,000 for prize funds (1st Place = \$40,000; 2nd Place = \$20,000; & 3rd Place = \$10,000) and \$5,000 for general competition expenses (purchase plaques, over-sized checks, and reception following announcement of winners).

The City of San Angelo Development Corporation approved the allocation on March 23, 2022.

Funding Source(s):

Fund:	Account:	Project Number:	Amount Budgeted:
700 (Eco Dev)	700-0700-411-05-65	BPC Prize	\$70,000.00
700 (Eco Dev)	700-0700-411-05-65	BPC Marketing	\$5,000.00
700 (Eco Dev)	700-0700-411-05-65	BPC Expenses	\$5,000.00

Financial Impact:

The \$80,000 amount for the Business Plan Competition Expenses is budgeted on account 700-0700-411-05-65.

Other Information/Recommendation:

At the COSADC meeting on March 23rd, staff recommended authorizing the use of sales and use tax funds for the 2022 Business Plan Competition in the amount of \$80,000 as authorized under Texas Local Government Code Ch. 505, and in conjunction with this approval, approving an advertising services agreement by and between the City of San Angelo Development Corporation and McLaughlin Advertising in the amount of \$5,000 for marketing and promotion of the 2022 Business Plan Competition and authorizing the Board President or their designee to negotiate and execute all necessary documents.

The City of San Angelo Development Corporation approved the allocation on the March 23, 2022 meeting.

Attachments:

Presentation:

Guy Andrews

Approvals/Reviews:

Nora Nevarez	Created/Initiated
Tina Dierschke	Approved
Theresa James	Approved
Guy Andrews	Approved
Julia Antilley	Final Approval
Julia Antilley	

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Brent Casey, Recreation Manager, Recreation, 325-657-4450

Meeting Date: April 18, 2022

Item type: Consent Item

Caption:

Second reading of an ordinance approving Standards of Care for Recreation Summer Camp held at Recreation Centers for ages 5 through 13 (Brent Casey)

Staff Recommendation:

Adopt

Summary/History:

San Angelo Recreation hosts Summer Day Camps at our Recreation Centers. These camps are held for summer only and are not a year-round program. We are required by Texas Health and Human Services to obtain an ordinance each year approved by council stating the standards of care of our programs. This is one of the requirements in order for us to conduct summer camp for ages 5-13. We must also provide a copy of the ordinance to all registered participants' parents and explain that we are not a licensed day care facility.

Funding Source(s):

Financial Impact:

Summer Camp participants are charged \$65.00 per week and a one time registration fee when registering per child.

Other Information/Recommendation:

An ordinance is required by Texas Health and Human Services for Recreation to receive a waiver to hold summer camp since we are not a licensed daycare.

Attachments:

- | | | |
|----|---|--|
| 1. | Ordinance adopting Rec program standards of care.docx (002) | Ordinance adopting Rec program standards of care.docx (002).docx |
|----|---|--|

Presentation:

Brent Casey

Approvals/Reviews:

Brent Casey
Carl White

Created/Initiated
Approved

Theresa James
Jeffrey Tomlinson
Tina Dierschke
Theresa James
Julia Antilley

Approved
Approved
Approved
Approved
Final Approval

ORDINANCE NO. _____

AN ORDINANCE OF THE TOWN OF SAN ANGELO, TEXAS ESTABLISHING STANDARDS OF CARE FOR YOUTH RECREATION PROGRAMS CONDUCTED BY THE CITY FOR ELEMENTARY AGE CHILDREN THROUGH THE AGES OF 5 THROUGH 13; PROVIDING FOR COMPLIANCE WITH STATE LAW; PROVIDING A SAVINGS CLAUSE; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of San Angelo Texas (the “City”) is a home rule municipal corporation pursuant to Article 11, Section 5 of the Texas Constitution and its Home Rule Charter; and

WHEREAS, the City operates recreation programs for children, including elementary age children (ages 5 through 13); and

WHEREAS, Section 42.041 of the Texas Human Resources Code provides that no person may operate a child-care facility or a child -placing agency without a license issued by the Texas Department of Family and Protective Services, but provides an exception from that requirement in Section 42. 041(b)(14) of the said Code for an elementary age (ages 5 through 13) recreation program operated by a municipality, provided the governing body of the municipality annually adopts standards of care by ordinance after a public hearing for such programs; and

WHEREAS, the City Council held a public hearing on April 6, 2021 regarding standards of care for its recreation program for elementary age children (ages 5 through 13) in accordance with Section 42. 041(b) (14) of the Human Resources Code; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF SAN ANGELO, TEXAS:

SECTION 1. The findings set forth above are incorporated herein as if set forth verbatim.

SECTION 2. The standards of care set forth in Exhibit A attached hereto and made a part of this Ordinance for all purposes (the “Standards of Care”) are hereby adopted as the standards of care for all elementary age (ages 5 through 13) recreation program operated by the City of San Angelo, Texas (“City”) (collectively “Programs” and each a “Program”) including, without limitation, any summer camp program.

SECTION 3. All Programs are to be operated by the City' s Department of Parks and Recreation (“Department”). The Director of the Department, or the Director’s designee, (individually or collectively, the “Director”), shall administer the Programs in accordance with the Standards of Care. The Director may adopt rules in writing relating to the operation of Programs, which rules may be more restrictive than the Standards of Care. The Programs shall be operated in accordance with the Standards of Care (or, in the event the Director adopts rules that are more restrictive than the Standards of Care, in accordance with such rules).

SECTION 4. The Director shall provide the Standards of Care to the parents of each Program

participant (and, in the event the Director adopts rules that are more restrictive than the Standards of Care, shall provide such rules to the parents of each Program participant). Further, the Director, or the Director's designee, shall inform the parents of each Program participant that the Program is not licensed by the State of Texas.

SECTION 5. The Program shall not be advertised as a child-care facility.

SECTION 6. The Director is authorized to take any and all steps, if any, as may be necessary to confirm the Program's exemption from State law as set forth in Section 42.041 of the Texas Human Resources Code.

SECTION 7. The above and foregoing recitals and premises to this Ordinance are true and correct and are incorporated herein and made a part hereof for all purposes.

SECTION 8. This Ordinance shall be cumulative of all other ordinances of the City and shall not repeal any of the provisions of those ordinances except in those instances where the provisions of those ordinances are in direct conflict with the provisions of this Ordinance.

SECTION 9. The provisions of this Ordinance are severable, and if any section or provision of this Ordinance or the application of any section or provision to any person, firm, corporation, entity, situation or circumstance is for any reason adjudged invalid or held unconstitutional by a court of competent jurisdiction, the same shall not affect the validity of any other section or provision of this Ordinance or the application of any other section or provision to any other person, firm, corporation, entity, situation or circumstance, and the City Council declares that it would have adopted the valid portions of this Ordinance adopted herein without the invalid or unconstitutional parts and to this end the provisions of this Ordinance adopted herein shall remain in full force and effect.

SECTION 10. This Ordinance shall take effect upon its passage and approval after second reading.

PASSED AND APPROVED on First Reading after Public Hearing on April 6, 2021.

PASSED AND APPROVED on Second Reading on April 20, 2021.

EXHIBIT A
TO ORDINANCE NO. _____

STANDARDS OF CARE
FOR ELEMENTARY AGE (5 — 13) RECREATION PROGRAMS

The following Standards of Care are adopted in compliance with Section 42. 041(b)(14) of the Texas Human Resources Code. The Standards of Care herein set forth are intended to be minimum standards applicable to all elementary age (ages 5 through 13) recreation programs operated by the City of San Angelo Parks and Recreation Department, including, without limitation, any summer camp program. The Programs are not licensed by the State of Texas and shall not be advertised as a child-care facility.

GENERAL ADMINISTRATION

1. Organization.

A. The governing body of the Youth Programs is the City Council of the City of San Angelo , Texas.

B. Implementation of the Youth Programs Standards of Care is the responsibility of the Parks and Recreation Department Director or his or her designee and Department employees.

C. These Standards of Care will apply to all Programs, including, without limitation, the Summer Camp Program.

D. Each Program Site will have available for public and staff review a current copy of the Standards of Care.

E. Parents of participants will be provided a current copy of the Standards of Care during the registration process for a Program. Further, a copy of the Standards of Care shall be placed online on the City' s primary website.

F. Criminal background checks will be conducted on prospective Program employees. If results of a criminal background check indicate that a prospective Program employee has been arrested, charged with, or convicted of any of the following offenses, the prospective Program employee will not be considered for employment:

(1) a felony or a misdemeanor classified as an offense against a person or family member;

(2) a felony or misdemeanor classified as public indecency;

(3) any offense for which a person is required to register as a sex offender under Chapter 62, Texas Code of Criminal Procedure;

(4) a felony or misdemeanor violation of any law intended to control the possession or distribution of any controlled substance;

(5) any offense involving moral turpitude;

(6) any offense that would, in the Director' s sole opinion, potentially put youth participants or the City at risk.

2. Definitions. For purposes of these Standards of Care, the following words shall have the respective meanings ascribed to them:

A. City means the City of San Angelo .

B. City Council means the City Council of the City.

C. Department means the Parks and Recreation Department of the City.

D. Director means the Parks and Recreation Department Director of the City or his or her designee.

E. Employee(s) means people who have been hired to work for the City of San Angelo and have been assigned responsibility for managing, administering, or implementing some portion of a Program.

F. Parent(s) means one or both parent(s) or adults who have legal custody and authority to enroll their child(ren) in a Program.

G. Participant means a youth whose parent(s) have completed all required registration procedures and determined to be eligible for a Program.

H. Programs means all (and Program means any of the) elementary age (ages 5 through 13) recreation programs operated by the Department, including, without limitation, the City Summer Camp Program (Summer Camp Program).

I. Program Manual means a notebook of policies, procedures, required forms, and organizational and programming information relevant to each Program.

J. Program Site means the area and facilities where a Program is held, consisting of the Southside Recreation Center, 2750 Ben Ficklin Road and Carl Ray Johnson Recreation Center, 1103 N. Farr St.

K. Program Summer Camp Counselor or Counselor means a Department part-time or seasonal employee who has been assigned responsibility by the Recreation Manager to implement the City' s Summer Camp Program.

M. *Recreation Manager* means a full-time Department employee and who oversees the Program Coordinator and the operation of all Programs.

3. Inspections/ Monitoring/ Enforcement.

A. A written inspection report will be prepared by the Program Coordinator each month to confirm the Standards of Care are being adhered to.

1) Each monthly inspection report will be sent by the Program Coordinator to the Recreation Manager for review and kept on record in accordance with the City's records retention policy.

2) The Recreation Manager will review the report and establish deadlines and criteria for compliance with the Standards of Care where failure to comply is determined.

B. The Recreation Manager will make visual inspections of the Programs based on the following schedule:

1) The Summer Camp Program will be inspected a minimum of two times during the Summer Camp Program's schedule.

2) Any other Program will be inspected at least once each week during the schedule for the Program.

C. Complaints regarding enforcement of the Standards of Care will be directed to the Coordinator. The Coordinator will be responsible to take the necessary steps to address any complaints and to resolve the problem(s), if any. Complaints regarding enforcement of the Standards of Care and their resolution will be recorded in writing by the Coordinator. All complaints regarding enforcement of the Standards of Care where a deficiency is determined will be forwarded to the Recreation Manager, with the complaint and the resolution noted.

4. Enrollment. Before a child can be enrolled in a Program, the parents must sign registration forms that contain the following information about the child:

A. name, address, home telephone number;

B. name and address of parent(s) and telephone number(s) during Program hours;

C. the names and telephone numbers of people to whom the child can be released;

D. a statement of the child's physical health, including a current immunization (shot) records, detailing any special problems or needs of the child;

E. proof of residency within the City when appropriate; and

F. a fully executed liability waiver and release.

5. Suspected Abuse.

Program employees will report suspected child abuse or neglect in accordance with the Texas Family Code. In the case where an employee is involved in an incident with a child that could be construed as child abuse, the incident must be reported immediately to the Recreation Manager n. The Recreation Manager will then immediately notify the Director, the San Angelo Police Department, and any other agency as may be appropriate.

Texas state law requires the employees of the Programs to report any suspected abuse or neglect of a child to the Texas Department of Protective and Regulatory Services or a law enforcement agency. Failure to report suspected abuse is punishable by fines up to \$1,000 and/or confinement up to 180 days. Confidential reports may be made by calling 1-800-252-5400.

STAFFING - RESPONSIBILITIES AND TRAINING

1. Program Coordinator Qualifications.

- A. The Coordinator will be a part-time, employee of the Department, either hired for summer or filled by a current Recreation part-time staff member.
- B. The Coordinator must be at least 21 years old.
- C. The Coordinator must have at least two years experience planning and implementing recreational activities.
- D. The Coordinator must pass a background investigation, including, including testing for alcohol and illegal and unauthorized drugs.
- E. The Coordinator must have successfully completed a course in first aid and cardiopulmonary resuscitation (CPR) based on either American Heart Association or American Red Cross standards.

2. Coordinator' s Responsibilities.

- A. The Coordinator is responsible to administer the Programs' daily operations in compliance with the adopted Standards of Care.
- B. The Coordinator is responsible to recommend for hire, supervise, and evaluate Program seasonal employees.
- C. The Coordinator is responsible to plan, implement, and evaluate Programs.

3). Program Summer Camp Counselor Qualifications.

- A. Counselors will be part-time or seasonal employees of the Department.

- B. Counselors working with children must be age 16 or older.
- C. Counselors must be able to consistently exhibit competency, good judgment, and self-control when working with children.
- D. Counselors must relate to children with courtesy, respect, tolerance, and patience.
- E. Counselors must have successfully completed a course in first aid and CPR based on either American Heart Association or American Red Cross standards.
- F. Counselors must pass a background investigation, including testing for alcohol and illegal and unauthorized drugs.

4. Counselor Responsibilities.

- A. Counselors will be responsible to provide Program participants with an environment in which they can feel safe, can enjoy wholesome recreation activities, and can participate in appropriate social opportunities with their peers.
- B. Counselors will be responsible to know and follow all City, Department, and Program standards, policies, and procedures that apply to the Program.
- C. Counselors must ensure that Program participants are released only to a parent or an adult designated by the parent. The Program Site will have a copy of the approved plan to verify the identity of a person authorized to pick up a Program participant if that person is not known to the Counselor.

5. Training/ Orientation.

- A. The Department is responsible for providing training and orientation to Program employees working with children and for specific job responsibilities. The Coordinator will provide each Counselor with a Program manual specific to the applicable Program.
- B. Program employees must be familiar with the Standards of Care for Program operation as adopted by the City Council.
- C. Program employees must be familiar with the Program's policies, including discipline, guidance, and release of Program participants as outlined in the Program Manual.
- D. Program employees will be trained in appropriate procedures to handle emergencies.

E. Program employees will be trained in areas including City, Department, and Program policies and procedures, provision of recreation activities, safety issues, and organization goals.

F. Program employees will be required to sign an acknowledgement that they received the required training.

OPERATIONS

1. Staff -Participant Ratio.

A. The standard ratio of Program participants to employees will be 15 to 1. In the event an employee assigned to a Program is unable to report to the Program Site, a replacement will be assigned.

B. Each participant shall have a Program employee who is responsible for the participant and who is aware of the participant's habits, interests, and any special problems as identified by the participant's parent(s) during the registration process.

2. Discipline.

A. Program employees will implement discipline and guidance in a consistent manner based on the best interests of Program participants.

B. There must be no cruel, harsh or corporal punishment or treatment used as a method of discipline.

C. Program employees may use brief, supervised separation from the group if necessary.

D. As necessary, Program employees will initiate discipline reports to the parent(s) of participants. Parents will be asked to sign discipline reports to indicate they have been advised about specific problems or incidents.

E. A sufficient number and/or severe nature of discipline reports as detailed in the Program Manual may result in a participant being suspended or removed from the Program or all Programs.

F. In instances where there is a danger to participants or employees, offending participants will be removed from the Program Site as soon as possible.

3. Programming.

A. Program employees will attempt to provide activities for each Program Group

according to the participants' ages, interests, and abilities. The activities must be appropriate to participants' health, safety, and well-being. The activities also must be flexible and promote the participants' emotional, social, and mental growth.

B. Program employees will attempt to provide indoor and outdoor time periods that include:

- 1) alternating active and passive activities;
- 2) opportunity for individual and group activities, and
- 3) outdoor time each day weather permits.

C. Program employees will be attentive and considerate of participants' safety on field trips and during any transportation provided by the Program.

- 1) During trips, Program employees supervising participants must have immediate access to emergency medical forms and emergency contact information for each participant.
- 2) Program employees must have a written list of the participants in the Program group and must check the roll frequently.
- 3) Program employees must have first aid supplies and a guide to first aid and emergency care available on field trips.

4. Communication.

A. The Program Site will have a cell phone to allow the Program employees to be contacted by Department recreation employees and vice versa.

B. The Coordinator will post the following telephone numbers adjacent to a telephone accessible to all Program employees:

- 1) City ambulance or emergency medical services;
- 2) City Police Department
- 3) City Fire Department
- 4) The Parks and Recreation Office; and
- 5) Numbers at which parents may be reached.

5. Transportation.

- A. Before a participant may be transported to and from City -sponsored activities, a transportation form, completed by the parent of the participant, must be filed with the Coordinator.
- B. First aid supplies and a first aid and emergency care guide will be available in all Program vehicles that transport children.
- C. Program employees will carry a cell phone at all times.

FACILITY STANDARDS

1. Safety.

- A. Program employees will inspect program sites daily to detect sanitation and safety concerns that might affect the health and safety of the participants.
- B. Buildings, grounds, and equipment on the Program Site will be inspected, cleaned, repaired, and maintained to protect the health of the participants.
- C. Program equipment and supplies must be safe for the participants' use.
- D. Program employees must have first aid supplies readily available at the Program Site, during transportation to an off-site activity, and for the duration of any off site activity.

2. Fire.

- A. In case of fire, danger of fire, explosion, or other emergency, Program employees' first priority is to evacuate the participants to a designated safe area.
- B. The Program Site will have an annual fire inspection by the local Fire Marshal, and the resulting report will detail any safety concerns observed. The report will be forwarded to the Recreation Manager who will review and establish deadlines and criteria for compliance if any deficiencies or concerns are determined to exist.
- C. The Program Site must have at least one fire extinguisher readily available to all Program employees. All Program employees will be trained in the proper use of fire extinguishers.
- D. Fire drills will be initiated at Program Sites based on the following schedule:

- 1) Summer Camp Program: A fire drill twice during the session.

2) Other Programs: A fire drill at least once during the session.

3. Health.

A. Illness or Injury

1) A participant who is considered to be a health or safety concern to other participants or employees will not be admitted to a Program.

2) Illnesses and injuries will be handled in a manner to protect the health of all participants and employees.

3) Program employees will follow plans to provide emergency care for injured participants with symptoms of an acute illness as specified in the Program Manual.

B. Program employees will follow the recommendation of the Texas Department of Health concerning the admission or readmission of any participant after a communicable disease.

1) Program employees will administer medication (limited only to an epinephrine pen (auto -injector) and an asthma inhaler) to participants only if: Parent(s) complete and sign a medication form provided by the City to include, among other things, an indemnity and hold harmless provision, and a waiver and release provision) that provides authorization for Program employees to dispense the medication, with details as to time and dosages.

2) The medication is in its original container labeled with the participant's name, a date, directions, and the physician's name. Program employees will administer the medication only as stated on the label. Program employees will not administer medication after the medication's expiration date.

Program employees will not administer any other medication.

C. Toilet Facilities.

1) The Program Site will have inside toilets located and equipped so participants can use them independently and Program employees can supervise as needed.

2) An appropriate and adequate number of lavatories will be provided.

D. Sanitation.

1) The Program facilities will have adequate light, ventilation, and heat.

2) The Program will have an adequate supply of water meeting the standards of

the Texas Department of Health for drinking water and ensure that it will be supplied to the participants in a safe and sanitary manner.

3)Program employees will see that garbage is removed from buildings daily.

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Jeff Fisher, Sr. Planner, Planning and Development Services, 325-657-4210

Meeting Date: April 18, 2022

Item type: Consent Item

Caption:

Second reading of an ordinance for Z22-04 to rezone a property from the Single-Family Residential zoning district to the Neighborhood Commercial zoning district; being 0.149 acres, located at 430 W. Ave. X (Jon James)

Staff Recommendation:

Adopt

Summary/History:

The applicant has submitted this rezoning request to change the zoning from Single-Family Residential (RS-1) to Neighborhood Commercial (CN). The property remains vacant and is within the Neighborhood Future Land Use designation in the City's 2009 Strategic Plan update to its Comprehensive Plan. The CN zoning is a compatible fit with the Neighborhood Center designation as it allows local commercial uses that serve the surrounding neighborhood.

Funding Source(s):

Financial Impact:

N/A

Other Information/Recommendation:

On March 21, 2022, the Planning Commission voted unanimously 7-0 to recommend approval of the rezoning.

On April 5, 2022, City Council voted unanimously 7-0 to approve this rezoning.

Attachments:

- | | | |
|----|-----------------------|---------------------------|
| 1. | Staff Report (Z22-04) | Staff Report (Z22-04).pdf |
| 2. | Ordinance (Z22-04) | Ordinance (Z22-04).docx |

Presentation:

Jon James

Approvals/Reviews:

Jeff Fisher

Created/Initiated

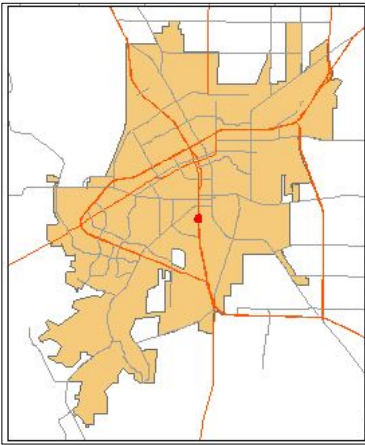
Zachary Rainbow
Jon James
Brandon Dyson
Jon James
Theresa James
Julia Antilley

Approved
Approved
Approved
Approved
Approved
Final Approval



STAFF REPORT - Z22-04

Scheduled Hearings:
Planning Commission: March 21, 2022
City Council 1st reading: April 5, 2022
City Council 2nd reading: April 18, 2022

APPLICATION TYPE:		CASES:	
Rezoning		Z22-04: 430 W. Avenue X	
SYNOPSIS:			
The applicant has submitted this rezoning request to change the zoning from Single-Family Residential (RS-1) to Neighborhood Commercial (CN). The property remains vacant and is within the Neighborhood Future Land Use designation in the City's 2009 Strategic Plan update to its Comprehensive Plan.			
LOCATION:		LEGAL DESCRIPTION:	
Northeast corner of S. Bryant Blvd. /W. Avenue X		Part of Lot 8, Block 1, Monterrey Addition	
SM DISTRICT / NEIGHBORHOOD:	ZONING:	FUTURE LAND USE:	SIZE:
SMD District #3 – Harry Thomas Rio Vista Neighborhood	RS-1	NC – Neighborhood Center	0.143 acres
NOTIFICATIONS:			
22 notifications for Z22-04 were mailed within a 200-foot radius on March 9, 2022. No responses have been received to date.			
STAFF RECOMMENDATION:			
Staff recommends APPROVAL of a rezoning from the Single-Family Residential (RS-1) Zoning District to the Neighborhood Commercial (CN) Zoning District, being 0.143 acres, located at 430 W. Avenue X.			
PROPERTY OWNER/PETITIONER:			
<i>Property Owner and Applicant:</i> Jacob Jones			
STAFF CONTACT:			
Jeff Fisher, AICP Chief Planner (325) 657-4210, Extension 1550 jeff.fisher@cosatx.us			

Rezoning: Section 212(G) of the Zoning Ordinance requires that the Planning Commission and City Council consider, at minimum, seven (7) factors in determining the appropriateness of any rezoning request as outlined in #1 through #7 below:

1. **Compatible with Plans and Policies.** **Whether the proposed amendment is compatible with the Comprehensive Plan and any other land use policies adopted by the Planning Commission or City Council.** As indicated, the property is located within a “Neighborhood Center” Future Land Use designation in the City’s 2009 Comprehensive Plan update. The Neighborhood Center policies call to “promote a mix of various uses at key intersections to encourage necessary infill, densification, and walkability necessary for Neighborhood Centers” and “improve pedestrian access to commercial neighborhood centers” and that “residents should be able to meet many of their daily shopping needs within approximately 1/2-mile of their home.” The proposed rezoning is consistent with the above policies. The CN zoning is a compatible fit with the Neighborhood Center designation, as it allows local commercial uses that serve the surrounding neighborhood.
2. **Consistent with Zoning Ordinance.** **Whether and the extent to which the proposed amendment would conflict with any portion of this Zoning Ordinance.** The CN zoning requires a 6,000 sq. ft. lot area, a 50-foot lot frontage, and an 80-foot lot depth. This is a through lot with two front yards, one on W. Avenue X and one on W Avenue Y. The original lot was 50’ x 139’ but 5’ along W. Avenue X and 7’ on W. Avenue W were dedicated through TXDOT acquisition for S. Bryant Boulevard. The current lot area is 6,225 sq. ft., and lot depth is 139’ in compliance, and while the lot frontages of 147’ and 145’ are slightly shorter than the zoning ordinance requirement, the Subdivision Ordinance allows a lot to be smaller than the original platted lot as a result of acquisition of right-of-way. Therefore, the new lot will comply and allow future commercial development.
3. **Compatible with Surrounding Area.** **Whether and the extent to which the proposed amendment is compatible with existing and proposed uses surrounding the subject land and is the appropriate zoning district for the land.** The CN zoning is compatible with the surrounding area which contains other commercial uses within several blocks, including four other zone changes to CN: The small retail plaza immediately north at 2616 S. Bryant Blvd. (Z17-16); 2713 S. Bryant Blvd. directly west (Z15-02); 501 W. Avenue V to the northwest (Z20-08); and 18 properties on both sides of Bryant Blvd. to the south which includes the front of the Dollar Tree property (Z14-32).
4. **Changed Conditions.** **Whether and the extent to which there are changed conditions that require an amendment.** The property remains vacant and has been designated Neighborhood Center in the Comprehensive Plan since 2009. A CN zoning is appropriate given that the property directly fronts onto S. Bryant Boulevard and is compatible with the Neighborhood Center Future Land Use.
5. **Effect on Natural Environment.** **Whether and the extent to which the proposed amendment would result in significant adverse impacts on the natural environment, including but not limited to water and air quality, noise, storm water management, wildlife, vegetation, wetlands and the practical functioning of the natural environment.** Staff does not anticipate any adverse

environmental affects at this time. A review of drainage, grading, and stormwater will be conducted by Engineering Services to address any environmental issues at time of permitting.

6. **Community Need.** *Whether and the extent to which the proposed amendment addresses a demonstrated community need.* Staff believes there is a need for retail sales and service uses given the property's direct access onto S. Bryant Blvd.
7. **Development Patterns.** *Whether and the extent to which the proposed amendment would result in a logical and orderly pattern of urban development in the community.* The property is located on a corner property fronting S. Bryant Boulevard, a major arterial road that can accommodate large commercial traffic volume. The lot configuration would remain unchanged and the rezoning would sustain an orderly pattern of urban development.

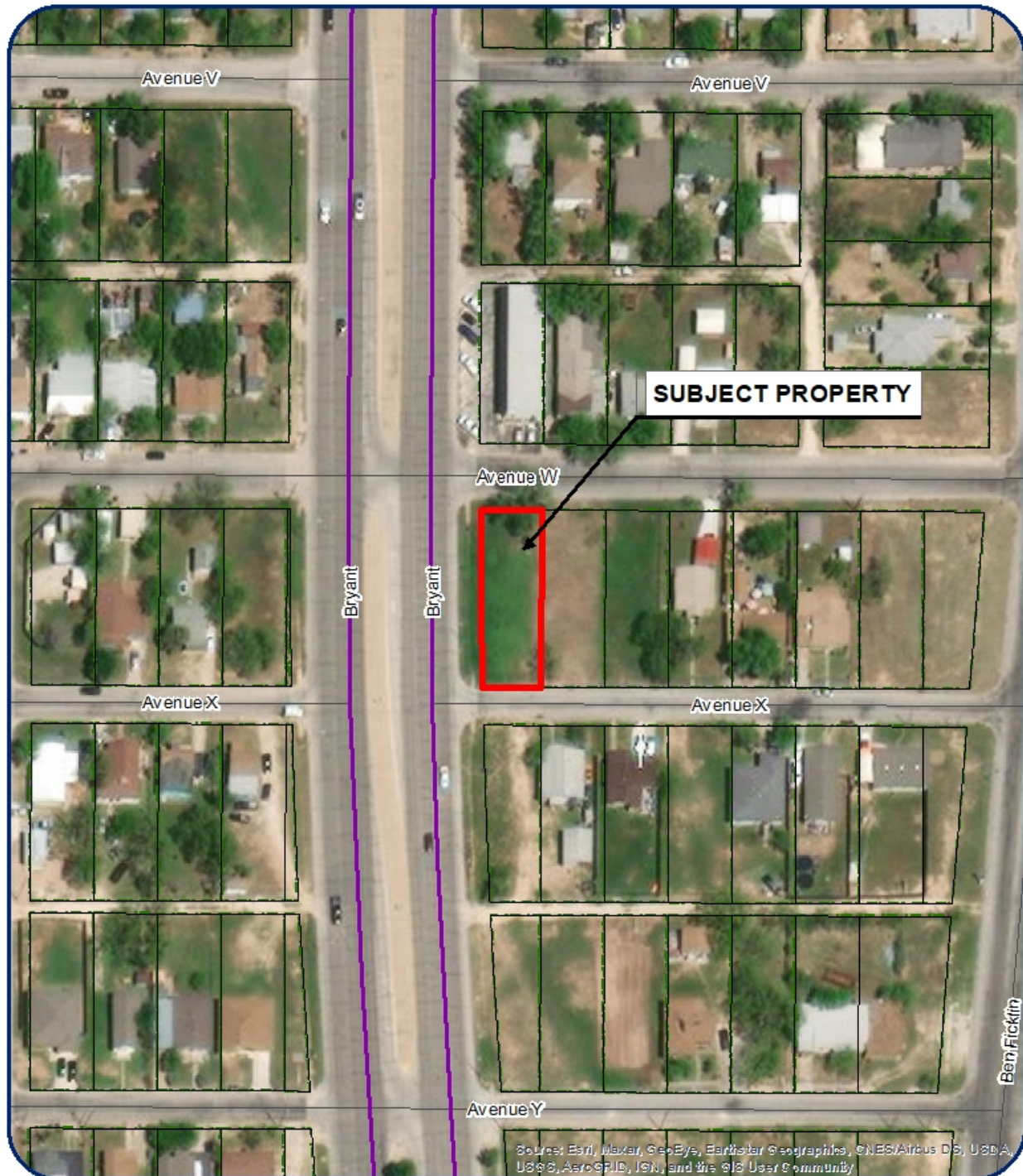
Recommendation:

Staff recommends **APPROVAL** of a rezoning from the Single-Family Residential (RS-1) Zoning District to the Neighborhood Commercial (CN) Zoning District, being 0.143 acres, located at 430 W. Avenue X.

Note: The applicant will be required to submit plans at time of permitting for installation of a sidewalk along S. Bryant Blvd., a major arterial road, and complete construction prior to final occupancy, unless TXDOT has already begun construction on their sidewalk project in this area.

Attachments:

Aerial Map
Future Land Use Map
Zoning Map
Photographs
Application



Rezoning

Z22-04: 430 W. Avenue X

Council District: Harry Thomas - District 3

Neighborhood: Rio Vista

Scale: 1" approx. = 100 ft

0.149 ac. NE corner of S. Bryant Blvd/W. Ave. X

Legend

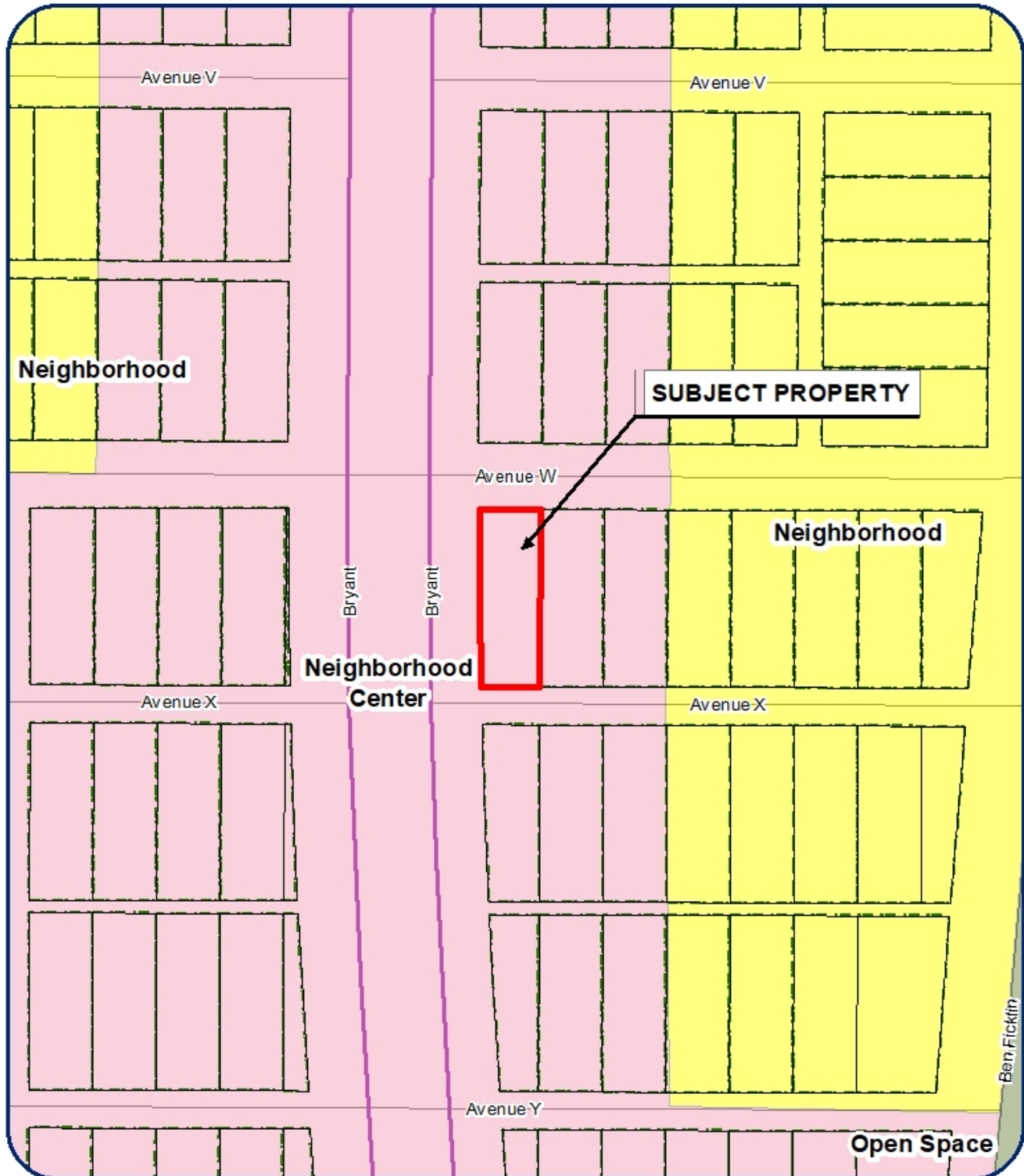
Subject Properties:

Current Zoning: **RS-1**

Requested Zoning Change: **CN**

Vision: **Neighborhood Center**





Rezoning

Z22-04: 430 W. Avenue X

Council District: Harry Thomas - District 3

Neighborhood: Rio Vista

Scale: 1" approx. = 100 ft

0.149 ac. NE corner of S. Bryant Blvd/W. Ave. X

Legend

Subject Properties:

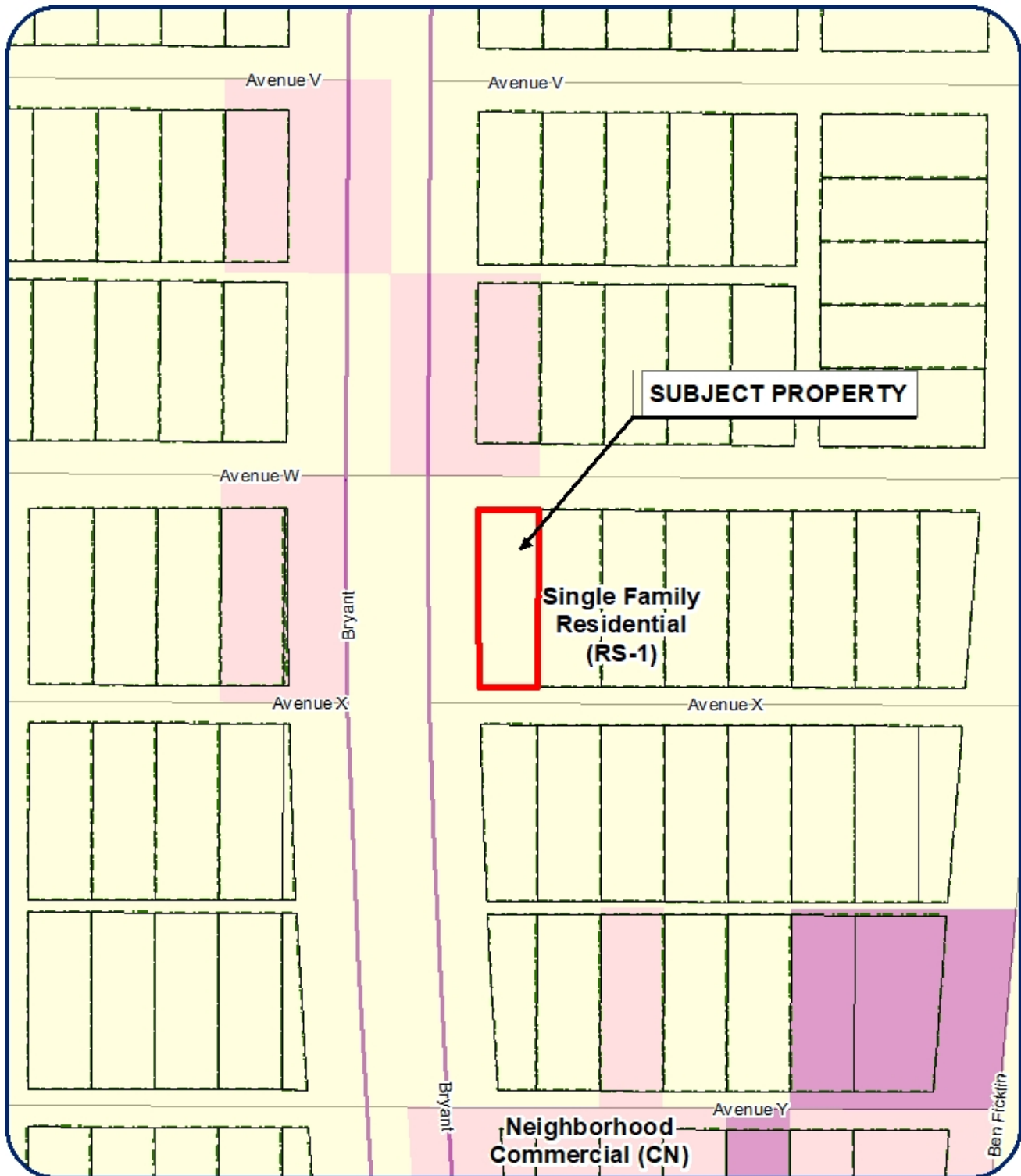
Current Zoning: **RS-1**

Requested Zoning Change: **CN**

Vision: **Neighborhood Center**



Ben Ficklin



Rezoning

Z22-04: 430 W. Avenue X

Council District: Harry Thomas - District 3

Neighborhood: Rio Vista

Scale: 1" approx. = 100 ft

0.149 ac. NE corner of S. Bryant Blvd/W. Ave. X

Legend

Subject Properties:

Current Zoning: **RS-1**

Requested Zoning Change: **CN**

Vision: **Neighborhood Center**



Photos of Site and Surrounding Area

SOUTH AT SUBJECT PROPERTY



EAST AT SUBJECT PROPERTY



NORTH



SOUTH



WEST



Effective January 3, 2017



City of San Angelo, Texas – Planning Division
52 West College Avenue
Application for Approval of a Zone Change



Jeff

Section 1: Basic InformationName of Applicant(s): Jacob Jones☒ Owner☐ Representative (Notarized Affidavit Required)Mailing Address: 5448 FM 388San AngeloTX76905

City

State

Zip Code

Contact Phone Number: 325 656 3590JDJ8222@gmail.com

Contact E-mail Address

Subject Property Address: 430 W Avenue XSan AngeloTX76904

City

State

Zip Code

Legal Description (can be found on property tax statement or at www.tamarcad.com): Acres: 0.149, Blk: 1, Subd: Monterrey Addition, Part of Lot 8Existing Zoning: Residential Proposed Zoning: CN Lot size: 0.149 Acres(Zoning Map available on [City Maps](#))**Section 2: Site Specific Details**Existing Use of Property: Vacant Lot*Proposed Use of Property: Laundromat

*Use separate attachment if necessary

Section 3: Applicant(s) Acknowledgement

(By checking the boxes you indicate that you understand below rules and regulations for the Planning Commissions case.)

- ☒ An application for a zone change on a property may only be made by the owner of that property, an authorized representative of the property owner, the Planning Director, the Planning Commission or City Council. An authorized representative shall present a notarized affidavit from the property owner.
- ☒ No application will be processed if a zoning violation exists on the property, unless such processing is authorized by City Council. Use of the subject property for any new activity (not allowed by present zoning) cannot occur before City Council's approval of the requested zone change. Any such unauthorized use of the subject property is subject to prosecution in Municipal Court.
- ☒ If approved, a zone change is applied to the property, not the property owner.
- ☒ The Planning Commission makes recommendations to City Council. If the Planning Commission recommends approval of a zone change request, the case must still go before City Council for final action.
- ☒ If a zone change request is granted by City Council, permits for building construction and/or utility connection may be obtained from the City's Permits and Inspections Department.
- ☒ Certain minimum building setbacks from some or all property lines must be maintained, and room for a minimum number of off-street parking spaces must be reserved on a subject property, based on that property's zoning classification and the nature of its proposed use. A privacy fence may also be required between more restrictive and less restrictive zoning districts. These requirements are outlined in San Angelo's Zoning Ordinance. It is to the applicant's benefit to make sure that any proposed development will fit onto the subject property, in compliance with these and other applicable requirements of the City's Code of Ordinances.
- ☒ One or more notice sign(s) will be placed on the subject property by the Planning Department. However, it is the applicant's responsibility to ensure that the notice sign(s) has/have been posted at least ten (10) days prior to the Planning Commission meeting. If notice sign(s) is/are not posted accordingly, City Council may delay a request. The Planning Department will also notify, in writing, owners of property within 200-feet of the subject property of the zone change request.
- ☒ If the Planning Commission recommends denial of a request, the applicant will have ten (10) days to appeal this decision, in writing, to the City Council. If an appeal is made within three (3) days from the Planning Commission meeting, no re-notification fee will be required. Otherwise, there will be a nonrefundable \$35 fee to re-notify owners of nearby property of City Council's public hearing date. If Planning Commission's recommendation of denial is not appealed, it will be the final action on a request.

Section 3 continued : Applicant(s) Acknowledgement

☒ The applicant or an authorized representative should attend public hearing(s) pertaining to his/her request, prepared to present his/her case and to answer any relevant questions from Planning Commission or City Council members.

I/We the undersigned acknowledge that the information provided above is true and correct.

Owner Name (Print) Jacob Jones Signature [Signature] Company/Organization (If Applicable) _____ Date 2/14/22

Representative Name (Print) _____ Signature _____ Company/Organization _____ Date _____

FOR OFFICE USE ONLY:

☐ Verified Complete ☐ Verified Incomplete

Date of Application: 2 / 18 / 22

Case No.: Z 22-04

Fully-dimensional site plan: ☐

Nonrefundable fee: \$ 1645.00

Receipt #: _____ Date paid: 2 / 18 / 22

Sign Deposit ~~\$37.50~~ 20.00

Receipt #: _____ Date paid: ____/____/____

Affidavit attached? ☐ Yes ☐ No ☐ N/A Applicant's signature on information sheet? ☐ Yes ☐ No

Previous Zone Change Inquiry? ☐ Yes ☐ No If yes, ZCI case no.: ____-____

River Corridor Commission? ☐ Yes ☐ No If yes, RCC meeting date: ____/____/____

Planning Commission hearing date: 3 / 21 / 22 Date notifications due: ____/____/____

City Council hearing date: 4 / 19 / 22 Packets due date: ____/____/____

Publication date: ____/____/____

Reviewed/Accepted by: _____ Date: ____/____/____

5/03/22

AN ORDINANCE AMENDING CHAPTER 12, EXHIBIT "A" OF THE CODE OF ORDINANCES, CITY OF SAN ANGELO, TEXAS, WHICH ADOPTS ZONING REGULATIONS, USE DISTRICTS AND A ZONING MAP, IN ACCORDANCE WITH A COMPREHENSIVE PLAN, BY CHANGING THE ZONING AND CLASSIFICATION OF THE FOLLOWING PROPERTY: **430 W. AVENUE X, BEING 0.143 ACRES LOCATED AT THE NORTHEAST CORNER OF S. BRYANT BOULEVARD AND W. AVENUE X**; FROM THE SINGLE-FAMILY RESIDENTIAL (RS-1) ZONING DISTRICT TO THE NEIGHBORHOOD COMMERCIAL (CN) ZONING DISTRICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE

Z22-04: 430 W. Avenue X

WHEREAS, on the 21st day of March, 2022, the Planning Commission for the City of San Angelo in compliance with the City Charter, City ordinance and state law, and after holding a public hearing thereon, caused to be prepared and delivered a report and recommendation to City Council to approve the proposed Neighborhood Commercial (CN) Zoning District; and,

WHEREAS, on the 5th day of April, 2022, City Council held a public hearing on Z22-04, pursuant to published notice, and has considered the application, comments, reports and recommendations of the Planning Commission and staff, public testimony, and other relevant support materials;

NOW THEREFORE, BE IT ORDAINED BY THE CITY OF SAN ANGELO:

SECTION 1: The basic zoning ordinance for the City of San Angelo, as enacted by the governing body for the City of San Angelo effective January 4, 2000, and included within Exhibit "A" of Chapter 12 of the Code of Ordinances of the City of San Angelo, and zoning map be and the same are hereby amended to designate the following described properties permanently zoned NEIGHBORHOOD COMMERCIAL (CN) Zoning District:

The real property located at the northeast corner of S. Bryant Boulevard and W. Avenue X, being Part of Lot 8 in Block 1, Monterrey Addition, addressed as 430 W. Avenue X, comprising 0.143 acres; San Angelo, Tom Green County, Texas.

SECTION 2: The Director of the Planning & Development Department, or his/her designee, is hereby directed to correct zoning district maps in the office of the Planning

& Development Department, to implement the zoning provision adopted herein, as further depicted on **Exhibit A** of this Ordinance.

SECTION 3: In all other respects, the use of the hereinabove described property shall be subject to all applicable regulations contained in Chapter 12 of the Code of Ordinances for the City of San Angelo, as amended.

SECTION 4: The remaining provisions of Chapter 12 of the Code of Ordinances of the City of San Angelo, Texas, not amended under Sections 1 and 2 of this Ordinance shall remain in full force and effect.

SECTION 5: The terms and provisions of this Ordinance shall be deemed to be severable in that, if any portion of this Ordinance shall be declared to be invalid, the same shall not affect the validity of the other provisions of this Ordinance.

SECTION 6: This Ordinance shall be effective on, from and after the date of adoption.

INTRODUCED with public hearing on the **5th day of April, 2022**, and finally PASSED, on this the **18th day of April, 2022**.

THE CITY OF SAN ANGELO

Brenda Gunter, Mayor

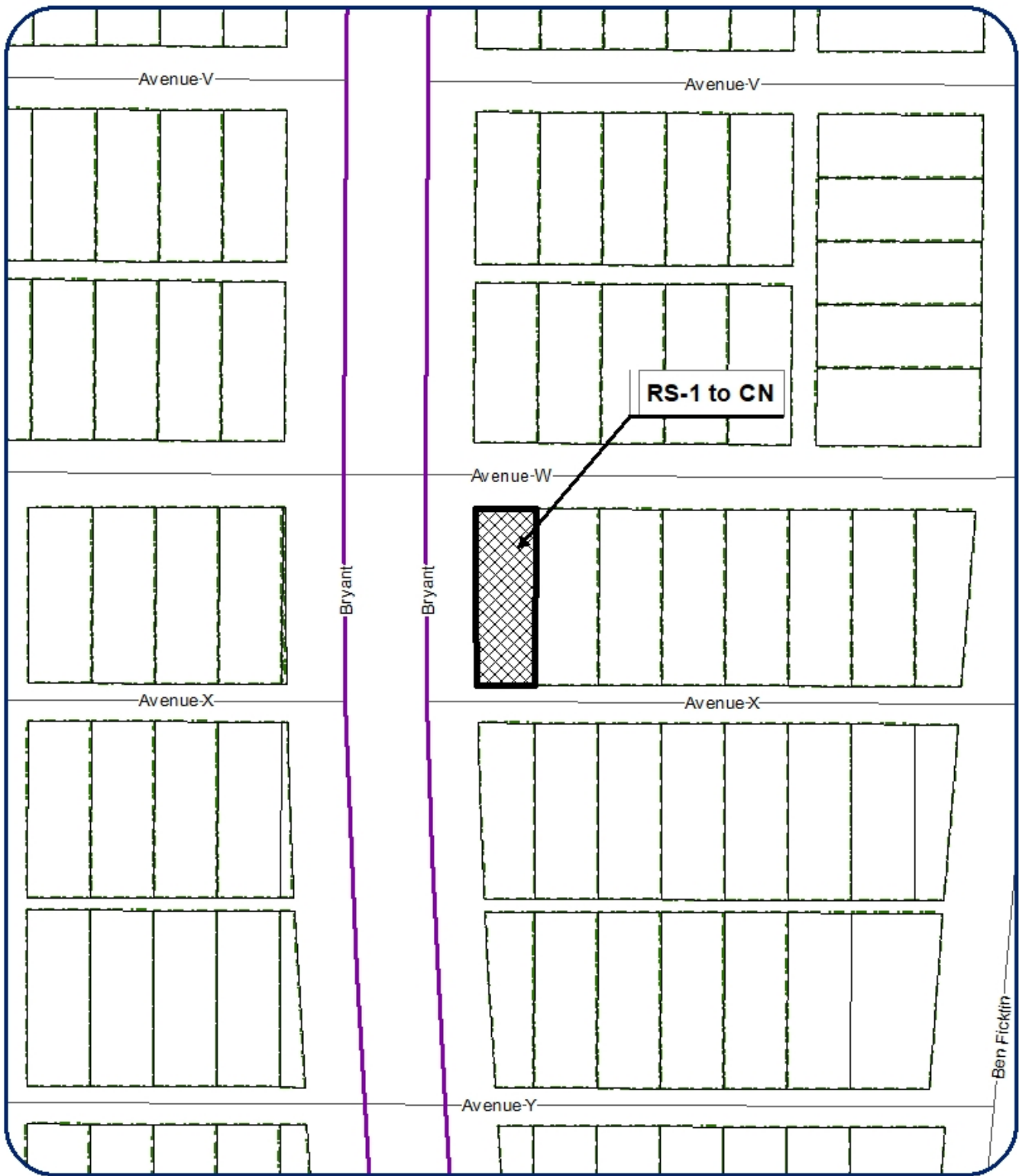
ATTEST:

APPROVED AS TO FORM:

Julia Antilley, City Clerk

Theresa James, City Attorney

EXHIBIT "A"



Rezoning

Z22-04: 430 W. Avenue X

Council District: Harry Thomas - District 3

Neighborhood: Rio Vista

Scale: 1" approx. = 100 ft

0.149 ac. NE corner of S. Bryant Blvd/W. Ave. X

Legend

Subject Properties:

Current Zoning: **RS-1**

Requested Zoning Change: **CN**

Vision: **Neighborhood Center**



Ben Ficklin

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Rafael Alvarado, Planner, Planning and Development Services,

Meeting Date: April 18, 2022

Item type: Consent Item

Caption:

Second reading of ordinances on the following cases for property, being 0.436 acres located on the west side of S. Bell St. between Culberson St. and Bryan St.:

1. CP22-01, a request for approval of an amendment to the Comprehensive Plan, changing the Future Land Use from Neighborhood to Commercial
2. Z22-05, a request for approval of a rezoning from the Single-Family Residential to the General Commercial zoning district (Jon James)

Staff Recommendation:

Adopt

Summary/History:

The applicant is seeking a zone change to facilitate the logistics of their Electrician services company. The intent is to have an office for customer service use with parking for their vehicles. Staff and the Planning Commission were not supportive of General Commercial on the west side of Bell Street encroaching into the neighborhood, but could support Office Commercial zoning, which was approved by the Planning Commission. This zoning district will allow the proposed Contractor's Office and vehicle parking, but would NOT allow storage of electrical supplies and equipment.

Funding Source(s):

Financial Impact:

N/A

Other Information/Recommendation:

On March 21st, 2022, the Planning Commission voted to recommend approval of a change to the Neighborhood Center, rather than Commercial, Future Land Use designation and approval of a rezoning to the less intensive Office Commercial (CO) zoning district, rather than the requested General Commercial (GC). This recommendation was approved unanimously, 7-0.

On April 5th, 2022, on the first reading, the City Council approved the recommendation by the Planning Commission, unanimously 7-0.

Attachments:

1. Z22-05 - REPORT

Z22-05 - REPORT.pdf

2. CP22-01 - ORDINANCE
3. Z22-05 - ORDINANCE

CP22-01 - ORDINANCE.docx
Z22-05 - ORDINANCE.docx

Presentation:

Jon James

Approvals/Reviews:

Rafael Alvarado
Zachary Rainbow
Jon James
Brandon Dyson
Jon James
Theresa James
Julia Antilley

Created/Initiated
Approved
Approved
Approved
Approved
Approved
Final Approval



STAFF REPORT

Planning Commission: March 21, 2022

APPLICATION TYPE:		CASE:	
Zone Change & Comprehensive Plan Amendment		Z22-05 & CP22-01: 227 S. Bell St.	
SUMMARY:			
A request for approval of a rezoning from the Single-Family Residential (RS-1) to the General Commercial (CG) Zoning District, being 0.436 acres located on the west side of S. Bell Street between Culberson Street and Bryan Street. A request for approval of an amendment to the Comprehensive Plan, changing certain lands from the Neighborhood to the Commercial Future Land Use, being 0.436 acres located on the west side of South Bell Street between Culberson Street and Bryan Street.			
LOCATION:		LEGAL DESCRIPTION:	
227 S Bell St, San Angelo, TX, 76903, USA		1. Blk: 13, Subd: FAIRVIEW ADDITION, NORTH 47.5 FT OF LOTS 13 & 14 2. Lot: 13 & 14 - SOUTH 47.5 FT OF THE NORTH 1/, Blk: 13, Subd: FAIRVIEW ADDITION 3. Lot: 1 & 2 - SOUTH 1/2 OF, Blk: 13, Subd: FAIRVIEW ADDITION	
SM DISTRICT / NEIGHBORHOOD:	ZONE DISTRICT:	VISION PLAN:	SIZE:
District 3: <i>Harry Thomas</i> Fort Concho East Neighborhood	RS-1	Neighborhood	0.436 acres
NOTIFICATIONS:			
21 notification letters were mailed out to the property owners within 200 feet of the subject property			
THOROUGHFARE PLAN			
South Bell Street: Minor Arterial, 80' ROW required (90' Existing), 64' pavement required (50' Existing)			
STAFF RECOMMENDATION:			
Staff recommends denial of Z22-05 & CP22-01: 227 S. Bell St. for a zone change and comprehensive plan amendment, being 0.436 acres.			
PROPERTY OWNER/PETITIONER:			
Property Owner: Benny Jenkins – Deceased Petitioner: Mauricio Valdez			
STAFF CONTACT:			
Rafael Alvarado Planner (325) 657-4210, Extension 1533 rafael.alvarado@cosatx.us			

Comprehensive Plan Amendments and Zone Changes

Section 212(G) of the Zoning Ordinance requires that the Planning Commission and City Council consider at minimum seven (7) factors in determining the appropriateness of any rezoning request, as outlined in num. 1-7 below.

1. **Compatible with Plans and Policies.** Whether the proposed amendment is compatible with the Comprehensive Plan and any other land use policies adopted by the Planning Commission or City Council.
 - The proposed zone change is requiring a comprehensive plan amendment in order to become compatible with plans and policies. The primary roadway is designated as Minor Arterial roadway facility which would be the least intense roadway that could service a CG zone district. The adjacent mass of residential suburbs is the limiting factor in the feasibility for the proposed land use change.
2. **Consistent with Zoning Ordinance.** Whether and the extent to which the proposed amendment would conflict with any portion of this Zoning Ordinance.
 - The proposed zone change is adjacent to a mixture of zone districts adjacent; these zone districts being Heavy Commercial (CH), General and Heavy Commercial (CG/CH), Neighborhood Commercial (CN), and Single-Family Residential (RS-1). This is a complicated instance where staff is choosing to protect the interest of the existing residences by limiting commercial development on the East side of Bell Street.
3. **Compatible with Surrounding Area.** Whether and the extent to which the proposed amendment is compatible with existing and proposed uses surrounding the subject land and is the appropriate zoning district for the land.
 - Bell Street is a complicated instance where a mixture of zone districts live in close proximity. There is an argument to be made for commercial activity along Bell Street. However, the intensity of commercial activity has spiraled into an impromptu industrial zone alongside a residential suburb. This complication brings staff to supporting the residential area's interests and limiting the instances and intensity of commercial development on the East side of Bell Street.
4. **Changed Conditions.** Whether and the extent to which there are changed conditions that require an amendment.
 - The lot is currently vacant and if the zone change does not pass then there will be no change in conditions unless a request for the construction of a home.
5. **Effect on Natural Environment.** Whether and the extent to which the proposed amendment would result in significant adverse impacts on the natural environment, including but not limited to water and air quality, noise, storm water management, wildlife, vegetation, wetlands and the practical functioning of the natural environment.
 - Bell Street is a Minor Arterial roadway that serves a mixture of single-family residential and various others commercial districts. The proposed zone change would not significantly increase environmental effects, but only with respect to Bell Street. The adjacent residences would receive a minimal increase in impact.
6. **Community Need.** Whether and the extent to which the proposed amendment addresses a demonstrated

community need.

- The trigger for a zone change application signals the community need for the land to be utilized. However, the proposed use is deemed too intense for its proximity to the neighborhood residences.

7. Development Patterns. Whether and the extent to which the proposed amendment would result in a logical and orderly pattern of urban development in the community.

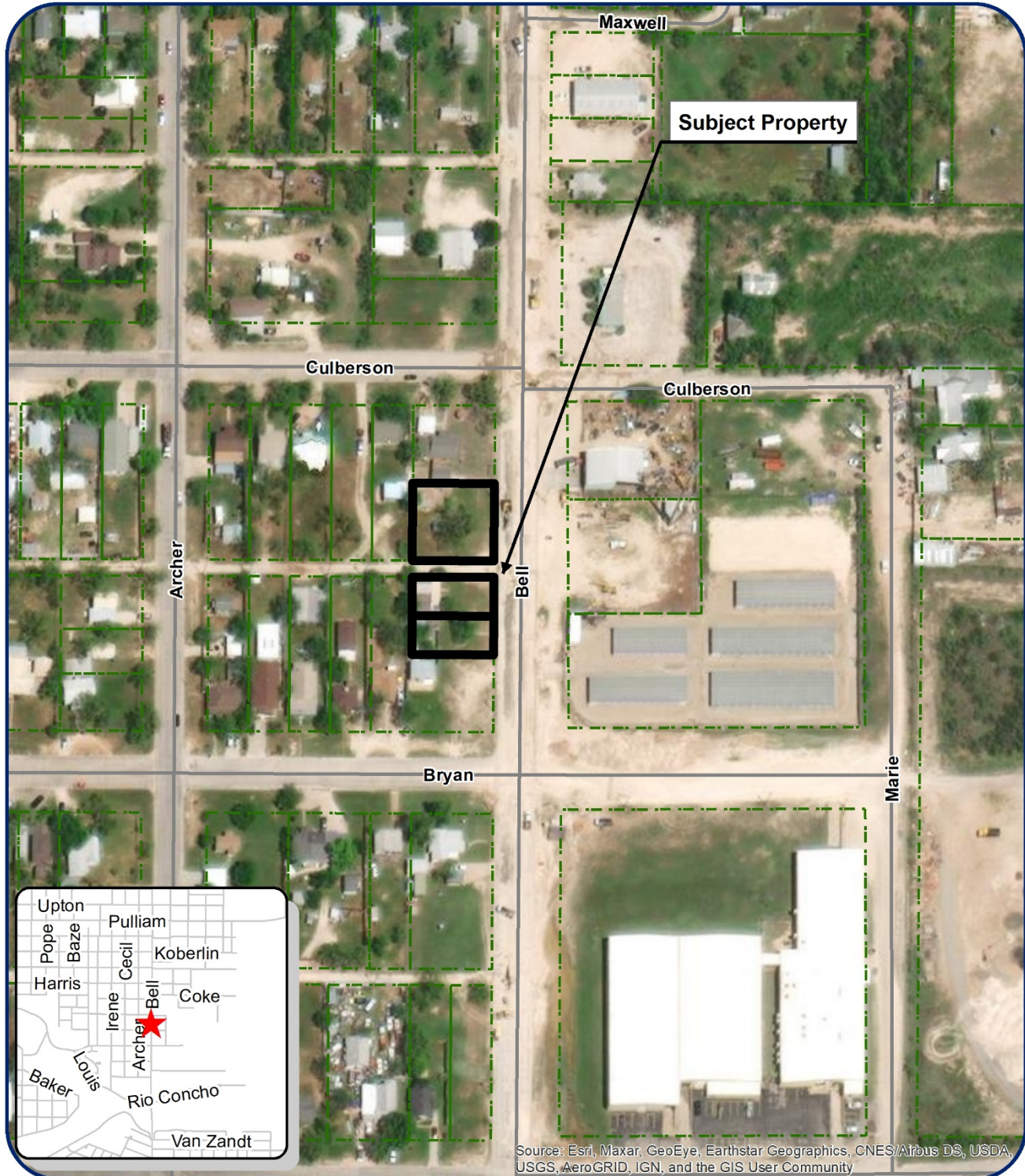
- Bell Street has continued to develop according to the West side being housing heavy commercial land uses and the East side being the home to single-family residences. While the proposed zone change is neither heavy nor light commercial activity, its adjacency to the residences poses issues.

Recommendation

Staff's recommendation is for the Planning Commission to recommend **denial** for Z22-05 & CP22-01: 227 S. Bell St. a request for approval of a rezoning from the Single-Family Residential (RS-1) to the General Commercial (CG) Zoning District, being 0.436 acres located on the west side of S. Bell Street between Culberson Street and Bryan Street. A request for approval of an amendment to the Comprehensive Plan, changing certain lands from the Neighborhood to the Commercial Future Land Use, being 0.436 acres located on the west side of South Bell Street between Culberson Street and Bryan Street.

Attachments:

Zone Map
Vision Map
Satellite Map
Notification Map
Site Images (six total)



Satellite Map

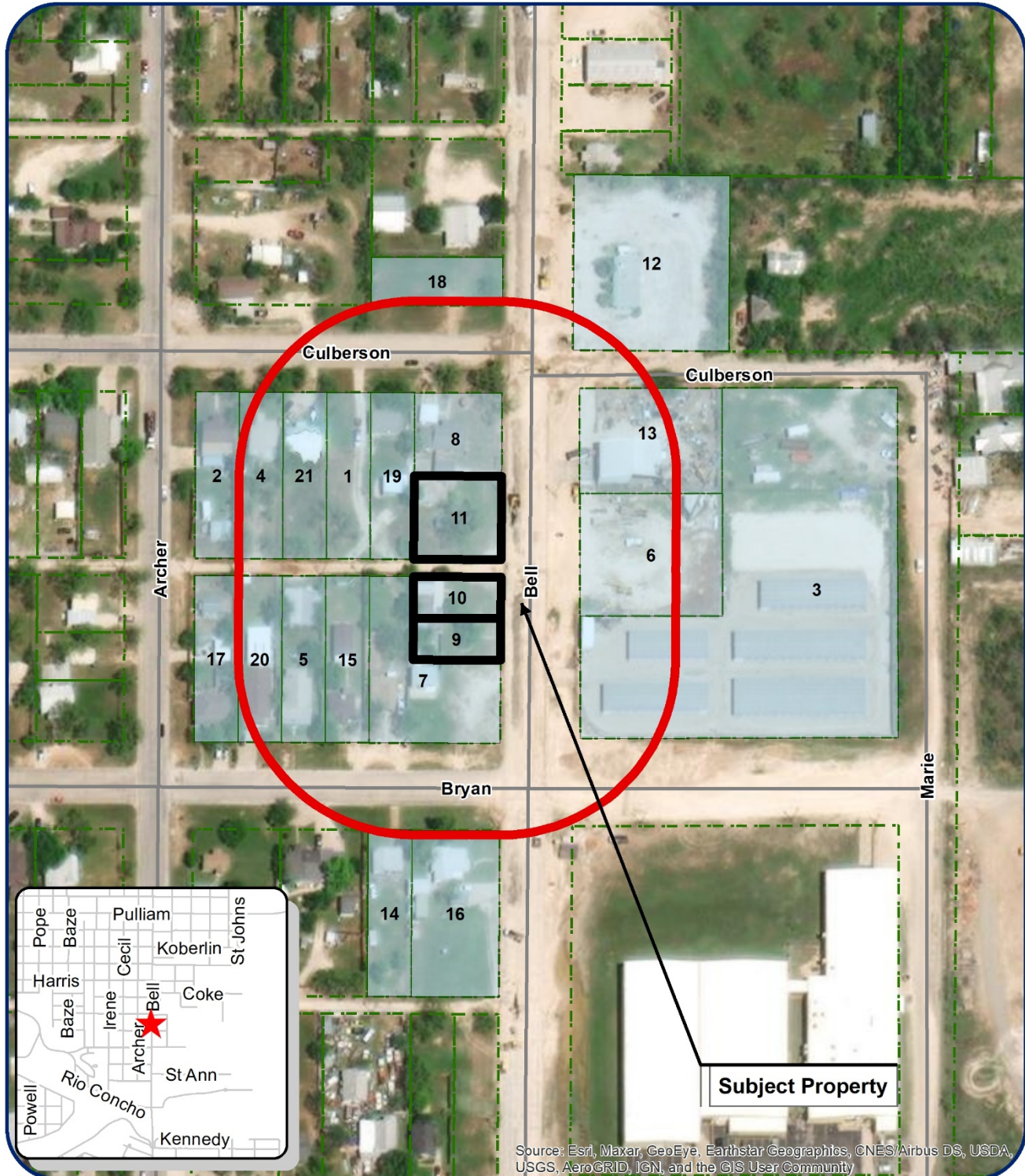
227 N. Bell St.

Council District 3 - Harry Thomas
 Neighborhood: Fort Concho East
 Scale: 1" approx. = 156 ft

Legend

Subject Properties: 
 Current Zone District: RS-1
 Requested Zone District: CN
 Vision Plan: Neighborhood
 Requested Vision Plan: Commercial





Z22-05: Notification Map

227 N. Bell St.

Council District 3 - Harry Thomas

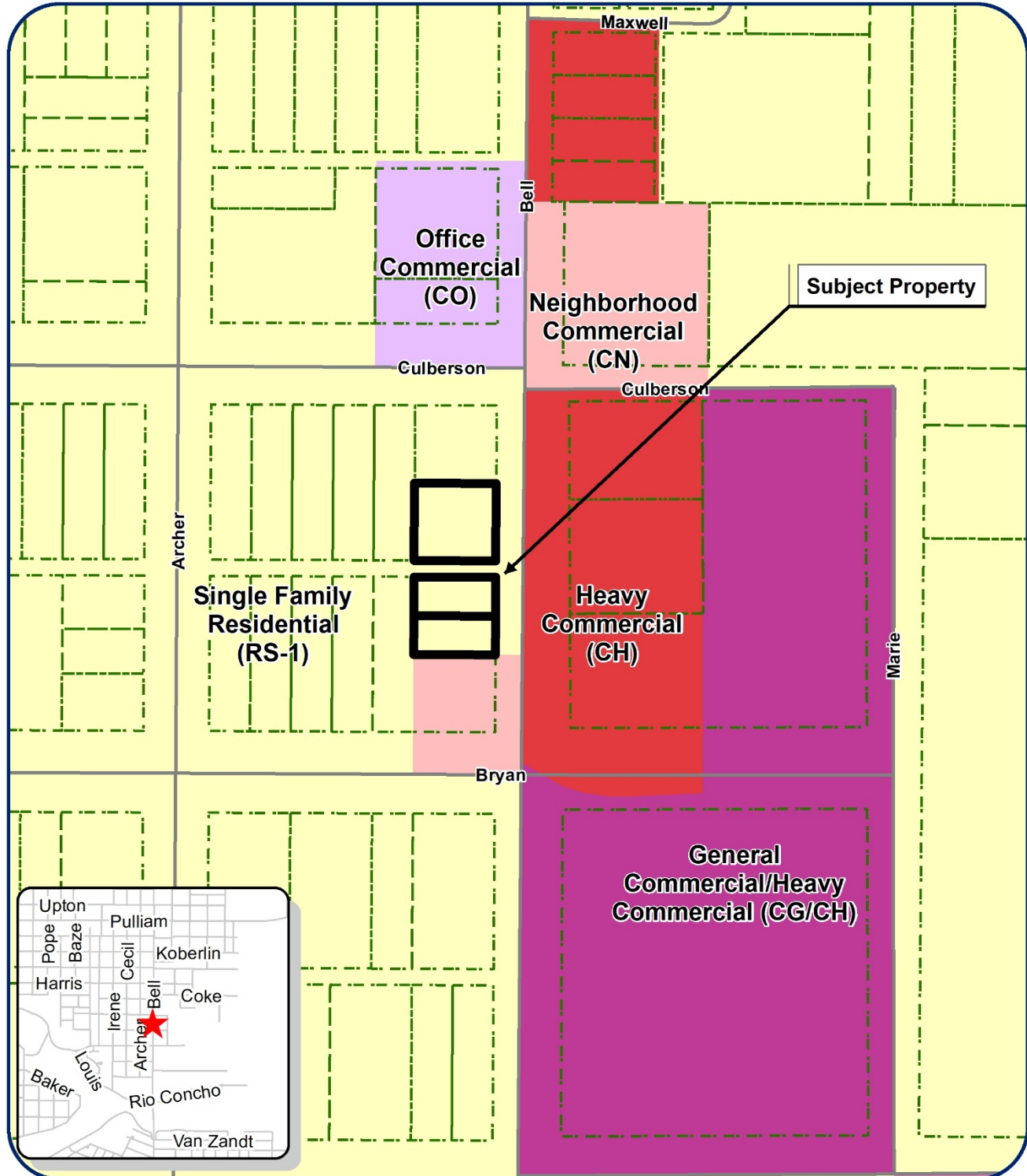
Neighborhood: Fort Concho East

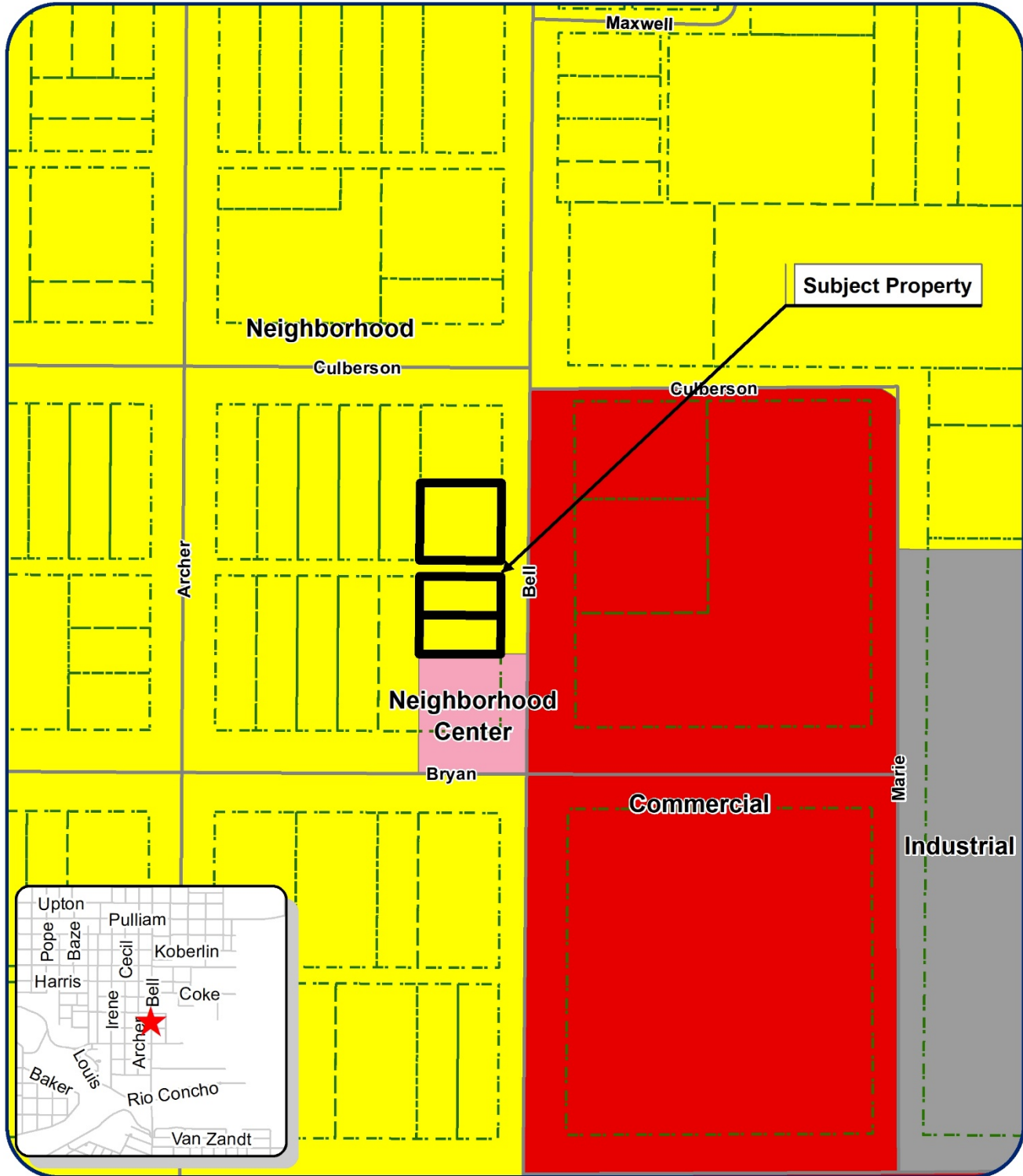
Scale: 1" approx. = 146 ft

Legend

Subject Properties: 
 Current Zone District: RS-1
 Requested Zone District: CG
 Vision Plan: Neighborhood
 Requested Vision Plan: Commercial







Vision Plan Map

227 N. Bell St.

Council District 3 - Harry Thomas
 Neighborhood: Fort Concho East
 Scale: 1" approx. = 156 ft

Legend

Subject Properties: —
 Current Zone District: RS-1
 Requested Zone District: CN
 Vision Plan: Neighborhood
 Requested Vision Plan: Commercial



Photos of Site and Surrounding Area













AN ORDINANCE OF THE CITY OF SAN ANGELO, TEXAS, AMENDING THE CITY'S COMPREHENSIVE PLAN BY CHANGING THE FUTURE LAND USE PLAN MAP DESIGNATION OF CERTAIN LANDS LOCATED AT **227 S. BELL ST., BEING 0.436 ACRES LOCATED ON THE WEST SIDE OF S. BELL ST. BETWEEN CULBERSON ST. AND BRYAN ST.,** FROM "NEIGHBORHOOD" TO "NEIGHBORHOOD CENTER"; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE

CP22-01: 227 S. Bell St.

WHEREAS, the City Council for the City of San Angelo, Texas, in accordance with the City Charter and Chapter 213 of the Texas Local Government Code, has adopted a Comprehensive Plan (Vision Plan and Future Land Use Map within the San Angelo Strategic Plan adopted by City Council as updated on October 20, 2009) to guide the long-range development of the City, manage the future growth of the City and promote the health, safety and welfare of its citizens; and

WHEREAS, the Comprehensive Plan includes a Future Land Use Map to serve as a geographical representation of anticipated land use patterns and long range development for the City; and

WHEREAS, inconsistencies have developed between current long standing land use and development patterns and development envisioned by the Future Land Use Map, which inconsistencies call for compatible revisions to the Future Land Use Map; and

WHEREAS, the Planning Commission and the City Council for the City of San Angelo, in compliance with the City Charter and Chapter 213 of the Texas Local Government Code regarding adoption and amendment of the City's Comprehensive Plan, having given requisite notice of public hearing by publication and otherwise, and having afforded a full and fair hearing to all property owners and persons interested, including persons situated in the vicinity of the affected area, being of the opinion that revision of the Comprehensive Plan and Future Land Use Map changes should be made as set out herein;

NOW THEREFORE, BE IT ORDAINED BY THE CITY OF SAN ANGELO:

SECTION 1: The Future Land Use Plan Map, a component of the adopted Comprehensive Plan for the City of San Angelo be and the same is hereby amended to change the Future Land Use designation of the following described parcel as outlined below:

The real property located on the West side along S. Bell St. between Culberson St. and Bryan St., being South half of Lots 1 & 2 and North half of Lots 13 & 14 in Block

13, Fairview Addition, addressed as 227 S. Bell St., comprising 0.436 acres; San Angelo, Tom Green County, Texas from “Neighborhood” to “Neighborhood Center.”

SECTION 2: The Director of the Planning and Development Services Department is hereby authorized and directed to amend the Future Land Use Planning Map maintained in the Office of the Director to incorporate the foregoing amendments, as further depicted on **Exhibit A** of this Ordinance.

SECTION 3: The terms and provisions of this Ordinance shall be deemed to be severable in that, if any portion of this Ordinance shall be declared to be invalid, the same shall not affect the validity of the other provisions of this Ordinance.

SECTION 4: This Ordinance shall be effective on, from and after the date of adoption.

INTRODUCED with public hearing on the **5th day of April, 2022**, and finally PASSED, on this the **18th day of April, 2022**.

THE CITY OF SAN ANGELO

Brenda Gunter, Mayor

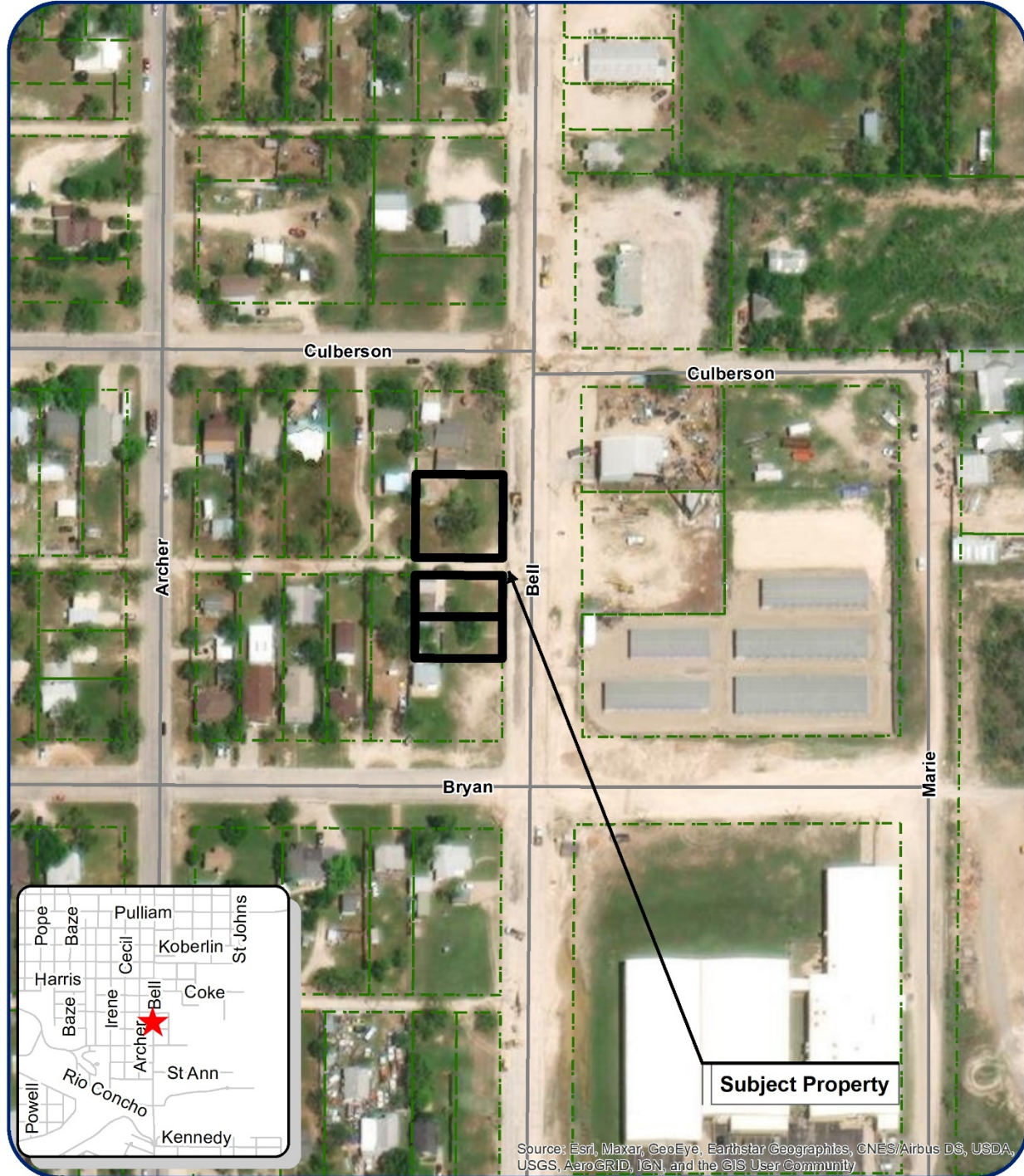
ATTEST:

APPROVED AS TO FORM:

Julia Antilley, City Clerk

Theresa James, City Attorney

EXHIBIT A



Z22-05: Satellite Imagery

227 S. Bell St.

Council District 3 - Harry Thomas
Neighborhood: Fort Concho East
Scale: 1 " approx. = 146 ft

Legend

Subject Properties: 
Current Zone District: **RS-1**
Requested Zone District: **CG**
Vision Plan: **Neighborhood**
Requested Vision Plan: **Commercial**



AN ORDINANCE AMENDING CHAPTER 12, EXHIBIT "A" OF THE CODE OF ORDINANCES, CITY OF SAN ANGELO, TEXAS, WHICH ADOPTS ZONING REGULATIONS, USE DISTRICTS AND A ZONING MAP, IN ACCORDANCE WITH A COMPREHENSIVE PLAN, BY CHANGING THE ZONING AND CLASSIFICATION OF THE FOLLOWING PROPERTY: **227 S. BELL ST., BEING 0.436 ACRES LOCATED ON THE WEST SIDE OF S. BELL ST. BETWEEN CULBERSON ST. AND BRYAN ST.**, FROM THE SINGLE-FAMILY RESIDENTIAL (RS-1) ZONING DISTRICT TO THE OFFICE COMMERCIAL (CO) ZONING DISTRICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE

Z22-05: 227 S. Bell ST.

WHEREAS, on the 21st day of March, 2022, the Planning Commission for the City of San Angelo in compliance with the City Charter, City ordinance and state law, and after holding a public hearing thereon, caused to be prepared and delivered a report and recommendation to City Council to approve the proposed Office Commercial (CO) Zoning District; and,

WHEREAS, on the 5th day of April, 2022, City Council held a public hearing on Z22-05, pursuant to published notice, and has considered the application, comments, reports and recommendations of the Planning Commission and staff, public testimony, and other relevant support materials;

NOW THEREFORE, BE IT ORDAINED BY THE CITY OF SAN ANGELO:

SECTION 1: The basic zoning ordinance for the City of San Angelo, as enacted by the governing body for the City of San Angelo effective January 4, 2000, and included within Exhibit "A" of Chapter 12 of the Code of Ordinances of the City of San Angelo, and zoning map be and the same are hereby amended to designate the following described properties permanently zoned OFFICE COMMERCIAL (CO) Zoning District:

The real property located on the West side along S. Bell St. between Bryan St. and Culberson St, being South half of Lots 1 & 2 and North half of Lots 13 & 14 in Block 13, Fairview Addition, addressed as 227 S. Bell St., comprising 0.436 acres; San Angelo, Tom Green County, Texas.

SECTION 2: The Director of the Planning & Development Department, or his/her designee, is hereby directed to correct zoning district maps in the office of the Planning & Development Department, to implement the zoning provision adopted herein, as further depicted on **Exhibit A** of this Ordinance.

SECTION 3: In all other respects, the use of the hereinabove described property shall be subject to all applicable regulations contained in Chapter 12 of the Code of Ordinances for the City of San Angelo, as amended.

SECTION 4: The remaining provisions of Chapter 12 of the Code of Ordinances of the City of San Angelo, Texas, not amended under Sections 1 and 2 of this Ordinance shall remain in full force and effect.

SECTION 5: The terms and provisions of this Ordinance shall be deemed to be severable in that, if any portion of this Ordinance shall be declared to be invalid, the same shall not affect the validity of the other provisions of this Ordinance.

SECTION 6: This Ordinance shall be effective on, from and after the date of adoption.

INTRODUCED with public hearing on the **5th day of April, 2022**, and finally PASSED, on this the **18th day of April, 2022**.

THE CITY OF SAN ANGELO

Brenda Gunter, Mayor

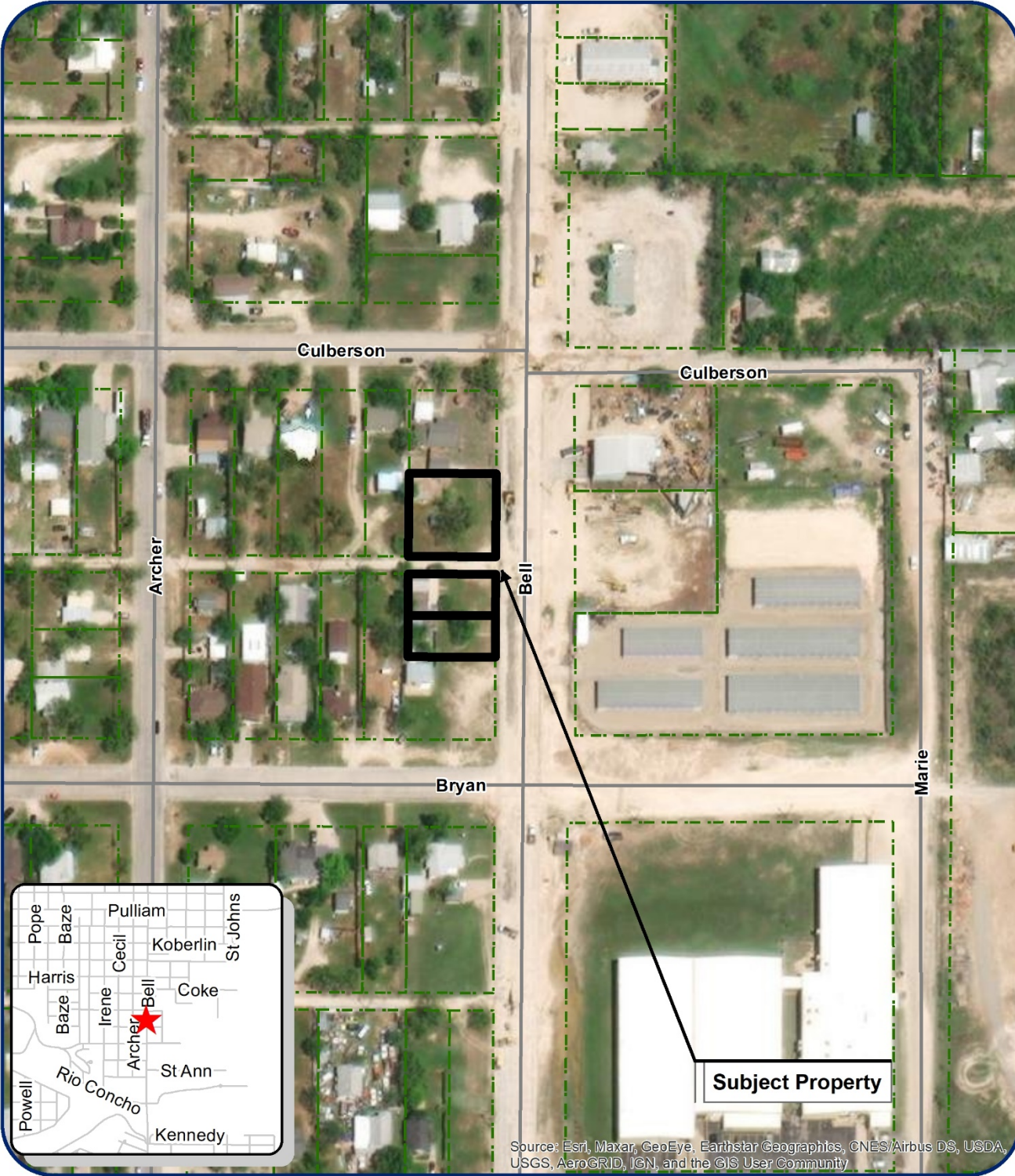
ATTEST:

APPROVED AS TO FORM:

Julia Antilley, City Clerk

Theresa James, City Attorney

EXHIBIT A



Z22-05: Satellite Imagery

227 S. Bell St.

Council District 3 - Harry Thomas
Neighborhood: Fort Concho East
Scale: 1" approx. = 146 ft

Legend

Subject Properties: 
Current Zone District: **RS-1**
Requested Zone District: **CG**
Vision Plan: **Neighborhood**
Requested Vision Plan: **Commercial**



REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Rafael Alvarado, Planner, Planning and Development Services,

Meeting Date: April 18, 2022

Item type: Consent Item

Caption:

Second reading of an ordinance for Z22-06, a request for approval of a rezoning from the Single-Family Residential zoning district to the Low Rise Multifamily Residential zoning district, being 0.328 acres, located at 1740 La Follette St. (Jon James)

Staff Recommendation:

Adopt

Summary/History:

The applicant seeks a zone change for the subject properties to facilitate the construction of a duplex or triplex multi-family residence.

Funding Source(s):

Financial Impact:

N/A

Other Information/Recommendation:

On March 21st, 2022, the Planning Commission voted to recommend approval of the case, unanimously 7-0. On April 5th, 2022, on the first reading, the City Council approved the recommendation by the Planning Commission, unanimously 7-0.

Attachments:

- | | | |
|----|--------------------|-------------------------|
| 1. | Z22-06 - REPORT | Z22-06 - REPORT.pdf |
| 2. | Z22-06 - ORDINANCE | Z22-06 - ORDINANCE.docx |

Presentation:

Jon James

Approvals/Reviews:

Rafael Alvarado	Created/Initiated
Zachary Rainbow	Approved
Jon James	Approved
Brandon Dyson	Approved

Jon James
Theresa James
Julia Antilley

Approved
Approved
Final Approval



STAFF REPORT

Planning Commission: March 21, 2022

APPLICATION TYPE:		CASE:	
Zone Change		Z22-06: 1740 La Follette St.	
SUMMARY:			
A request for approval of a rezoning from the Single-Family Residential (RS-1) Zoning District to the Low Rise Multifamily Residential (RM-1) Zoning District, being 0.328 acres, located at 1740 La Follette Street.			
LOCATION:		LEGAL DESCRIPTION:	
1740 La Follette St, San Angelo, TX, 76905, USA		1. Lot: 40, Blk: 14, Subd: AVONDALE ADDITION 2. Lot: 39, Blk: 14, Subd: AVONDALE ADDITION 3. Lot: 38, Blk: 14, Subd: AVONDALE ADDITION 4. Lot: 37, Blk: 14, Subd: AVONDALE ADDITION	
SM DISTRICT / NEIGHBORHOOD:	ZONE DISTRICT:	VISION PLAN:	SIZE:
District 3: <i>Harry Thomas</i> Fort Concho East Neighborhood	RS-1	Neighborhood	0.436 acres
NOTIFICATIONS:			
21 notification letters were mailed out to the property owners within 200 feet of the subject property			
THOROUGHFARE PLAN			
La Follette St.: Local Road, 50' ROW required (521' Existing), 40' pavement required (38' Existing) Schroeder St.: Local Road, 50' ROW required (50' Existing), 40' pavement required (30' Existing)			
STAFF RECOMMENDATION:			
Staff recommends <u>approval</u> of Z22-06: 1740 La Follette St. for a zone change, being 0.436 acres.			
PROPERTY OWNER/PETITIONER:			
Property Owner: Katelyn Gensley			
STAFF CONTACT:			
Rafael Alvarado Planner (325) 657-4210, Extension 1533 rafael.alvarado@cosatx.us			

Comprehensive Plan Amendments and Zone Changes

Section 212(G) of the Zoning Ordinance requires that the Planning Commission and City Council consider at minimum seven (7) factors in determining the appropriateness of any rezoning request, as outlined in num. 1-7 below.

1. **Compatible with Plans and Policies.** Whether the proposed amendment is compatible with the Comprehensive Plan and any other land use policies adopted by the Planning Commission or City Council.
 - The proposed amendment is consistent with the zoning as the low-rise multi-family residential zone district (RS-2) is compatible in the Commercial future land use designation.
2. **Consistent with Zoning Ordinance.** Whether and the extent to which the proposed amendment would conflict with any portion of this Zoning Ordinance.
 - The proposed zone change is consistent with the zoning ordinance and illustrates an instance where natural residential densification is occurring.
3. **Compatible with Surrounding Area.** Whether and the extent to which the proposed amendment is compatible with existing and proposed uses surrounding the subject land and is the appropriate zoning district for the land.
 - The presence of the Houston Harte Highway is a clear indication of the need to densify the residential use of the property. There is a 521 foot right-of-way on La Follette St., which would provide the RM-1 zone district with sufficient traffic mobility.
4. **Changed Conditions.** Whether and the extent to which there are changed conditions that require an amendment.
 - The adjacent Transitional future land use designation proves that this is an area in transition between more and less intense residential and commercial land uses. A Lot Unity Agreement would suffice in resolving the issues posed by the narrow frontage on the existing platted lot lines.
5. **Effect on Natural Environment.** Whether and the extent to which the proposed amendment would result in significant adverse impacts on the natural environment, including but not limited to water and air quality, noise, storm water management, wildlife, vegetation, wetlands and the practical functioning of the natural environment.
 - The existence of the Houston Harte Highway is a clear indication that an Environmental Feasibility study has been done to ensure the intense traffic levels to be expected would not be feasible in this area. The future multifamily residences will not in any way significantly increase the environmental impact in the area.
6. **Community Need.** Whether and the extent to which the proposed amendment addresses a demonstrated community need.
 - The proposed zone change property has recently changed ownership for this specific multi-family land use. The new owner intends to resolve a community need for more housing by following the legal process to develop multi-family residences.
7. **Development Patterns.** Whether and the extent to which the proposed amendment would result in a logical and orderly pattern of urban development in the community.

- The Houston Harte Highway provides the future development patterns of the area to result in increased densities. The increase in traffic lanes or throughput is a direct result for densification, as now more people can access (known in transportation planning as *mobility*) the surrounding properties. The future land use for the area proves to back up the idea for a future densification of land uses for these “transitional” lots.

Recommendation

Staff’s recommendation is for the Planning Commission to **approve** Z22-06: 1740 La Follette St. a request for approval of a rezoning from the Single-Family Residential (RS-1) Zoning District to the Low Rise Multifamily Residential (RM-1) Zoning District, being 0.328 acres, located at 1740 La Follette Street.

Attachments:

Zone Map
Vision Map
Satellite Map
Notification Map
Site Images (four total)



Z22-06: Satellite Imagery

1740 La Follette St.

Council District - Lucy Gonzales

Neighborhood: Paulann

Scale: 1" approx. = 208 ft

Legend

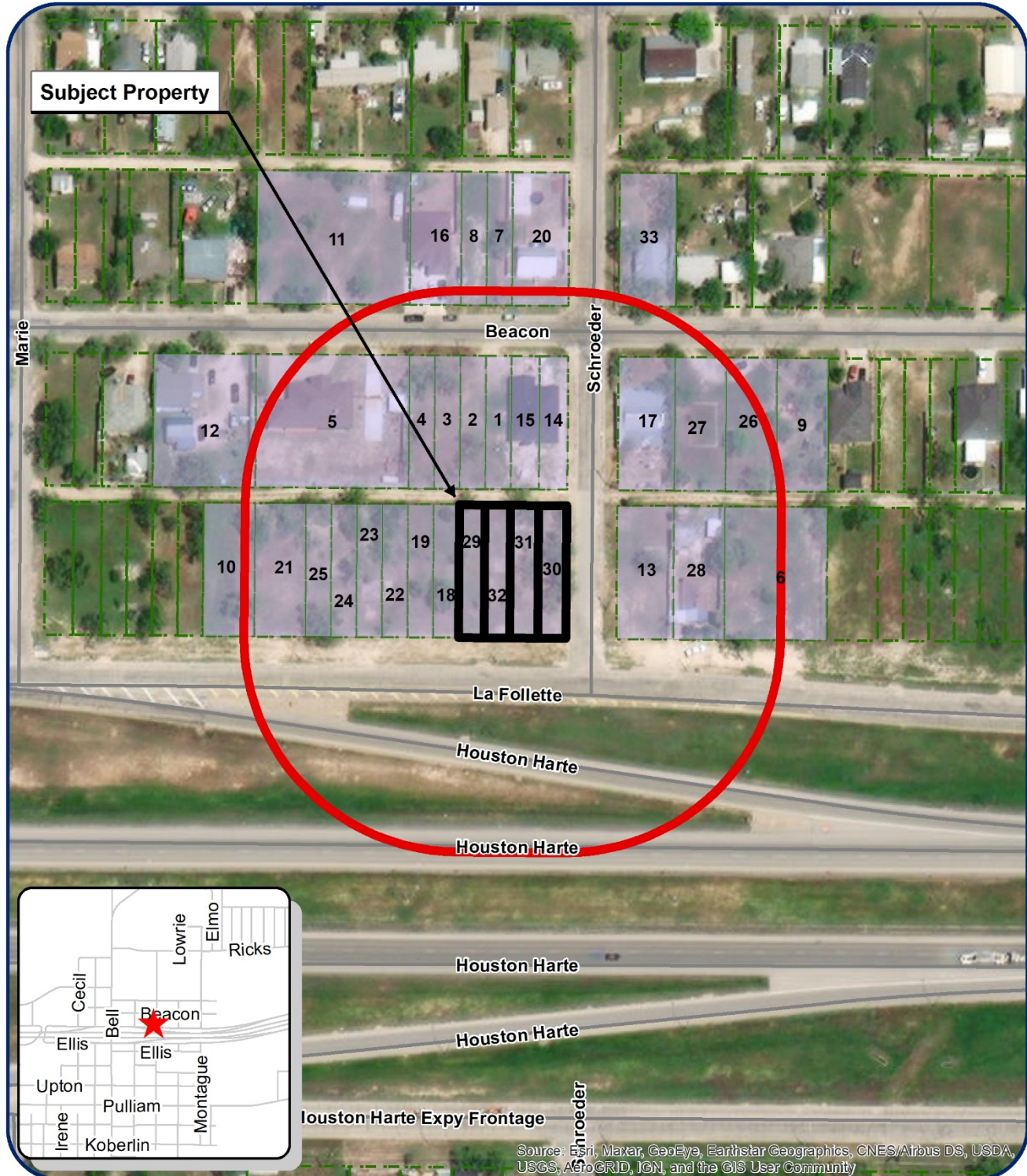
Subject Properties: 

Current Zone District: RS-1

Requested Zone District: RM-1

Vision Plan: Commercial





Z22-06: Notification Map

1740 La Follette St.

Council District - Lucy Gonzales

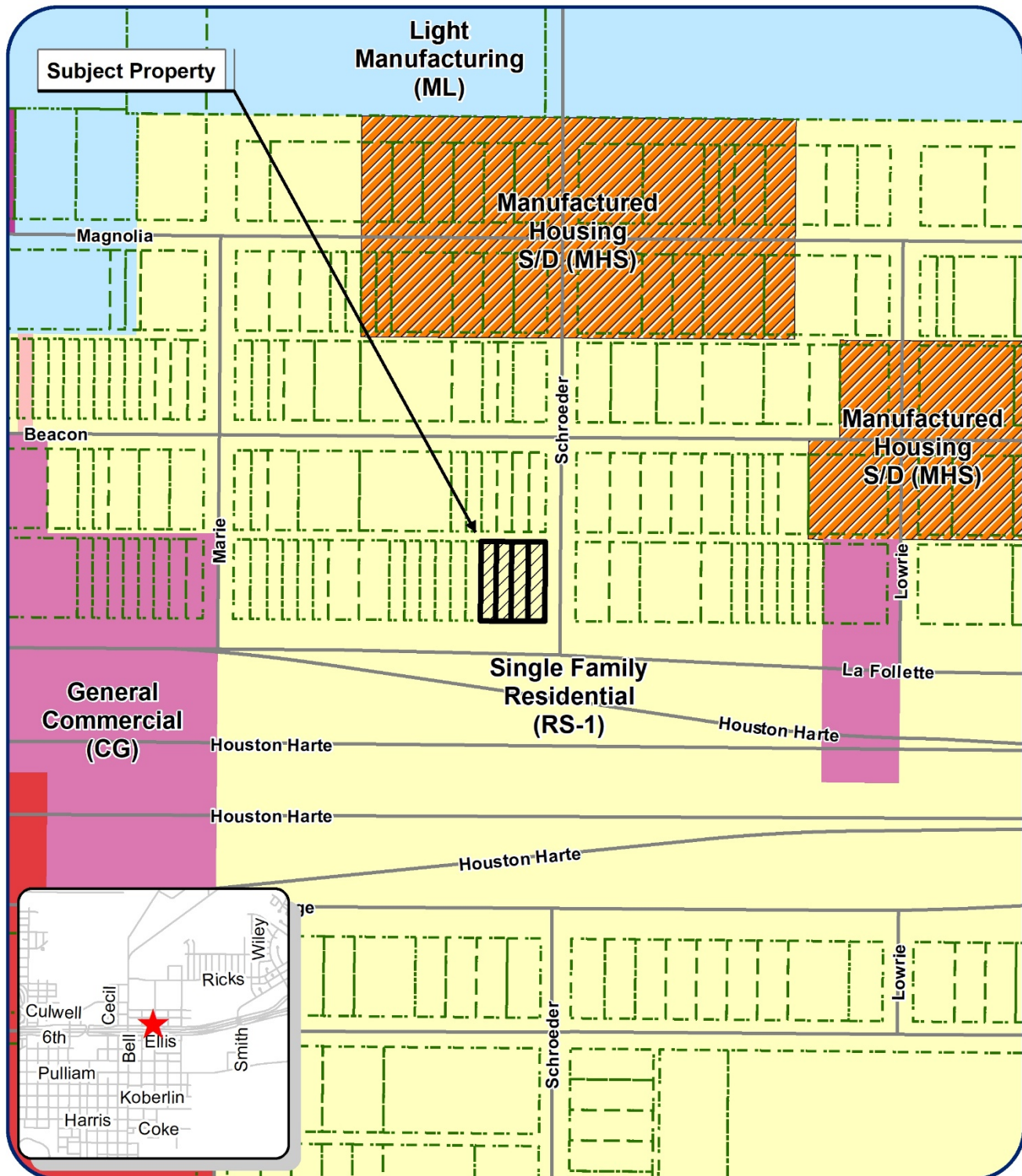
Neighborhood: Paulann

Scale: 1" approx. = 125 ft

Legend

Subject Properties: 
 Current Zone District: RS-1
 Requested Zone District: RM-1
 Vision Plan: Commercial





Z22-06: Zone Districts

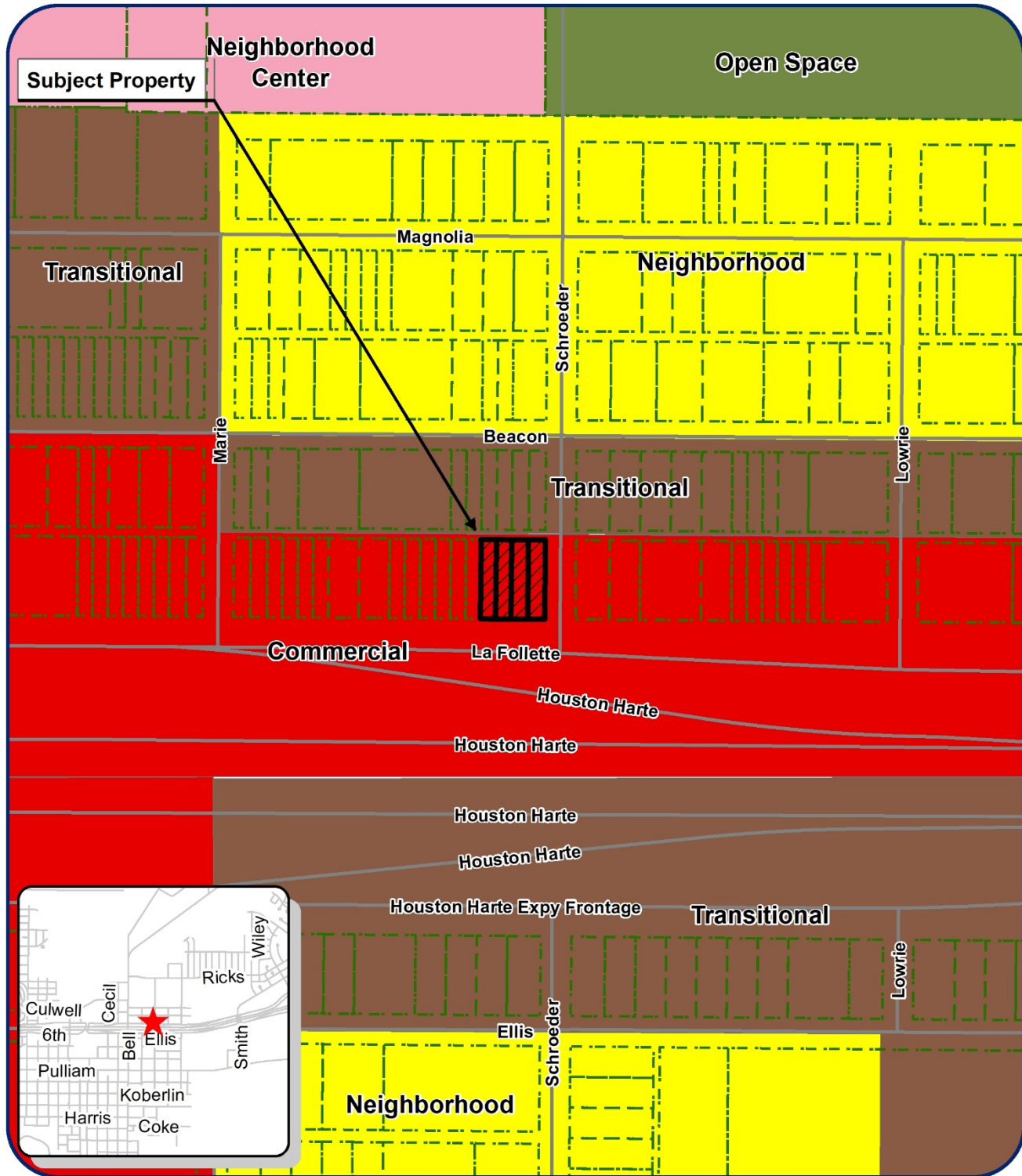
1740 La Follette St.

Council District - Lucy Gonzales
 Neighborhood: Paulann
 Scale: 1" approx. = 208 ft

Legend

Subject Properties: 
 Current Zone District: **RS-1**
 Requested Zone District: **RM-1**
 Vision Plan: **Commercial**





Z22-06: Vision Plan

1740 La Follette St.

Council District - Lucy Gonzales

Neighborhood: Paulann

Scale: 1" approx. = 208 ft

Legend

Subject Properties: 
 Current Zone District: RS-1
 Requested Zone District: RM-1
 Vision Plan: Commercial



Photos of Site and Surrounding Area









AN ORDINANCE AMENDING CHAPTER 12, EXHIBIT "A" OF THE CODE OF ORDINANCES, CITY OF SAN ANGELO, TEXAS, WHICH ADOPTS ZONING REGULATIONS, USE DISTRICTS AND A ZONING MAP, IN ACCORDANCE WITH A COMPREHENSIVE PLAN, BY CHANGING THE ZONING AND CLASSIFICATION OF THE FOLLOWING PROPERTY: **1740 LA FOLLETTE ST., BEING 0.328 ACRES LOCATED AT THE WESTERN CORNER OF LA FOLLETTE ST. AND SHROEDER ST.;** FROM THE SINGLE-FAMILY RESIDENTIAL (RS-1) ZONING DISTRICT TO THE LOW RISE MULTIFAMILY (RM-1) ZONING DISTRICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE

Z22-06: 1740 La Follette St.

WHEREAS, on the 21st day of March, 2022, the Planning Commission for the City of San Angelo in compliance with the City Charter, City ordinance and state law, and after holding a public hearing thereon, caused to be prepared and delivered a report and recommendation to City Council to approve the proposed Low Rise Multifamily (RM-1) Zoning District; and,

WHEREAS, on the 5th day of April, 2022, City Council held a public hearing on Z22-04, pursuant to published notice, and has considered the application, comments, reports and recommendations of the Planning Commission and staff, public testimony, and other relevant support materials;

NOW THEREFORE, BE IT ORDAINED BY THE CITY OF SAN ANGELO:

SECTION 1: The basic zoning ordinance for the City of San Angelo, as enacted by the governing body for the City of San Angelo effective January 4, 2000, and included within Exhibit "A" of Chapter 12 of the Code of Ordinances of the City of San Angelo, and zoning map be and the same are hereby amended to designate the following described properties permanently zoned LOW RISE MULTIFAMILY (RM-1) Zoning District:

The real property located at the Western corner of La Follette St. and Schroeder St., being Lots 37, 38, 39, & 40 in Block 14, Avondale Addition, addressed as 1740 La Follette St., comprising 0.328 acres; San Angelo, Tom Green County, Texas.

SECTION 2: The Director of the Planning & Development Department, or his/her designee, is hereby directed to correct zoning district maps in the office of the Planning & Development Department, to implement the zoning provision adopted herein, as further depicted on **Exhibit A** of this Ordinance.

SECTION 3: In all other respects, the use of the hereinabove described property shall be subject to all applicable regulations contained in Chapter 12 of the Code of Ordinances for the City of San Angelo, as amended.

SECTION 4: The remaining provisions of Chapter 12 of the Code of Ordinances of the City of San Angelo, Texas, not amended under Sections 1 and 2 of this Ordinance shall remain in full force and effect.

SECTION 5: The terms and provisions of this Ordinance shall be deemed to be severable in that, if any portion of this Ordinance shall be declared to be invalid, the same shall not affect the validity of the other provisions of this Ordinance.

SECTION 6: This Ordinance shall be effective on, from and after the date of adoption.

INTRODUCED with public hearing on the **5th day of April, 2022**, and finally PASSED, on this the **18th day of April, 2022**.

THE CITY OF SAN ANGELO

Brenda Gunter, Mayor

ATTEST:

APPROVED AS TO FORM:

Julia Antilley, City Clerk

Theresa James, City Attorney

EXHIBIT A



Z22-06: Satellite Imagery

1740 La Follette St.

Council District - Lucy Gonzales
Neighborhood: Paulann
Scale: 1" approx. = 208 ft

Legend

Subject Properties: 
Current Zone District: **RS-1**
Requested Zone District: **RM-1**
Vision Plan: **Commercial**



REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Nora Nevarez, Executive Office Coordinator, Economic Development, 325-653-7197

Meeting Date: April 18, 2022

Item type: Regular Item

Caption:

Presentation of the 2021 City of San Angelo Development Corporation Annual Report (Presentation made by Economic Development Administrator Nolan Sosa)

Staff Recommendation:

Summary/History:

The Development Corporation staff prepares an annual report of its activities for presentation to the Corporation's Board of Directors. Following presentation to the Board, Staff presents the annual report to members of the San Angelo City Council. The 2021 report outlines the efforts of the Development Corporation and San Angelo Chamber of Commerce Economic Development Department.

Funding Source(s):

Financial Impact:

Other Information/Recommendation:

Attachments:

1. 2021 Development Corporation Annual Report 2021 Development Corporation Annual Report.pdf

Presentation:

Nolan Sosa

Approvals/Reviews:

Nora Nevarez
Guy Andrews
Tina Dierschke
Theresa James
Julia Antilley

Created/Initiated
Approved
Approved
Approved
Final Approval



The City of San Angelo Development Corporation (COSADC) is a Type B non-profit economic development corporation formed under the Texas Development Corporation Act of 1979 and is governed by a seven-member board of directors. As directed by this Act, the Corporation focuses its efforts on the promotion and development of business enterprises that create or retain primary jobs. In addition, the Corporation undertakes community development projects that enhance our quality of life.



MISSION:

The City of San Angelo Development Corporation, working with our economic development partners, will retain, strengthen, and diversify the job base of the community to ensure a vibrant business climate for San Angelo and the region. We aim to make San Angelo a place where people want to live and conduct business.

ECONOMIC DEVELOPMENT PARTNERS:

City of San Angelo, Texas, Tom Green County, Goodfellow Air Force Base, San Angelo Independent School District, San Angelo Chamber of Commerce, Concho Valley Workforce Development Board, Angelo State University, Howard College, Angelo State Small Business Development Center, Downtown San Angelo, Inc., Keep San Angelo Beautiful, and countless others who work toward improving and growing San Angelo. We embrace all who are pro-San Angelo.

CITY OF SAN ANGELO DEVELOPMENT CORPORATION BOARD OF DIRECTORS

- Max Puello, President
- John Bariou, First Vice President
- Garland Freeze, Second Vice President
- Chris Evatt, Director
- Dr. Clifton Jones, Director
- Joe Spano, Director
- Dr. Ruben Ceballos, Director

SAN ANGELO ECONOMIC DEVELOPMENT TEAM -
City of San Angelo Development Corporation Staff



Guy Andrews
Director of Economic Development



Nolan A. Sosa
Economic Development Administrator



Bob Schneeman
Economic Development Project Manager



Nora Nevarez
Economic Development Assistant

SAN ANGELO ECONOMIC DEVELOPMENT TEAM -
San Angelo Chamber of Commerce Staff



Walt Keonig
President and CEO



Michael Looney
V.P. of Economic Development



Mike Berry
Economic Development Manager

A MESSAGE FROM THE DIRECTOR



Dear Community Members,

The City of San Angelo Development Corporation (COSADC) proudly serves as a key economic driver for San Angelo, Texas and the surrounding region. Our primary goal is to increase job opportunities and capital investment in our community by strategically leveraging your sales tax dollars. We accomplish our goals by partnering with community stakeholders who share our commitment to building prosperity for the citizens of San Angelo.

The San Angelo City Council identified transportation infrastructure as a top economic development priority. Their charge was clear. Invest in “Planes, Trains, and Automobiles.” As a result, the Development Corporation made significant capital investments in all three areas in 2021. In the upcoming year, COSADC Staff will continue pursuing our goals to make San Angelo a transportation hub for the region, state, and nation. In the following pages, you will see the results of our efforts for the betterment and benefit of San Angelo - now and in the future.

With great appreciation for the San Angelo Community,

Guy D. Andrews,
Director - City of San Angelo Development Corporation



PLANES

The Development Corporation undertook several projects at the San Angelo Regional Airport during 2021 in pursuit of our “Planes” initiative. Primarily, our projects supported both economic growth (e.g., new investment, job creation and retention) and infrastructure development that will position the San Angelo Regional Airport as a key gateway to San Angelo’s economy.



First, the Development Corporation funded ramp and facility improvements for the U.S. Customs and Border Protection Air and Marine Operations (CBPAMO) center. The CBPAMO mission is vital for our national security and provides high-paying jobs for skilled workers who will live and work in San Angelo.



Next, the Development Corporation funded aesthetic improvements to welcome visitors to San Angelo. Previously, an unsightly wall of trees and brush welcomed visitors to San Angelo. The Development Corporation funded brush clearing across from the airport and the construction of a new Airport Entrance Sign. Now, when visitors depart the Airport, a sign greets them by saying "Welcome to San Angelo."



Last, the Development Corporation formed a Public-Private Partnership with Skyline Aviation, Inc. for major facilities improvements, including rehabilitation of the GTE Hangar, construction of two new parking lots, commercial apron improvements, and the construction of a new Fixed Base Operator (FBO) lounge and office space. This partnership underscores the Development Corporation's commitment to produce synergistic economic growth through collaboration with community partners and private enterprise.



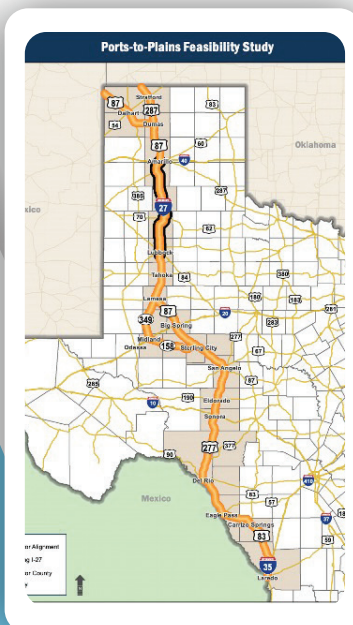
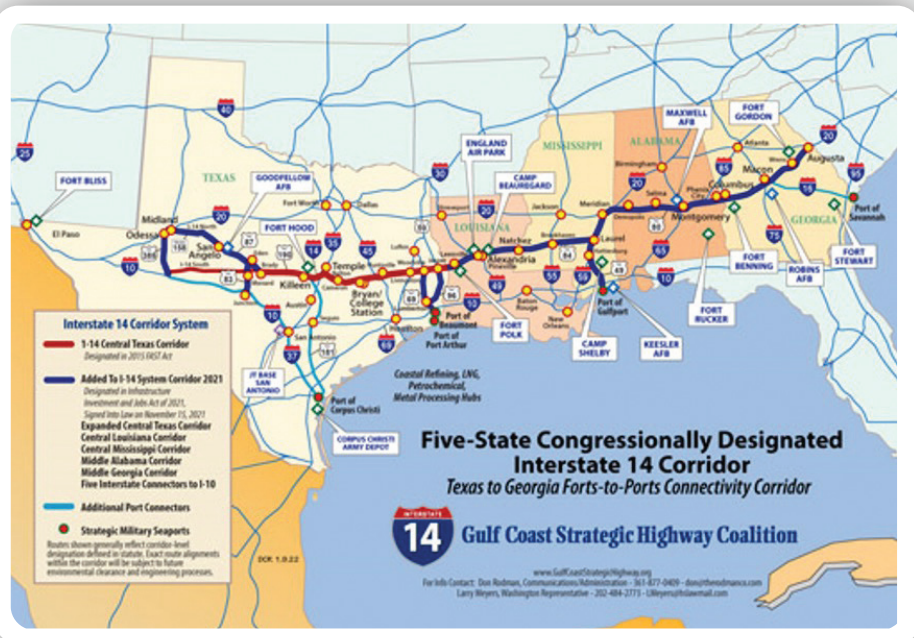
TRAINS

In 2019, the Development Corporation purchased a vacant tract of land suitable for industrial development as a railroad trans-loading facility. The COSADC Board and San Angelo City Council realized that investment in railroad infrastructure could yield significant gains for San Angelo's industrial base. Thus, COSADC Partnered with Shea Transportation Consulting and South Plains Lamesa Railroad to develop a multi-modal trans-loading facility. Once completed, this facility will strengthen our local economy by positioning San Angelo as a strategic international shipping point.



Through our Public-Private Partnership with South Plains Lamesa Railroad, we've realized considerable growth at the rail port over the past year. Shad Wisener and his team cleared brush and laid track at an extraordinary pace, attracting the attention of multiple logistics and manufacturing operations. In the upcoming year, we will continue supporting South Plains Lamesa Railroad and their efforts to build a world-class facility in San Angelo, Texas.

San Angelo, Texas is one of the largest United States cities without direct access to an interstate highway. The Development Corporation Board and the San Angelo City Council recognized the importance of interstate access for San Angelo's long-term economic prosperity many decades ago. The Development Corporation leveraged our membership in both the Ports to Plains Alliance, Transportation Advocates of Texas, and the Gulf States Strategic Highway Coalition to advocate for San Angelo's interests in future interstate developments.



In 2021, our decades-long efforts paid off when the United States Congress officially designated San Angelo as part of the proposed Interstate 14 corridor. Further, we expect that both I-14 and I-27 will intersect in San Angelo, which would bring significant tourist and commercial attention to San Angelo. Over the next year, we will redouble our efforts to prioritize “automobiles” as a key driver of San Angelo’s economic growth.



BUSINESS RETENTION & EXPANSION EFFORTS

The City of San Angelo Development Corporation's Business Retention and Expansion Program (BREP) is an incentive program that assists local businesses who are interested in expanding their business, either through additional capital investment, hiring additional personnel, or some combination thereof. Incentives may take the form of monetary grants, tax rebates, development fee reimbursements, or other non-monetary assistance. The program can also help retain companies who may contemplate leaving San Angelo or expanding in another location. Currently, there are 14 active BREP performance agreements with incentives ranging from \$5,975 to \$1,057,203.

SAN ANGELO BUSINESS & INDUSTRIAL PARK



Phase 1 Land Sales

There were no sales of property in the Industrial Park during 2021.

There is currently a total of approximately 17.6 acres available for sale in Phase 1 of the Industrial Park and an additional approximately 7 acres also potentially available (currently under option).

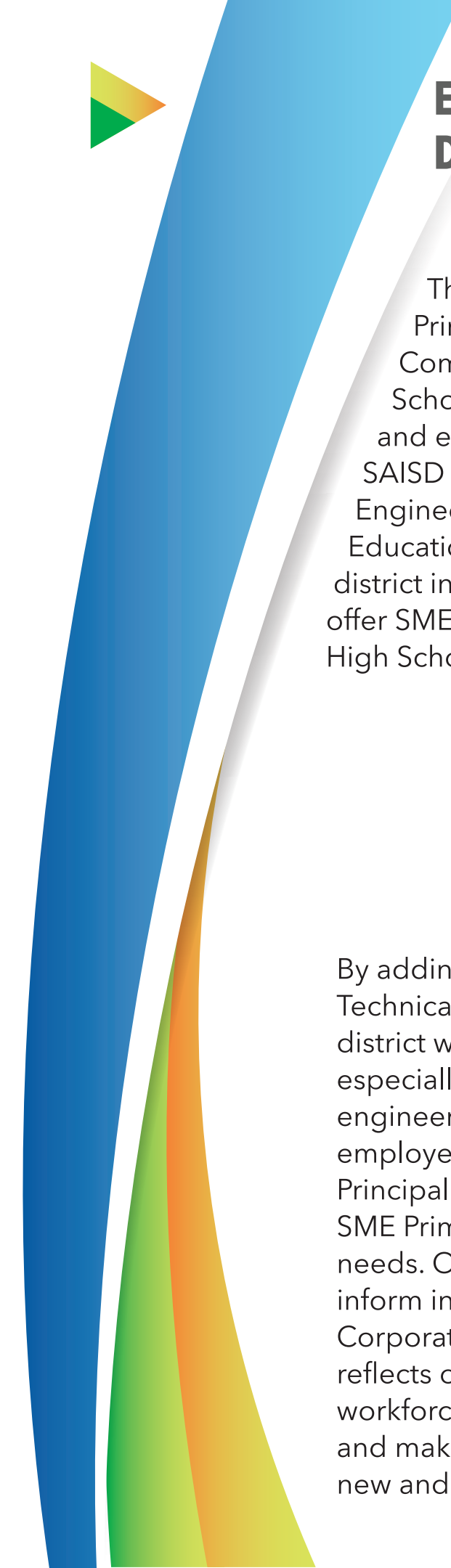
Phase 2.1 and 2.2.

Bids for Phases 2.1 and 2.2 were requested in December 2019 and the Low Bid was submitted by Reece Albert, Inc.

Phase 2.1 is funded by COSADC while Phase 2.2 is partially funded by a grant from the Federal Economic Development Administration in an amount up to \$1,250,000 requiring a 50/50 match by COSADC. The total construction cost for Phases 2.1 and 2.2 which provides water, sanitary sewer, storm drainage and street improvements, was approximately \$4.2 MM. Of that total, COSADC received a grant not to exceed \$1.25 MM from the Federal Economic Development Administration for Phase 2.2. All work was completed and approved by the City Engineering Inspectors as of September 15, 2021.

At its meeting on January 26, 2022, the Development Corporation Board of Directors selected MWC Interests, Inc. for brush and trash removal, and removal of existing surface improvements structures for a total consisting of approximately 96 acres with a total project budget of \$188,000. The project also includes requisite stormwater pollution prevention measures.

There are approximately 118 acres available in Phase 2 overall, excluding streets and drainage.



EDUCATION & WORKFORCE DEVELOPMENT EFFORTS

The Development Corporation, along with Ethicon, Principal LED, and the San Angelo Chamber of Commerce, supported the San Angelo Independent School District's efforts to bring unique manufacturing and engineering education and career opportunities to SAISD students via the Society of Manufacturing Engineers (SME) Partnership Response in Manufacturing Education (PRIME) schools initiative. SAISD will be the only district in West Texas, and only the second statewide, to offer SME PRIME opportunities to students at both Central High School and Lake View High School.



SAN ANGELO ISD

By adding the SME program to the expansive Career and Technical Education (CTE) offerings at SAISD, the school district will provide more career-readiness for students, especially those interested in manufacturing and engineering careers. Further, this program will help local employers meet their hiring needs. Currently, Ethicon and Principal LED are providing valuable industry insight to SME Prime to help align curriculum planning with industry needs. Once completed, SAISD will use this information to inform in their curriculum development. The Development Corporation's participation in this important initiative reflects our ongoing commitment to developing a skilled workforce, which ultimately benefits our local employers and makes San Angelo a more competitive site for both new and expanding enterprise.



About the Competition

The San Angelo Business Plan Competition is a three-phase business plan competition for start-up and existing businesses that plan to grow their businesses in San Angelo.

The Competition is coordinated by the City of San Angelo Development Corporation, ASU Small Business Development Center (SBDC), and the ASU Norris-Vincent College of Business. The Development Corporation provides cash and in-kind prizes to the winners.

The competition kicked off May 4th, 2021. The Competition Coordinators received thirty entries. Nine entrants advanced to Phase II. Those entrants who advanced to Phase III (Final Phase) presented their Final Business Plans to the judges on November 13th, 2021. The Competition Coordinators announced the three prize winners on November 17th, 2021, at the City of San Angelo Development Corporation meeting.



SAN ANGELO
Business
PLAN
competition



FIRST PLACE WINNER

Cowboy Up Chocolates (\$40,000)

Owned and operated by Charles and Misty Mullin. The business has been in business for the past 12 years. They recently moved to their new location at 6 E. Concho Street.



SECOND PLACE WINNER

Lonestar Cheeseburger Company (\$20,000)

Lonestar Cheeseburger Company is owned and operated by Tim Condon, Executive Chef.



THIRD PLACE WINNER

Medical Arts Pharmacy (\$10,000)

Medical Arts Pharmacy is owned and operated by Bryan Abernathy. Bryan purchased the pharmacy in February 2015.



THE BUSINESS FACTORY (BUSINESS INCUBATOR)

The Business Factory (Business Incubator) program began in 2003. It was designed for small business and entrepreneurs in San Angelo and the Concho Valley area. The clients enjoy the networking benefits and a professional atmosphere. All offices suites are equipped with office furniture, utilities, and access to conference and training facilities. Incubator clients also receive training hosted by the ASU Small Business Development Center. We provide these amenities so that our clients can focus on growing their business and creating jobs for our community. Over the last 18 years, the Business Factory has assisted over 38 businesses within our community and successfully graduated 13 of those companies.

Centurion Planning and Design – 2021 Business Incubator Graduate

Centurion Planning and Design graduated in June 2021. They occupied 6 office suites and have 10 employees.

“The past three years at the Business Resource Center (incubator as we fondly refer to it), have been invaluable to us. The Development Corporation, Dave Erickson (Angelo State SBDC), and the entire Business Resource Center team were available at a minutes’ notice to answer questions or help us brainstorm challenges.”

- Molly Waller, Centurion Planning and Design





CITY OF
SAN ANGELO
— TEXAS —
Development Corporation

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Brent Casey, Recreation Manager, Recreation, 325-657-4450

Meeting Date: April 18, 2022

Item type: Regular Item

Caption:

Consider awarding BuyBoard Contract #613-20, Municipal Pool Filtration System Replacement, to Progressive Commercial Aquatics, Inc., in the amount of \$262,045, utilizing the General Fund balance, and authorizing the City Manager to negotiate and execute all related documents (Presentation made by Recreation Manager Brent Casey)

Staff Recommendation:

Approve

Summary/History:

The current system is a Filtrex filtration system. It was purchased from a company in New Jersey. It is not a known system to anyone in our area or region, our POC for the Filtrex company from New Jersey has recently passed away. Staff have worked on the current system with no success.

Funding Source(s):

Fund:	Account:	Project Number:	Amount Budgeted:
General Fund	101-6104-800.07-41		\$262,045

Financial Impact:

The total amount we are requesting from the General Fund balance is \$262,045 for a full replacement system; without the funding to replace the filtration system, it is not likely the pool will be able to open this summer.

Other Information/Recommendation:

Attachments:

- | | |
|--|---|
| 1. San angelo defender filter replacement and repairs updated pricing 4422 (002) | San angelo defender filter replacement and repairs updated pricing 4422 (002).pdf |
| 2. BA Memo - Pool (1) | BA Memo - Pool (1).pdf |

Presentation:

Brent Casey

Approvals/Reviews:

Brent Casey
Carl White
Theresa James
Jeffrey Tomlinson
Tina Dierschke
Julia Antilley

Created/Initiated
Approved
Approved
Approved
Approved
Final Approval



Progressive Commercial Aquatics, Inc.

2510 Farrell Rd
Houston TX
77073 281-982-0212

Quote

Quote #: QA1426
Date: 4/4/2022
Shipping Method:
Salesperson: Myles
Exp Date: 4/30/2022

Bill To

City of San Angelo (SANANG)
defender filter Rennovation buyboard#613-20

702 S. Chadbourne St.
brent.casey@cosatx.us
samantha.kneisler@cosatx.us
San Angelo TX
76903

Ship To

City of San Angelo (SANANG)
defender filter Rennovation buyboard#613-20

702 S. Chadbourne St.
brent.casy@cosatx.us
samantha.kneisler@cosatx.us
San Angelo TX
76903 325-657-4450

Item	Description	Qty	UOM	Unit Price	Tax	Total
NONSTOCK	SP-41 Neptune benson defender filter system	1	EA	\$262,044.72	\$0.00	\$262,044.72
NONSTOCK	Aurora 3801 25hp pump 1000gpm @70'	1	EA	\$0.00	\$0.00	\$0.00
NONSTOCK	All Sch 80 pvc and valving needed	1	EA	\$0.00	\$0.00	\$0.00
NONSTOCK	equipment rental needed to remove and replace	1	EA	\$0.00	\$0.00	\$0.00
NONSTOCK	rubber expansion joints needed	1	EA	\$0.00	\$0.00	\$0.00
ELECTRICAL	Electrical sub work	1	EA	\$0.00	\$0.00	\$0.00
TRAVEL	Travel Related Expenses	1	EA	\$0.00	\$0.00	\$0.00
LABOR	All labor and management for turnkey job	1	EA	\$0.00	\$0.00	\$0.00
FREIGHT	Freight charges	1	EA	\$0.00	\$0.00	\$0.00
NONSTOCK	Stainless steel strainer pot to replace fiberglass	1	EA	\$0.00	\$0.00	\$0.00

EXMPT \$0.00

Total Weight of Items 0 lbs

Total \$262,044.72
Tax Total \$0.00
Grand Total \$262,044.72

Effective 01/01/2020 a Convenience Fee of 4% will be charged on all credit/debit card transactions
There will be a 25% restocking fee on all returned items.

Thank you for your business



Progressive Commercial Aquatics, Inc.

2510 Farrell Rd
Houston TX
77073 281-982-0212

Quote

Quote #: QA1426
Date: 4/4/2022
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City of San Angelo (SANANG)
defender filter Rennovation buyboard#613-20

702 S. Chadbourne St.
brent.casy@cosatx.us
samantha.kneisler@cosatx.us
San Angelo TX
76903 325-657-4450

Item	Description	Qty	UOM	Unit Price	Tax	Total
Inclusions:						
-defender filter reduced height						
-air compressor						
-all valve needed and sch 80 pvc needed to reconfigure the system and connect to existing return nd suction line						
-new pump to reconnect to existing new drive						
-new expansion joints						
-all labor and management						
-all rentals needed						
-hotel and perdiem						
-electrical needed to reconnect to defender						
***From date of order it is 6-10 weeks lead time to manufacture the filter and recieve so keep that in mind that this is very time sensitive						

EXMPT \$0.00

Total Weight of Items 0 lbs

Total \$262,044.72
Tax Total \$0.00
Grand Total \$262,044.72

Effective 01/01/2020 a Convenience Fee of 4% will be charged on all credit/debit card transactions
There will be a 25% restocking fee on all returned items.

Thank you for your business

Memo

To: Tina Dierschke, Finance Director
From: Brent Casey, Recreation Manager
Date: 04/18/2022
Re: Budget Amendment Request

Purpose of Budget Amendment Request:

Request to replace filtration system for Municipal Pool to include entire new system and attachments that go along with it.

Source of Funding:

General Fund balance

Funding previously approved? If so, by City Manager or City Council and when?

No

Project/Budget to be amended	Revenue	Expense
General Fund		262,045

Additional Comments:

Per the Budget Policy section XIII (C) 3: Changes to the budget that are necessary for purchases, grants, or interlocal agreements if the City Council agenda caption of the item clearly states the funding source and the amount of the item. The background memo must clearly show all funds impacted by the expenditure. If these requirements are met, the agenda item serves as final approval by City Council for the expenditure and the amendment to the budget.

A new entry to a form/survey has been submitted.

Form Name: Boards and Commissions application
Date & Time: 04/04/2022 10:37 AM
Response #: 131
Submitter ID: 106750
IP address: 74.200.142.130
Time to complete: 28 min. , 55 sec.

Survey Details

Page 1

NOTE: This application is a public record.

Public Service opportunities are offered by the City of San Angelo without regard to race, color, national origin, religion, sex or disability.

1. Personal information

Name: Chris Carpenter
Address: [REDACTED]
ZIP code: 76093
Home/mobile phone: n/a
Office/mobile phone: [REDACTED]
Resident of San Angelo since (year): 1984
City Council Single-Member District in which you reside: 6
Registered San Angelo voter? (yes or no) yes
Occupation/business affiliation: SAPD
Occupation/business address: 401 E Beauregard
Title/position: Sgt

Email:

2. By executing this document, the applicant does hereby certify and affirm the truth and accuracy of the information contained herein. The applicant further authorizes the City Council, or its designee, to verify any information. The applicant agrees to release and hold harmless the City from all claims incident to the verification of information contained herein.

(o) Yes

3. Date

04/04/2022

4. Applying for:

(o) Animal Shelter Advisory Committee

5. Recommended by:

(Name): Morgan Chegwiddden

6. Based on your board selection, do you meet the membership criteria outlined on the [PDF version](#) of the application/Board Ordinance on our [website](#)?

(o) Yes

7. If no, which criteria?

Not answered

8. Tell us about yourself.

Education and/or professional licenses:

I graduated from Lakeview High School in 1988. I have over 90hrs of college semester hours from ASU. I received my Police Officer certification in 1995 and have received a Master Peace Officer Certification.

Current municipal and civic organization memberships (positions and dates):

N/A

Previous municipal experience (positions, dates, where):

Have been a COSA employee since September 8, 1992 to current.

What personal qualifications can you bring to the board?

I have been a City Police Officer since 1995. I have been a Sergeant for almost 18yrs. For almost 8yrs I have been assigned to the Public Safety Communications Department. I oversee the day to day matters within the 911 Communications Center.

During this time, I have learned and tried to be fair and professional in any dealings with the public as the laws and/or ordinances pertained to the situation. I have been a San Angelo Citizen since 1984 and have been familiar with San Angelo before that time due to my grand parents moved here in 1972.

What is your personal vision for the City?

San Angelo should be a City that is available for every U.S. citizen. I understand that a City needs to bring in income through taxes for growth, protection, and other services. However, I don't think the City residents need to be taxed unfairly or more than reasonably necessary.

Why do you want to serve on this board?

Morgan Chegwiddden reached out to me since we communicate several times a year on certain animal calls that occur. I believe in my current position, that I can apply my knowledge to the board in helping shape ordinances and/or improvements to city responses in regards to local animal issues.

Is there anything else you would like to share about yourself?

Go Cowboys!!!

The City Council adopted the Code of Ethics for members of the City Council and for the City's boards and commissions to assure public confidence in the integrity of local government and its effective and fair operation. Therefore, all Members shall comply with the laws of the nation, the State of Texas, and the City of San Angelo in the

performance of their public duties. If you been convicted of a MISDEMEANOR or FELONY, and/or placed on probation, fined or given a suspended sentence such as pretrial diversion or deferred adjudication in court within the last ten years, disclosure of such should be forwarded under separate cover. For a complete copy of the Code of Ethics, contact the City Clerk at [325-657-4405](tel:325-657-4405).

Thank you,
City of San Angelo, TX

This is an automated message generated by Granicus. Please do not reply directly to this email.

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APPLICATION FOR
BOARDS and COMMISSIONS

Name: Michael Spencer

Address: [REDACTED]

City: SAN ANGELO State: TX Zip: 76903

Phone (Home): [REDACTED] Office: [REDACTED]

Resident of San Angelo since: 1976 SMD: _____

Are you a registered voter of San Angelo? Yes: ☒ No: _____

Occupation/Business Affiliation: Plumber / Spencer Plumbing

Occupation/Business Address: PO Box 464 SAN ANGELO TX 76902

Title/Position: Owner

Email: [REDACTED]

By executing this document, the applicant does hereby certify and affirm the truth and accuracy of the information contained herein. The applicant further authorizes the City Council, or its designee, to verify any information. The applicant agrees to release and hold harmless the City from all claims incident to the verification of information contained herein.

[Signature]
Applicant's Signature

4-5-22
Date

NOTE: This application is a public record. * Public Service opportunities are offered by the City of San Angelo without regard to race, color, national origin, religion, sex, or disability.

Return to: julia.antilley@cosatx.us or City of San Angelo, c/o City Clerk, 72 W. College, San Angelo, Texas 76903

Applying for:

- ☐ Airport Advisory Board
- ☐ Airport Zoning Board
- ☐ Animal Shelter Advisory Committee
- ☐ Civic Events Advisory Board
- ☐ Civil Service Commission
- ☒ Construction Board of Adjustment & Appeals
- ☐ Design & Historic Review Commission
- ☐ Economic Development Corporation
- ☐ Fairmount Cemetery Board
- ☐ Fort Concho Museum Board
- ☐ Keep San Angelo Beautiful Board
- ☐ Park Commission
- ☐ Parks & Recreation Advisory Board
- ☐ Planning Commission
- ☐ Public Art Commission
- ☐ Tax Increment Reinvestment Zone Board
- ☐ Water Advisory Board
- ☐ Zoning Board of Adjustment

Specific membership criteria requirements apply - see back page for more information.

Recommended by: _____

Feel free to attach additional sheets, if necessary.

Based on your board selection, do you meet the membership criteria? ☒ Yes ☐ No

If no, which criteria (see back page for board criteria): _____

Education and/or Professional Licenses: TEXAS MASTER PLUMBER M-38955

Current Municipal and Civic Organization Memberships (position and dates): N/A

Previous Municipal Experience (position, location, and dates): N/A

What personal qualifications can you bring to this board? COMMON SENSE

What is your personal vision for the City? Keep Small Town Feel

Why do you want to serve on this board? Be Better Informed.

Additional relevant information: _____

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