



City Council Agenda 10/3/2023

Notice is hereby given of a regular meeting of the City Council of City of San Angelo to be held October 3, 2023 at 8:30 AM at the McNease Convention Center – South Meeting Room, 501 Rio Concho Drive, San Angelo, Texas, for the purpose of considering the following agenda items.

1. Call to Order

2. Chaplain Prayer & Pledges

3. Proclamations/Recognitions

- a. Proclamation of October 2, 2023 as World Habitat Day & Affordable Housing Day
- b. Proclamation of October 8-14, 2023 as Fire Prevention Week
- c. Recognition of the United Way of the Concho Valley

4. Public Comment

Issues or concerns not on the Regular Agenda may be raised by the public at this time. Citizens should speak from the podium, address all comments to the dais, begin by stating their name and address or Single Member District number, and limit their remarks to less than three minutes.

5. Consent Agenda

- a. Consider approving the September 19, 2023 City Council regular meeting minutes (Heather Stastny)
- b. Consider awarding RFQ PW-01-23 for Full Service Indefinite Delivery Indefinite Quantity (IDIQ) Multiple Award Task Order Master Contracts to 9 full-service and 4 discipline specific professional service consultants submitting qualifications including scope of services related to public works projects covering surveying, schematic, environmental documents, plans, specifications, estimates (PS&E) and related documents not limited to streets, water and sewer utilities, parks, facilities, and construction management departments of the City and authorizing the City Manager to negotiate and execute all related documents (Shane Kelton)
- c. Consider awarding RFQ OP-04-23 Safety Action Plan and ADA Transition Plan update to Kimley-Horn and Associates, Inc. and authorizing the City Manager to negotiate and execute all related documents (Patrick Frerich)
- d. Consider approving Change Orders #11 to ES-03-20 Chadbourne St. Improvements - Phase A Project contract with Ti-Zack Concrete, Inc. reducing the current \$7,505,286.68 project cost by (\$14,071.39) and bringing the revised project cost to \$7,491,215.29 (Shane Kelton)
- e. Consider authorizing the Parks & Recreation Nutrition program to apply for and accept, subcontractor status of congregate meal sites for Area Agency of Aging of the Concho Valley and authorizing the City Manager or designee to negotiate and execute all related documents (Samantha Kneisler)

- f. Consider approving a contract with the San Angelo Museum of Fine Arts (SAMFA) allocating \$50,000 of Hotel Occupancy Tax (HOT) receipts for eligible activities and authorizing the City Manager to negotiate and execute all related documents (Tina Dierschke)
- g. Second reading and public hearing of an ordinance deleting the juvenile curfew from Chapter 8, Article 8.07, Division 2 of the Code of Ordinances (Theresa James)
- h. Second reading on an ordinance to rezone from Single Family Residential to Two Family Residential property located at 2718 Forest Park Ave. (Jon James)
- i. Second reading of an ordinance amending the Future Land Use Map in the Comprehensive Plan from Commercial to Neighborhood Center and rezoning from Light Manufacturing to the Zero Lot Line, Twinhome, and Townhome Residence District, for property located at 3480 Edgewood (Jon James)

6. Regular Agenda

Comments regarding items on the Regular Agenda may be made by the public when each item is discussed as outlined above. Applicants, proponents, and appellants are exempt from the time limit above and instead must limit their remarks to less than five minutes.

- a. Update on the City endorsed Service Line Warranties of America (SLWA) program (Presentation made by Neighborhood & Family Services Director Bob Salas)
- b. Consider approving a Resolution of No Objection for a Low Income Housing Tax Credit (LIHTC) project in SMD3 by THF River Pointe, LP to rehabilitate and redevelop the River Point Apartments located at 1173 Benedict Dr. (Presentation made by Neighborhood Services Director Bob Salas and THF representative)
- c. Consider a resolution nominating candidates to serve on the Board of Directors of the Tom Green County Appraisal District for the 2024-2025 term (Presentation made by City Clerk Heather Stastny)
- d. Consider approving a request for funding from the Infill Empowerment Zone Program for infrastructure funding up to 50% of costs for water, sewer, fire hydrants, and related costs, in an amount not to exceed \$160,854 for the Shriner's Point Subdivision, Section Two, located on Blum St., south of 40th St., and authorizing the City Manager to negotiate and execute all related documents (Presentation by Planning & Development Services Director Jon James)
- e. Consider approving a resolution electing to participate in tax abatement agreements pursuant to the Property Redevelopment & Tax Abatement Act, Chapter 312 of the Texas Tax Code (Presentation made by Interim Economic Development Director Michael Dane)
- f. First reading and public hearing of an ordinance reauthorizing Article 1.09 Taxation, Division 3 Uniform Tax Abatement Policy of the City Code of Ordinances which expired November 15, 2018 (Presentation made by Interim Economic Development Director Michael Dane)
- g. Consider approving a contract with the Historic Orient Santa Fe Depot, Inc. allocating \$25,000 of Hotel Occupancy Tax (HOT) receipts for eligible activities and authorizing the Assistant City Manager to negotiate and execute all related documents (Presentation made by Assistant City Manager Michael Dane)
- h. First public hearing and introduction of an ordinance amending the budget for the fiscal year beginning October 1, 2023, and ending September 30, 2024, for Historic Orient Santa Fe Depot, Inc (Presentation made by Finance Director Tina Dierschke)

7. Closed Session

Executive Session under the provision of Government Code, Title 5. Open Government; Ethics, Subtitle A. Open Government, Chapter 551. Open Meetings, Subchapter D. Exceptions to Requirement that Meetings be Open under the following sections:

- a. Section 551.071 - Consultation with attorney regarding Economic Development Agreement with Skyline Aviation

8. Follow Up and Administrative Issues

- a. Consider items discussed in Executive Session, if needed
- b. Consider approving various Board nominations
Design and Historic Review Commission: Luke Brame (SMD1) to a first term ending September 2025
- c. Announcements and consideration of Future Agenda Items

9. Adjournment

CERTIFICATION

I hereby certify that the above notice of meeting was posted on the bulletin board at City Hall in the City of San Angelo, Texas, on the 27th day of September 2023, at 5:13 p.m.



Heather Stastny, City Clerk

All agenda items are subject to action. The City Council reserves the right to consider business out of posted order and/or meet in a closed session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

In compliance with the Americans with Disabilities Act, the City of San Angelo will provide for reasonable accommodations for persons attending City Council meetings. To better serve you, requests should be received 48 hours prior to the meetings. Please contact the ADA Coordinator at 325-657-4407 for request, or by completing a request form online at cosatx.us/ada.

Citizen requests to display materials on the city's monitors must submit the request 96 hours prior to the meeting by email to Heather.Stastny@cosatx.us. Time limits for discussion are as stated above and materials cannot exceed 10-pages. Citizens bringing materials for distribution to City Council members during the meeting must bring a minimum of 12 copies.

City Council regular meetings are broadcast on SATV Channel 17-Government Access at 10:30 a.m. and 7:00 p.m. every day, beginning the evening of the meeting until the evening of the next meeting.

Proclamation

On Monday, October 2, 2023, Habitat for Humanity of San Angelo joined with partners around the world in raising awareness, educating, and mobilizing individuals and communities to act on the current global housing crisis.

Habitat for Humanity of San Angelo joins our partners to rededicate ourselves to recognizing the basic right of everyone to adequate shelter. We ask everyone to join as one global network in communicating the message that every one of us deserves the opportunity for a better future. A decent place to live can remove barriers to opportunity, health, and success for growing families now and for generations to come.

Habitat for Humanity began in 1976 as a grassroots effort on a community farm in southern Georgia. The Christian housing organization has since become a leading global nonprofit, working in more than 1,300 communities throughout the U.S. and in more than 70 countries.

Families and individuals in need of a hand up, partner with Habitat for Humanity to build or improve a place they can call home. Habitat homeowners help build their home alongside volunteers and pay an affordable mortgage. Everyone can help families achieve the strength, stability, and self-reliance they need to build better lives for themselves.

Locally, Habitat for Humanity of San Angelo, Galilee Community Development Corporation, and the City of San Angelo stand together to help ensure we can all provide affordable housing throughout our community. Through shelter, we empower.

Therefore, I, Mayor Gunter, Mayor of the City of San Angelo, Texas, on behalf of the City Council, do hereby proclaim Monday, October 2, 2023 as

WORLD HABITAT DAY & AFFORDABLE HOUSING DAY

in San Angelo, Texas and call this observance to the attention of all our citizens.

In Witness Whereof, I have set my hand and have caused the Official Seal of the City of San Angelo to be affixed this 3rd day of October, 2023.

Brenda Gunter
Mayor of the City of San Angelo

Proclamation

The City of San Angelo is committed to ensuring the safety and security of all those living in and visiting our community.

Fire is a serious public safety concern both locally and nationally, and homes are the locations where people are at the greatest risk from fire.

Fire departments in the United States responded to 338,000 home fires in 2021, resulting in more than 2,800 deaths, according to the National Fire Protection Association.

Cooking is the leading cause of home fires in the United States. Unattended cooking is the leading factor of most kitchen fires, causing nearly 31% of all home fires between 2014 and 2018.

Residents should turn pot handles toward the back of the stove, keep a lid nearby when cooking, maintain a three-foot “kid-free” zone around cooking appliances, and always set a timer as a reminder.

Those who have planned and practiced a home fire escape plan are better prepared and more likely to survive a fire. Working smoke alarms cut the risk of dying in a house fire by almost half.

San Angelo’s first responders are dedicated to reducing the occurrence of home fires and fire-related injuries through fire prevention education.

San Angelo residents are responsive to public education measures and are able to take personal steps to increase their safety from fire, especially in their homes.

The 2023 Fire Prevention Week theme, “Cooking safety starts with YOU. Pay attention to fire prevention,” serves to remind us to stay alert and use caution when cooking to reduce the risk of kitchen fires.

Now, therefore, I, Brenda Gunter, Mayor of the City of San Angelo, Texas, on behalf of the City Council, do hereby proclaim October 8 - October 14, 2023 as

FIRE PREVENTION WEEK

in San Angelo, Texas, and urge all citizens to check their kitchens for fire hazards, use safe cooking practices, and support the many public safety activities and efforts of San Angelo’s fire and emergency services.

In Witness Whereof, I have hereunto set my hand and have caused the Official Seal of the City of San Angelo to be affixed this 3rd day of October 2023.

Brenda Gunter
Mayor of the City of San Angelo

Recognition

HOPE HAPPENS HERE. The mission of the United Way of the Concho Valley is to provide the means by which a cross-section of our community may join in a community-wide effort to provide and deliver health and human service programs, which address current community needs in a collective and collaborative manner.

In 2022, more than 78,000 local Concho Valley residents benefited from the United Way of the Concho Valley contributions through social service agencies that provide emergency food and shelter, day and afterschool programs for children, mental health services, substance use treatment and prevention, services for victims of child abuse and domestic violence, and many other social services.

The objective of the United Way of the Concho Valley is to assist in the expansion or the development of service programs; promote preventive activities; and foster cooperation among local, state, and national agencies serving the community. The united way is ready to assist all individuals with whatever needs may arise in the City of San Angelo.

The City of San Angelo supports the United Way of the Concho Valley, and we ask that you do the same.

Therefore, I, Brenda Gunter, Mayor of the City of San Angelo, on behalf of the City Council, do hereby recognize and applaud

UNITED WAY OF THE CONCHO VALLEY

for its achievement and positive determination to make a difference in our community.

In Witness Whereof, I have hereunto set my hand and have caused the Official Seal of the City of San Angelo to be affixed this 3rd day of October 2023.

Brenda Gunter
Mayor of the City of San Angelo

City of San Angelo, Texas
City Council Meeting
Tuesday, September 19, 2023

Present:

Mayor Brenda Gunter
Mayor Pro tem Lucy Gonzales, SMD 4
Council Member Tommy Hiebert, SMD 1
Council Member Tom Thompson, SMD 2
Council Member Harry Thomas, SMD 3
Council Member Karen Hesse Smith, SMD 5
Council Member Larry Miller, SMD 6

1. Call to Order

With a quorum of the City Council Members present, Mayor Gunter called the regular session of the San Angelo City Council to order at 8:33 a.m. on Tuesday, September 19, 2023, at the San Angelo McNease Convention Center, 501 Rio Concho Drive, San Angelo, Texas 76903.

2. Chaplain Prayer & Pledges

An invocation was provided by San Angelo Police Department Chaplain Marcella Jenkins, and pledges were led by San Angelo Police Department Chaplain Gary Jenkins.

3. Proclamations/Recognitions

September 15 – October 15, 2023, was proclaimed as National Hispanic Heritage Month.

4. Public Comment

Suzanna Valenzuela (SMD1) thanked Council for their previous support of the Railway Museum and requested Council consider amending the lease agreement.

Edwin Guthrie (SMD1) asked Council to consider eliminating the \$0.50 fee passed to customers for the recycling fee.

5. Consent Agenda

- a. Approval the August 29, 2023, City Council special meeting minutes, August 29, 2023 Budget Workshop minutes, and September 7, 2023 City Council regular meeting minutes (Heather Stastny)
- b. Approval of a lease agreement between the City of San Angelo and American Legion Post 572 for the building and property at 616 N. Washington St. for activities associated with the Boy Scouts of America program, and authorizing the City Manager to negotiate and execute all related documents (Carl White)
- c. Approval of a contract with the San Angelo Cultural Affairs Council allocating \$75,000 of Hotel Occupancy Tax receipts for eligible activities and authorizing the City Manager to negotiate and execute all related documents (Tina Dierschke)
- d. Approval of an agreement with the Alcohol and Drug Awareness Center of the Concho Valley for the administration of opioid settlement proceeds received by the City of San Angelo and authorizing the City Manager to negotiate and execute all related documents (Tina Dierschke)
- e. Approval of an amendment to the TIRZ Incentive Policy regarding submission requirements and eligibility and priority of accessibility improvements (Jon James)

- f. Adoption of a resolution authorizing the correction of a scrivener's error in ordinance 2023-052 regarding the rezoning of Planned Development PD23-04 on Riviera Lane in the Bentwood Subdivision (Jon James)
- g. Second reading and adoption of an ordinance amending Appendix A, Article A8.000, Subsection A8.021 Municipal Drainage Utility System Fees (Shane Kelton)
- h. Second reading and adoption of an ordinance amending Appendix A, Article A8.000, Subsection A8.002 Monthly Water and Water Reclamation Rates (Shane Kelton)

Motion: Council Member Thompson made a motion, seconded by Council Member Hiebert, to approve the Consent Agenda, with the exception of items 5e and 5f. The motion carried (6) ayes to (0) nays, with (1) abstention by Council Member Miller.

Motion: Council Member Miller made a motion, seconded by Council Member Hesse Smith, to approve item 5e. as presented. The motion carried unanimously (7) ayes to (0) nays, with no public comment.

Motion: Council Member Hiebert made a motion, seconded by Council Member Thompson, to approve item 5f. as presented. The motion carried unanimously (7) ayes to (0) nays, with no public comment.

Derek Darby (SMD5) spoke in opposition to correcting the signed ordinance, scrivener's error.

6. Regular Agenda

- a. Presentation of the Downtown San Angelo, Inc. biannual report (Presentation made by DSA Executive Director Del Velasquez)

No action taken on this item.

Items 6f. – 6k., Items 7a. -7c., and Item 8a. were taken out of order, following Item 6a.

Items 6b. – 6e. were taken out of order, following Item 8a.

The remainder of the agenda, Items 8b. -8c., followed item 6e.

- b. Discussion related to a rolling debt program to provide funds for public safety and other equipment replacement (Presentation made by Finance Director Tina Dierschke)

No action taken on this item.

- c. Discuss and consider adoption of an ordinance authorizing the issuance and sale of the City of San Angelo, Texas Tax and Revenue Anticipation Note, Series 2023B, and enacting other provisions related thereto (Presentation made by Director of Finance Tina Dierschke)

Motion: Council Member Thomas made a motion, seconded by Council Member Hiebert, to approve the item as presented. The motion carried unanimously (7) ayes to (0) nays, with no public comment.

- d. Second reading and public hearing of an ordinance adopting the budget for the fiscal year beginning October 1, 2023 and ending September 30, 2024. This budget will raise more total property taxes than last year's budget by \$1,871,755 (3.80%), and of that amount, \$812,634 is tax revenue to be raised from new property added to the tax roll. (Presentation made by Finance Director Tina Dierschke)

Motion: Council Member Hiebert made a motion, seconded by Council Member Thompson, to approve the item as presented. A record vote was taken, and the motion carried

unanimously (7) ayes (Council Members Hiebert, Thompson, Thomas, Gonzales, Hesse Smith, Miller, and Mayor Gunter) to (0) nays, with no public comment.

President of the Railway Museum Suzanna Valenzuela (SMD1) made a request to Council for \$25,000 in HOT funds.

[Staff was directed to bring a budget amendment to the next City Council meeting for \$25,000 in HOT funding to the Railway Museum.]

- e. Second reading and public hearing of an ordinance fixing and levying ad valorem taxes for the current tax year for use and support of the municipal government of the City of San Angelo, Texas, for the 2023-2024 budget year; providing for the assessment and collection thereof; providing when the tax shall become due; providing when the tax shall become delinquent; providing for exemptions; providing for severability; providing for publication on the city-operated website; and, providing for an effective date (Presentation made by Finance Director Tina Dierschke)

Motion: Mayor Gunter made a motion, seconded by Council Member Thomas, to approve the item as presented. The motion carried unanimously (7) ayes to (0) nays, with no public comment.

- f. Consider approving Sourcewell Contract #091422-WCP for the purchase of a concrete placement boom from White Cap in the amount of \$119,980 utilizing Stormwater fund balance and authorizing the City Manager to negotiate and execute all related documents (Presentation made by Senior Fleet Manager Ryan Kramer)

Motion: Council Member Thomas made a motion, seconded by Council Member Gonzales, to approve the item as presented. The motion carried unanimously (7) ayes to (0) nays, with no public comment.

- g. First reading and public hearing of an ordinance deleting the juvenile curfew from Chapter 8, Article 8.07, Division 2 of the Code of Ordinances (Presentation made by City Attorney Theresa James)

Motion: Council Member Hiebert made a motion, seconded by Council Member Thomas, to approve the item as presented. The motion carried unanimously (7) ayes to (0) nays, with no public comment.

- h. Consider ratifying a COSADC resolution authorizing a project under Chapters 501 and 505 of the Texas Local Government Code to utilize sales and use tax funds in an amount not to exceed \$2,000,000 to partially fund construction of a flight training facility by Angelo State University, subject to City Council approval and authorizing the Board President to negotiate and execute all necessary documents (Presentation made by Interim Economic Development Director Michael Dane)

Motion: Council Member Hiebert made a motion, seconded by Council Member Hesse Smith, to approve the item as presented. The motion carried unanimously (7) ayes to (0) nays, with no public comment.

Provost and VP for Academic Affairs Dr. Donald Topliff answered questions from Council regarding Angelo State University's Bachelor of Aviation degree program.

- i. Consider approving Tax Increment Reinvestment Zone incentive funding for a private non-profit project at 1720 Martin Luther King (Presentation made by Planning & Development Services Director Jon James)

Motion: Council Member Gonzales made a motion, seconded by Council Member Thomas, to approve the item as presented. Requiring a super-majority vote, the motion failed, (5) ayes to (2) nays, with Council Member Thompson and Mayor Gunter casting the dissenting votes.

Citizens William McClendon (SMD6), Craig Meyers (SMD5), Evelyn Smith (SMD5), Theodore Boone (SMD4), Michael LePak (SMD3), and Sally Ayana (SMD4) spoke in favor of TIRZ incentive funding for the proposed project.

TIRZ Chair Jon Mark Hogg (SMD5) provided insight on the Board's perspective on their vote to approve TIRZ incentive funding for the proposed project and answered questions from Council.

- j. First reading and public hearing on an ordinance to rezone from Single Family Residential to Two Family Residential property located at 2718 Forest Park Ave. (Presentation made by Planning & Development Services Director Jon James)

Motion: Council Member Thompson made a motion, seconded by Council Member Miller, to approve the item as presented. The motion carried unanimously (7) ayes to (0) nays, with no public comment.

- k. First reading and public hearing of an ordinance amending the Future Land Use Map in the Comprehensive Plan from Commercial to Neighborhood Center and rezoning from Light Manufacturing to the Zero Lot Line, Twinhome, and Townhome Residence District, for property located at 3480 Edgewood (Presentation made by Planning & Development Services Director Jon James)

Motion: Council Member Hiebert made a motion, seconded by Council Member Gonzales, to approve the item as presented. The motion carried (6) ayes to (1) nay, with Council Member Hesse Smith casting the dissenting vote.

Citizens Edwin Guthrie (SMD1) and Stephen Lawson (SMD1) spoke in opposition of the proposed rezoning.

Applicant Zane Willard (SMD1) discussed the project and answered questions from Council.

7. Closed Session

Executive Session under the provision of Government Code, Title 5. Open Government; Ethics, Subtitle A. Open Government, Chapter 551. Open Meetings, Subchapter D. Exceptions to Requirement that Meetings be Open under the following sections:

- a. Section 551.072 – Discussion regarding response to RFP RE-01-23 Sarah R. Robertson Survey 178
- b. Section 551.072 – Deliberations about real property regarding Commercial Lease and possible sale of Lots 2 & 3, Block 1, Group Middle Concho, Lake Nasworthy Addition
- c. Section 551.072 – Deliberations about real property regarding Santa Fe Train Depot

8. Follow Up and Administrative Issues

- a. Consideration of items discussed in Closed Session, if needed

Motion: Council Member Hesse Smith made a motion, seconded by Council Member Gonzales, to amend the lease to Historic Orient-Sante Fe Depot to allow for the request of HOT funding and authorizing Assistant City Manager Michael Dane to negotiate and execute all related documents. The motion carried unanimously (7) ayes to (0) nays, with no public comment.

b. Approval of various Board nominations:

ADA Advisory Committee: Jordan Diibon to a first term ending April 2025

Design and Historic Review Commission: David Mazur (Mayor) to a third term, Kenna Archer (SMD2) and Donna Crisp (SMD5) to a first full term, all ending September 2025

Public Arts Commission: Mark Stevenson (SMD1) to a first term ending April 2025

Motion: Council Member Gonzales made a motion, seconded by Council Member Miller, to approve the item, as presented. The motion carried unanimously (7) ayes to (0) nays, with no public comment.

c. Announcements and consideration of Future Agenda Items

9. **Adjournment**

Motion: Council Member Hiebert made a motion, seconded by Council Member Thompson, to adjourn the meeting. The motion carried unanimously (7) ayes to (0) nays.

There being no further business, the meeting adjourned at 1:47 p.m.

THE CITY OF SAN ANGELO, TEXAS:

ATTEST:

Brenda Gunter, Mayor

Heather Stastny, City Clerk

In accordance with Chapter 2, Article 2.300, of the Official Code of the City of San Angelo, the minutes of this meeting consist of the preceding Minute Record and the Supplemental Minute Record. Details of Council meetings may be obtained from the City Clerk's Office, or a video of the entire meeting may be purchased from the Public Information Officer at 481-2727. (Portions of the Supplemental Minute Record video tape recording may be distorted due to equipment malfunction or other uncontrollable factors.)

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Charles Michalewicz, Engineer, Engineering Services

Meeting Date: October 3, 2023

Item type: Consent Item

Caption:

Consider awarding RFQ PW-01-23 for Full Service Indefinite Delivery Indefinite Quantity(IDIQ) Multiple Award Task Order Master Contracts to 9 full-service and 4 discipline specific professional service consultants submitting qualifications including scope of services related to public works projects covering surveying, schematic, environmental documents, plans, specifications, estimates (PS&E) and related documents not limited to streets, water and sewer utilities, parks, facilities, and construction management departments of the City and authorizing the City Manager to negotiate and execute all related documents (Shane Kelton)

Staff Recommendation:

Approve

Summary/History:

The City's past IDIQ Contracts will expire November 30, 2023. A new RFQ PW-01-23 was posted and submissions were received from 20 firms on 07/20/2023. Staff recommends entering in to an IDIQ Contract with 13 of the 20 firms based on qualification scoring and local preference. An IDIQ Contract allows staff to seek proposals from firm(s) that provide the required professional services for the City's respective project. Individual Task Orders are awarded under a Master Contract based on provided statements of work and related fees for service. Task Orders and funding will be approved based on dollar amounts and Purchasing Policy. Master Contracts executed under this RFQ will be for a period of three years with two options to extend for a period of one year each.

Full Service Consultants:

Jacob Martin, San Angelo, TX
Plummer Associates, Inc., Ft. Worth TX
CDM Smith, Austin, TX
Centurion Planning & Design, San Angelo, TX
Freese and Nichols, Lubbock, TX
Kimley Horn, Lubbock, TX
Millennium Engineers Group, Odessa, TX
SKG Engineering, San Angelo, TX
Parkhill, Smith, and Cooper, Lubbock, TX

DisciplineSpecific Consultants:

Construction Services, San Angelo, TX- Materials Testing Services
King Consultants, Lubbock, TX-Environmental Specialists, Asbestos, Mold, etc.

SAM, Austin, TX- Surveying Services
Roadway Asset Services, Austin, TX - Right-of-Way Data Services

Funding Source(s):

Financial Impact:

No dollar amount is set for the individual master contracts. Proposals will be submitted with each individual project task order. Council authorization of individual task orders will be sought as applicable to purchasing policy.

Other Information/Recommendation:

Attachments:

- | | | |
|----|-------------------------|-----------------------------|
| 1. | Qualifications Received | Qualifications Received.pdf |
| 2. | IDIQ Submission Scores | IDIQ Submission Scores.pdf |
| 3. | Reviewer list | Reviewer list.pdf |

Presentation:

Shane Kelton

Approvals/Reviews:

Charles Michalewicz	Created/Initiated
Pete Madrid Jr.	Approved
Kevin Pate	Approved
Shane Kelton	Approved
Theresa James	Approved
Jeffrey Tomlinson	Approved
Tina Dierschke	Approved
Heather Stastny	Final Approval

	Qualifications Received	City	State
1	EPS Group, INC	Fort Worth	TX
2	RSH	San Angelo	TX
3	SKG Engineering	San Angelo	TX
4	Centurion Planning & Design	San Angelo	TX
5	Jacob Martin	San Angelo	TX
6	Construction Services	San Angelo	TX
7	King Consultants	Lubbock	TX
8	MESA Design Associates	Dallas	TX
9	Arredondo, Zepeda Brunz, LL	San Angelo	TX
10	Millennium Engineers Group	Odessa	TX
11	Plummer Associates, Inc	Ft. Worth	TX
12	Freese and Nichols, Inc	Lubbock	TX
13	West Texas Consultants	Andrews	TX
14	SAM	Austin	TX
15	Roadway Asset Services	Austin	TX
16	Parkhill, Smith Cooper, INC	Lubbock	TX
17	Kimley Horn and Associates	Lubbock	TX
18	CDM Smith	Austin	TX
19	Harris Kocher Engineering	FW/Dallas	TX
20	Energy Systems Design	Austin	TX



RFQ PW-01-23 - Professional Services-Engineering Services

Scoring Summary

Active Submissions

	Total	B - Technical Evaluation	B-1 - Completeness and conformity of the reply to RFQ	B-2 - Overall approach and methodology to be used to accomplish the RFQ requirements	B-3 - Staff Qualifications and Organization Experience	B-4 - References
Supplier	/ 100 pts	/ 100 pts	/ 20 pts	/ 35 pts	/ 35 pts	/ 10 pts
Kimley-Horn and Associates, Inc.	97.6	97.6	19.8	34	34.2	9.6
Jacob & Martin	97	97	20	33.4	33.6	10
SKG Engineering	95.8	95.8	19.6	32.4	33.8	10
Freese and Nichols, Inc.	95.2	95.2	19.4	32.6	33.8	9.4
SAM	94.2	94.2	19.4	32.2	33.4	9.2
Plummer Associates, Inc.	93.2	93.2	19	31.8	32.6	9.8



CDM Smith	92.6	92.6	18	33	31.8	9.8
MESA Design Associates, Inc.	92.6	92.6	19.4	31	32.4	9.8
RS&H	90.2	90.2	18.6	29.8	31.8	10
Centurion Planning & Design, LLC	90	90	18.6	30.8	31.6	9
Millennium Engineers Group	88.6	88.6	19	30.2	30.4	9
King Consultants, Inc.	88	88	17.6	31	30.6	8.8
Construction Services	87.8	87.8	16.2	30.4	32.8	8.4
Roadway Asset Services	87.6	87.6	17.8	29.6	30.4	9.8
Parkhill, Smith & Cooper, Inc.	87.4	87.4	18.6	29	30.4	9.4
Energy Systems Design	86.8	86.8	16.4	29.6	31.6	9.2



Harris Kocher Engineering Group, Inc. DBA Harris Kocher Smith	84.4	84.4	16.8	29.8	28.8	9
EPS Group, Inc	81.6	81.6	16	28	28.6	9
Arredondo, Zepeda & Brunz, LLC	79.6	79.6	16.2	28.4	27.4	7.6
West Texas Consultants	78.6	78.6	17.8	25.4	26.4	9

RFQ PW-01-23 - Professional Services-Engineering Services

Scoring Summary

Active Submissions

Reviewer
Charles Michalewicz
Jeremy Miller
Patrick Frerich
Zeferino Mendoza
Nicholas Cosentino

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Patrick Frerich, Operations Director, Operations

Meeting Date: October 3, 2023

Item type: Consent Item

Caption:

Consider awarding RFQ OP-04-23 Safety Action Plan and ADA Transition Plan update to Kimley-Horn and Associates, Inc. and authorizing the City Manager to negotiate and execute all related documents (Patrick Frerich)

Staff Recommendation:

Accept

Summary/History:

Staff published a Request for Qualifications (RFQ) for qualified consulting firms to provide services for developing a comprehensive Safety Action Plan and updating the City's current ADA Transition Plan. Six firms responded and were scored and ranked by City Staff based on their respective submissions. Kimley-Horn and Associates was the highest ranked firm among the Respondents.

With Council approval, City Staff will negotiate with Kimley-Horn and Associates on a scope of services and fee structure for the development of a Comprehensive Safety Action Plan and an update to the City's existing ADA Transition Plan, respectively. If the parties cannot agree on terms, City Staff will cease negotiations with Kimley-Horn and Associates and negotiate terms and fees with the next highest ranked firm, Freese and Nichols, Inc.

Funding Source(s):

Financial Impact:

Funding for the development of the Safety Action Plan generates from the award of the Federal Safe Streets for All (SS4A) Grant award in the amount of \$400,000. As part of the grant, the City is responsible for a local match of \$100,000 for a total project cost of \$500,000. The local match is budgeted in FY2024.

Funding for the update to the ADA Transition Plan will generate from various City Funds and is budgeted in FY2024.

Other Information/Recommendation:

Staff recommends awarding OP-04-23 to Kimley-Horn and Associates, Inc.

Attachments:

1. OP-04-23 Safety Action Plan and ADA Transition Plan Update - Scoring Summary OP-04-23 Safety Action Plan and ADA Transition Plan Update - Scoring Summary.docx

Presentation:

Patrick Frerich, Theresa James

Approvals/Reviews:

Heather Stastny	Created/Initiated
Patrick Frerich	Approved
Shane Kelton	Approved
Theresa James	Approved
Jeffrey Tomlinson	Approved
Tina Dierschke	Approved
Theresa James	Approved
Heather Stastny	Final Approval



Scoring Summary OP-04-23 Safety Action Plan and ADA Transition Plan Update

Active Submissions

	Total	A - Compliance and Conformity	A-1 - Compliance and Conformity	B - Statement of Qualifications	B-1 - Project Approach/Project Management Plan
Supplier	/ 100 pts	/ 0 pts	Pass/Fail	/ 100 pts	/ 40 pts
Kimley-Horn and Associates, Inc.	96 pts	0 pts	Pass	96 pts	38.25 pts
Freese and Nichols, Inc.	91.75 pts	0 pts	Pass	91.75 pts	37 pts
Pape-Dawson Consulting Engineers, LLC	87.75 pts	0 pts	Pass	87.75 pts	35.75 pts
Alliance Transportation Group, LLC	81.75 pts	0 pts	Pass	81.75 pts	31.25 pts
TJKM	75.5 pts	0 pts	Pass	75.5 pts	31.25 pts
ARCOR Inc.	44 pts	0 pts	Mixed	44 pts	15 pts



	B-2 - Key Project Personnel - Qualifications and Experience	B-3 - Team Qualifications and Experience	B-4 - Firm Location
Supplier	/ 30 pts	/ 25 pts	/ 5 pts
Kimley-Horn and Associates, Inc.	29 pts	24 pts	4.75 pts
Freese and Nichols, Inc.	26.75 pts	23.25 pts	4.75 pts
Pape-Dawson Consulting Engineers, LLC	25 pts	22.5 pts	4.5 pts
Alliance Transportation Group, LLC	25.75 pts	20 pts	4.75 pts
TJKM	22 pts	18.75 pts	3.5 pts
ARCOR Inc.	15 pts	11.75 pts	2.25 pts

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Charles Michalewicz, Engineer, Engineering Services

Meeting Date: October 3, 2023

Item type: Consent Item

Caption:

Consider approving Change Orders #11 to ES-03-20 Chadbourne St. Improvements - Phase A Project contract with Ti-Zack Concrete, Inc. reducing the current \$7,505,286.68 project cost by (\$14,071.39) and bringing the revised project cost to \$7,491,215.29 (Shane Kelton)

Staff Recommendation:

Approve

Summary/History:

The Downtown Chadbourne Street Project is nearing completion and City staff is requesting approval of a final change order:

Change Order #11 addresses several items including additional excavation, placement of additional subgrade, installation of sleeper slabs, gas meter adjustment, water service line repair, and the reconciliation of all uninstalled plan quantities. The total sum for Change Order #11 results in a \$14,071.39 deduction and will allow the project to be closed.

Funding Source(s):

Financial Impact:

The amendment to Change Order #11 decreases the contract awarded to Ti-Zack Concrete, Inc. by \$14,071.39

Original Contract = \$8,892,361.87
Total after Change Order #1 = \$7,689,905.99
Total after Change Order #2 = \$7,536,605.99
Total after Change Order #3, #4, #5 = \$7,578,190.89
Total after Change Order #6 = \$7,525,108.40
Total after Change Order #7 = \$ 7,539,534.46
Total after Change Order #8 = \$ 7,588,971.75
Total after Change Order #9, #10 = \$ 7,505,286.68
Total after Change Order #11 = 7,491,215.29

All change orders to-date are within the original Project Budget. Change Order #11 will reduce funding for the project and allow final payment and project closeout.

Other Information/Recommendation:

Staff recommends approving Change Order #11, reducing the total contracted amount to \$7,491,215.29

Attachments:

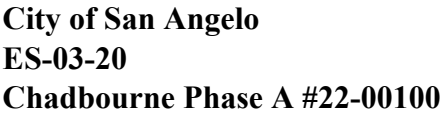
1. Change Order No. 11 9.21.23
- Change Order No. 11 9.21.23.xls

Presentation:

Shane Kelton

Approvals/Reviews:

Charles Michalewicz	Created/Initiated
Pete Madrid Jr.	Approved
Kevin Pate	Approved
Patrick Frerich	Approved
Shane Kelton	Approved
Theresa James	Approved
Jeffrey Tomlinson	Approved
Tina Dierschke	Approved
Heather Stastny	Final Approval



CONTRACTOR: **Ti-Zack, Inc.**

Item No.	Item Description	Bid Quantity	Unit	Bid Unit Price	Proposed Unit Price (Add. Qty.)	Bid Total Price	Add Quantities	Deduct Quantities	Revised Quantities	Adjusted Total Price	Net Change (+/-)	
CO11.01, RFI 20	Increased depth of material removal		LS		\$ 144,491.31	\$ -	1.00		1	\$ 144,491.31	\$ 144,491.31	
CO11.02, RFI 29	Replace additional subgrade		LS		\$ 5,754.44	\$ -	1.00		1	\$ 5,754.44	\$ 5,754.44	
CO11.03, RFI 70	Installation of sleeper slabs under pavement joints		LS		\$ 61,758.30	\$ -	1.00		1	\$ 61,758.30	\$ 61,758.30	
CO11.04, RFI 80	Gas meter adjustments		LS		\$ 5,060.00	\$ -	1.00		1	\$ 5,060.00	\$ 5,060.00	
CO11.05, RFI 106	Water service line repair and adjustment		LS		\$ 1,490.00	\$ -	1.00		1	\$ 1,490.00	\$ 1,490.00	
Plan Quantities	Reconciliation of uninstalled plan quantities	1	LS		\$ 232,625.44	\$ -	(1.00)		0	\$ (232,625.44)	\$ (232,625.44)	
						\$ -			0	\$ -	\$ -	
						\$ -			0	\$ -	\$ -	
						\$ -			0	\$ -	\$ -	
						\$ -			0	\$ -	\$ -	
Contract Adjustment												
Original Contract Completion Date:		7/17/2022	Original Contract Amount:								\$ 8,892,361.87	
Original Contract Construction Days:		550	Owner Contingency Allowance								\$0	
Prior Days Added (C.O. 009 revised to 9/26/2022):		71	Previous Change Orders:								\$ (1,387,075.19)	
			Change Order No. 1:								\$ (1,202,455.88)	
			Change Order No. 2:								\$ (153,300.00)	
			Change Order No. 3:								\$ 8,214.00	
			Change Order No. 4:								\$ 31,120.90	
			Change Order No. 5:								\$ (107,816.44)	
			Change Order No. 6:								\$ 56,983.95	
			Change Order No. 7:								\$ 14,426.06	
			Change Order No. 8:								\$ 49,437.29	
			Change Order No. 9:								\$ (76,919.89)	
			Change Order No. 10:								\$ (6,765.18)	
											\$ -	
			Current Change Order Amount:								\$ (14,071.39)	
Days Added this Change Order:		150	Total Change Order Amount to Date								\$ (1,401,146.58)	
Revised Contract Construction Days:		771	Additional Funding Needed								\$ -	
Revised Contract Completion Date:		2/23/2023	Revised Contract Amount:								\$ 7,491,215.29	
Comments												

CO11.01, RFI 20: The proposed pavement removal limits on Chadbourne spanned from Concho Ave to Beuregard Ave. The plan removal depth of existing pavement and base material is approximately 15" in addition to the 6" subgrade prep/scarification. This results in a total cross section depth of 21". Within this 21" depth of proposed cross section, existing concrete pavement was encountered in the field. Immediately after it was encountered (3/16/2021), the Contractor contacted Centurion to discuss the issue and both parties agreed upon a unit price to remove the existing concrete pavement. The average depth of this existing concrete was approximately 8" throughout all three phases of the project. The SY measurements for each phase are as follows: Phase 1) 588.78 SY, Phase 2) 3, 831.84 SY, Phase 3) 3,324.67 SY, for a total of 7745.29 SY at a unit price of \$18.66 calculating out to \$144,491.31. More details regarding quantities and locations can be found in the respective RFI folder.
CO11.02, RFI 29: Unsuitable subgrade was encountered on 1/20/2021 and 1/27/2021. The Contractor contacted Centurion to discuss the issue and both parties agreed upon a unit price to remove and replace the unsuitable subgrade. Similar bid items were used to devop the agreed upon unit price. More details regarding quantities and locations can be found in the respective RFI folder.
CO11.03, RFI 70: Thirteen sleeper slabs were added to the project at various intersections throughout the project limits. The addition of this work was per the request of the City of San Angelo. The sleeper slabs were approximately 15" deep by 3' wide and spans the length of the joint where old pavement butts up to new pavement. The addition of these sleeper slabs will extend the life of these joints by providing added strength with a thicker pavement section. A total of 702.52 linear feet of sleeper slab was installed at an agreed upon unit price of \$87.91/LF totaling \$61,758.30. More details regarding quantities and locations can be found in the respective RFI folder.
CO11.04, RFI 80: On plan sheets C-223 through C-225, it states that "GAS METERS ARE TO BE RELOCATED BY GAS COMPANY." The Gas company, Atmos, relocated the meters to the correct location, however, the Contractor had to adjust several meters to grade in order to be in compliance with TDLR. Another statement in the plans that reafirms compensation for the Contractor is "UNLESS NOTED OTHERWISE, BOLD SYMBOLS REPRESENT A UTILITY STRUCTURE REQUIRING AN ADJUSTMENT TO THE FINAL GRADE.” The Gas Meters indicated by “GM” on the plans are not in bold, therefore a bidder would understand that these did not need adjustment.” More details regarding quantities and locations can be found in the respective RFI folder.
CO11.05, RFI 106: A downtown property owner noticed that their water was shut off on October 13th, 2022. The Contractor hired a plumber to repair the damaged service pipe and adjusted the water valve and water meter box to grade. More details regarding quantities and locations can be found in the respective RFI folder.
General Note: The addition of this change order compensates the Contractor for all labor, material, and equipment necessary to perform all work described within the supplemental documents and herein.

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Carlton White, Parks and Recreation Director, Senior Services

Meeting Date: October 3, 2023

Item type: Consent Item

Caption:

Consider authorizing the Parks & Recreation Nutrition program to apply for and accept, subcontractor status of congregate meal sites for Area Agency of Aging of the Concho Valley and authorizing the City Manager or designee to negotiate and execute all related documents (Samantha Kneisler)

Staff Recommendation:

Approve

Summary/History:

Each year, the Parks & Recreation Department Nutrition Program applies for subcontractor status to receive Title III C-1 funds. This is the application that would need to be approved for FY 2024.

Funding Source(s):

Financial Impact:

The amount varies from year-to-year, depending on the number of qualified congregant meal program applicants and available funding through the program. In FY 22 the total amount received was \$154,783, in FY 21 \$98,566. This fiscal year, to date, the amount has been \$142,656. The proposed amount for this coming fiscal year is \$119,723. Funding for the program also comes from donations, payments from non-qualified diners and a General Fund transfer.

Other Information/Recommendation:

Attachments:

Presentation:

Carlton White

Approvals/Reviews:

Carlton White
Theresa James
Kimberly Holle
Tina Dierschke
Theresa James

Created/Initiated
Approved
Approved
Approved
Final Approval

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Tina Dierschke, Finance Director, Finance

Meeting Date: October 3, 2023

Item type: Consent Item

Caption:

Consider approving a contract with the San Angelo Museum of Fine Arts (SAMFA) allocating \$50,000 of Hotel Occupancy Tax (HOT) receipts for eligible activities and authorizing the City Manager to negotiate and execute all related documents (Tina Dierschke)

Staff Recommendation:

Approve

Summary/History:

During the fiscal year 2023 budget process, City Council directed staff to budget for funding for the San Angelo Museum of Fine Arts for \$50,000 from Hotel Occupancy Tax receipts for that purpose. The current contract expired 09/30/2023.

Funding Source(s):

Financial Impact:

\$50,000 is budgeted in the Hotel Occupancy Tax Fund.

Other Information/Recommendation:

Attachments:

Presentation:

Tina Dierschke

Approvals/Reviews:

Tina Dierschke
Tina Dierschke
Theresa James
Heather Stastny

Created/Initiated
Approved
Approved
Final Approval

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Theresa James, City Attorney, Legal

Meeting Date: October 3, 2023

Item type: Regular Item

Caption:

Second reading and public hearing of an ordinance deleting the juvenile curfew from Chapter 8, Article 8.07, Division 2 of the Code of Ordinances (Theresa James)

Staff Recommendation:

Adopt

Summary/History:

The Texas Legislature approved H.B. 1819 which prohibits a political subdivision from adopting or enforcing an order, ordinance, or enforcing an order ordinance or there measure that imposes a curfew on persons younger than 18 years of age effective September 1, 2023. This item deletes the City of San Angelo juvenile curfew provisions that conflict with this change to state statute.

Funding Source(s):

Financial Impact:

Other Information/Recommendation:

Attachments:

- | | | |
|----|---------------------------------|--------------------------------------|
| 1. | Deletion of curfew ordinance CC | Deletion of curfew ordinance CC.docx |
|----|---------------------------------|--------------------------------------|

Presentation:

Theresa James

Approvals/Reviews:

Theresa James
Heather Stastny

Created/Initiated
Final Approval

AN ORDINANCE DELETING CHAPTER 8, "OFFENSES AND NUISANCES," ARTICLE 8.07, "MINORS", DIVISION 2 "CURFEW" OF THE CITY OF SAN ANGELO CODE OF ORDINANCES

WHEREAS, the City Council of the City of San Angelo has adopted a juvenile curfew ordinance; and

WHEREAS, the Texas Legislature adopted HB1819 which prohibits political subdivisions from adopting or enforcing a curfew on persons younger than 18; and

WHEREAS, due to the passage of HB1819 effective September 1, 2023, it is prudent to delete the curfew provisions from the San Angelo Code of Ordinances.

NOW THEREFORE, BE IT ORDAINED BY THE CITY OF SAN ANGELO:

1) THAT, Chapter 8, Article 8.07, Division 2 of the Code of Ordinances of the City of San Angelo, Texas is hereby deleted and will read as follows:

"DIVISION 2. Reserved"

2) THAT, this Ordinance shall be effective on, from and after the date of its adoption.

INTRODUCED with public hearing on the 7th day of September, 2023 and finally PASSED, APPROVED and ADOPTED on this the 19th day of September, 2023.

CITY OF SAN ANGELO

Brenda Gunter, Mayor

Heather Stastny, City Clerk

APPROVED AS TO FORM:

Theresa James, City Attorney

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Jon James, Director of Planning & Development Services, Planning and Development Services

Meeting Date: October 3, 2023

Item type: Consent Item

Caption:

Second reading on an ordinance to rezone from Single Family Residential to Two Family Residential property located at 2718 Forest Park Ave. (Jon James)

Staff Recommendation:

Adopt

Summary/History:

Request to rezone from Single Family Residence (RS-1) to Two Family Residence (RS-2) to construct a townhome.

Funding Source(s):

Financial Impact:

N/A

Other Information/Recommendation:

At their meeting on August 21, 2023, the Planning Commission voted to recommend approval of this item by a vote of 7-0.

At the September 19, 2023 City Council meeting, this item was approved on first reading by a vote of 7-0.

Attachments:

- | | | |
|----|---|--|
| 1. | Z23-09 2718 Forest Park Avenue Rezoning | Z23-09 2718 Forest Park Avenue Rezoning.pdf |
| 2. | Zoning Ordinance Z23-9 Forest Park Ave. | Zoning Ordinance Z23-9 Forest Park Ave..docx |

Presentation:

Jon James

Approvals/Reviews:

Jon James

Jon James

Brandon Dyson

Created/Initiated

Approved

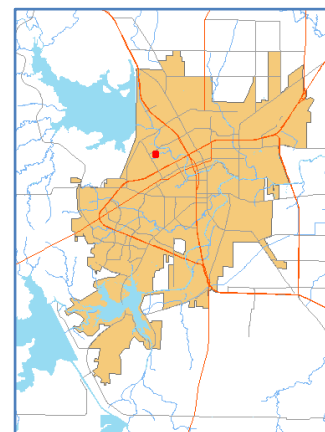
Approved

Jon James
Theresa James
Heather Stastny

Approved
Approved
Final Approval

CITY COUNCIL – September 19, 2023
STAFF REPORT

APPLICATION TYPE:	CASE:		
Rezoning Z23-09	Z23-09 2718 Forest Park Avenue		
SYNOPSIS:			
The applicant's representative has submitted a residential replat and a zone change from Single Family Residential (RS-1) to Two Family Residential (RS-2) at 2718 Forest Park Avenue. The owner wants to build a two-family twin-home where each unit is owned separately. Currently this is a 100' by 200' lot that has an old mobile home on the property. The neighborhood consists of single-family homes, with townhomes and zero lot line homes to the north and Neighborhood Commercial zoning to the west. It is a mix of newer homes and townhomes and older single-family homes.			
LOCATION:	LEGAL DESCRIPTION:		
North of Houston Harte Expressway and west of N Bryant Blvd at Hatcher St. & Forest Park Ave.	Being 20,000 acres out of F. Tankersley, Abstract No. A-8036 S-1114, City of San Angelo, Tom Green County, Texas.		
SM DISTRICT / NEIGHBORHOOD:	ZONING:	FUTURE LAND USE:	SIZE:
SMD #2 – Tom Thompson Neighborhood: Angelo Heights	RS-1	N – Neighborhood	20,000 sf, split into two 50' x 200' lots
THOROUGHFARE PLAN:			
Forest Park (Local Street) – required 50' ROW with 60' provided; required 40' or 36' with a sidewalk for paving width, with 30' with curb and gutter, but no sidewalks provided. However, this meets the minimum width of 26 feet for existing streets.			
STAFF RECOMMENDATION:			
Staff recommends APPROVAL of the rezoning from Single Family Residential (RS-1) to Two Family Residential (RS-2) for 2718 Forest Park. Planning Commission voted unanimously to recommend APPROVAL of the rezoning to City Council at their August 21, 2023 meeting.			
PROPERTY OWNER/PETITIONER:			
Owner: Zill Properties and Investments, LLC. Petitioner: Erica Wilde, P.E. Carter-Fentress Engineering, LLC			
STAFF CONTACT:			
Sherry Bailey Principal Planner (325) 657-4210, Extension 1546 sherry.bailey@cosatx.us			



Information:

This property is in an older, more developed area of the city but it is not in the infill program area. It is an area that has remained viable with an area of RS-3 (Townhomes, Twinhomes, and Zero Lot Line) to the north of this lot. There is an older mobile home on the lot that will be removed. Alta Loma Elementary School is just a block and a half away from this property.

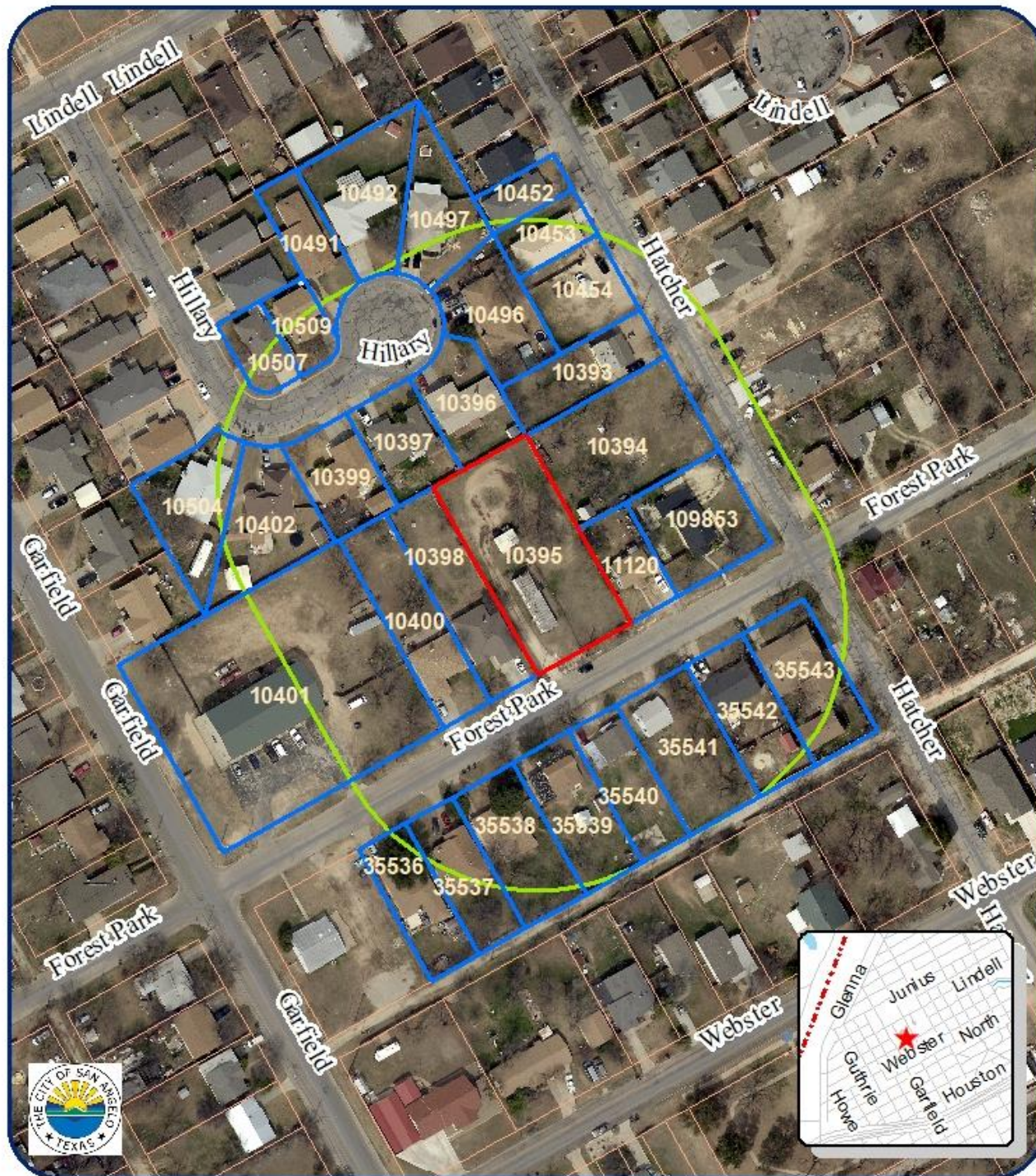
Recommendation: Z23-09 2718 Forest Park Avenue rezoning from RS-1 to RS-2**Staff recommends APPROVAL of the rezoning request.**

The applicant intends on building a twinhome on this property. Other similar property is within a block and a half. Building a twinhome on 10,000 sf lot per side allows the development of two homes with plenty of space for usable yard area, parking, and building space. Two-family and single-family housing are generally compatible with the "Neighborhood" future land use designation. As of this writing, staff has received two comments in favor of the replat and rezoning and none against.

Attachments:

Notification Map, Replat, Zoning Map, Aerial Map, Photos

Notification Map



200' Notification Map Z23-09 2718 Forest Park Ave

Council District: #2 Tom Thompson
Neighborhood: Angelo Heights
Scale: 0.005 0.01 0.02 0.03 0.04
Miles

Subject Properties: —

200' Buffer: —

Notified Properties: —



1st Replat of East Half of Tract 9

REPLAT OF THE EAST HALF OF TRACT 9 FOREST PARK ADDITION

City of San Angelo, Tom Green County, Texas

OWNER: Zili Properties and Investments, LLC

DESCRIPTION: Being the East Half of Tract 9, Revised Map of Forest Park Addition, City of San Angelo, Tom Green County, Texas, according to the Plat recorded in Volume 1, Page 124, Plat Records.



Bearings and distances shown hereon are based on Revised Map of Forest Park Addition, Vol. 1, Pg. 124, Plat Records, Tom Green County, Texas and are rotated 0°40'44" counter-clockwise from record bearings.

Bearings and distances hereon are of the Texas Coordinate System Central Zone NAD83.

LEGEND: ○ - Found 1/2" Iron Rod
● - Set 5/8" Iron Rod w/ Cap
⊙ - Point for corner

CITY PLANNING COMMISSION

Approved for recording this ____ day
of ____, 20__

By: _____
Chairman

By: _____
Secretary

DEPARTMENT OF WATER UTILITIES

Approved for recording this ____ day
of ____, 20__

By: _____
Director of Water Utilities

DEPARTMENT OF PUBLIC WORKS

Approved for recording this ____ day
of ____, 20__

By: _____
Director of Public Works

ACKNOWLEDGEMENT/DEDICATION

We, Zili Properties and Investments, LLC, do hereby
adopt this plat as a subdivision of my property and
dedicate for the use of the public the streets, easements,
and drainage way shown hereon.

Zane Willard

STATE OF TEXAS

COUNTY OF TOM GREEN

This instrument was acknowledged before me on

by Zane Willard

Notary Public, State of Texas

This plat is recorded in Cabinet _____, Slide _____
of the Plat Records of Tom Green County, Texas.

COUNTY CLERK
Filed for record this ____ day of ____, 20__ @ _____

By: _____

SURVEYOR'S CERTIFICATE

Know all men by these presents: that I, Blake Wilde, do hereby certify that I
prepared this plat from an actual and accurate survey of the land and that
corner monuments shown hereon were properly placed, under my
supervision, in accordance with the rules for land subdivision by the City
Council of the City of San Angelo; and I further certify that the tract of land
herein platted lies within the extrajurisdictional area of the City of
San Angelo, Tom Green County, Texas.

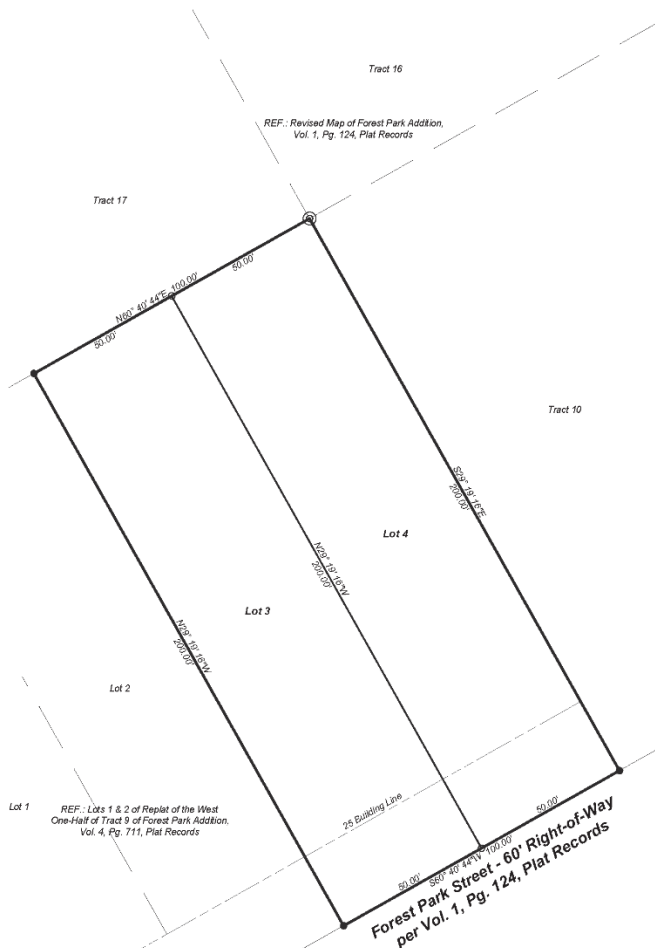
This document is released for the purpose of interim review under the authority of Blake Wilde, RPLS 6759 on May 16, 2023.

Preliminary, this document shall not be recorded for any purpose and shall not be used or viewed or relied upon as a final survey document.

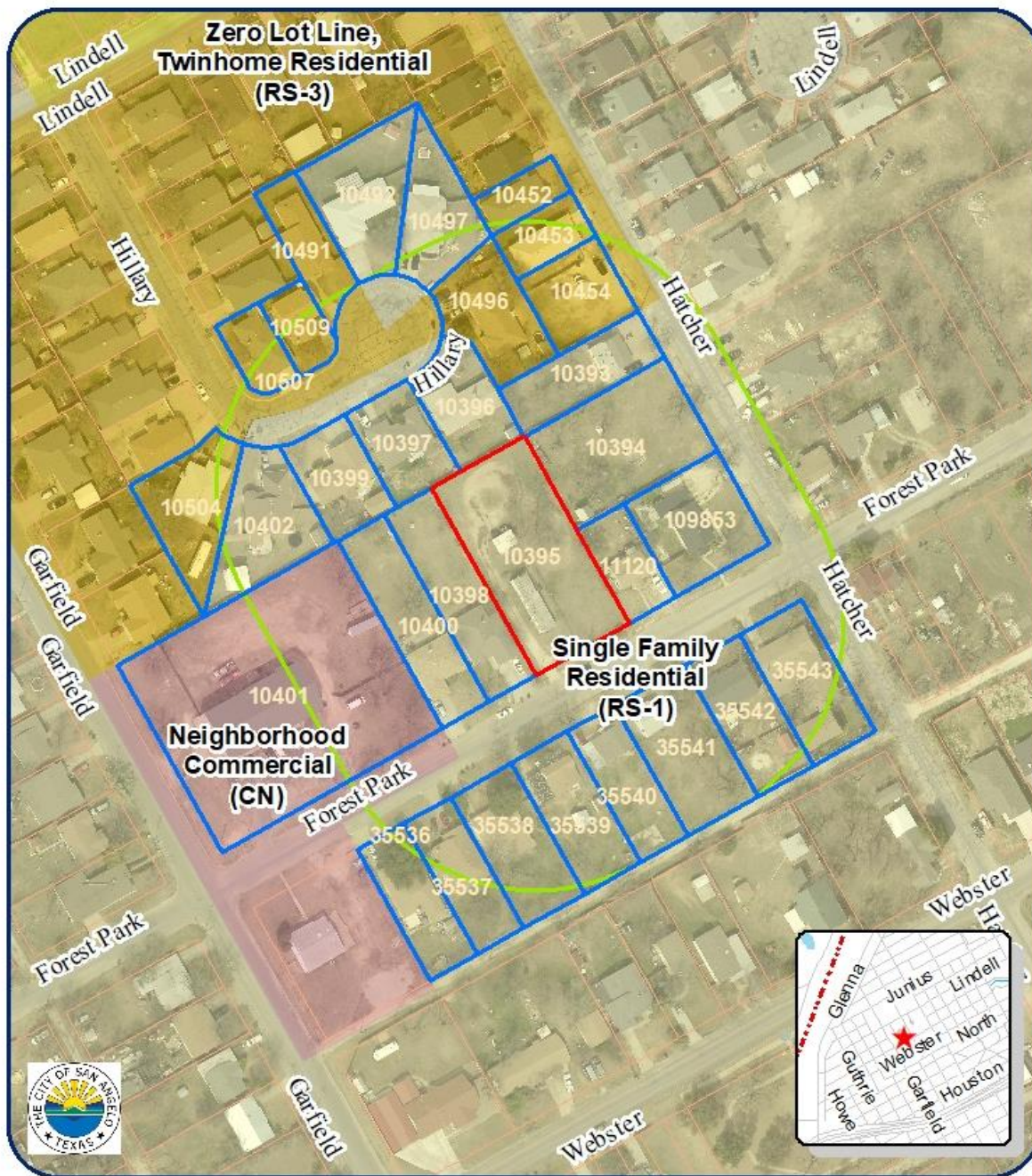
BLAKE WILDE
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 6759

WE, Wilde Engineering, LLC 5770 FM 765 San Angelo, Texas 76905 325.277.8682

TRPLS Firm #: 10.193.857
www.wilde-eng.com



Zoning Map



Zoning Map

Z23-09 2718 Forest Park Ave

Council District: #2 Tom Thompson

Neighborhood: Angelo Heights

Scale: 0.00 0.01 0.02 0.03 0.04

Miles

Subject Properties: —

200' Buffer: —

Notified Properties: —

N



Aerial Map



Aerial Map

223-09 2718 Forest Park Ave

Council District: #2 Tom Thompson

Neighborhood: Angelo Heights

Scale: 0.000501 0.02 0.03 0.04
Miles

Subject Properties: —

200' Buffer: —

Notified Properties: —





Mobile Home to be removed.

AN ORDINANCE AMENDING CHAPTER 12, EXHIBIT "A" OF THE CODE OF ORDINANCES, CITY OF SAN ANGELO, TEXAS, WHICH ADOPTS ZONING REGULATIONS, USE DISTRICTS AND A ZONING MAP, IN ACCORDANCE WITH A COMPREHENSIVE PLAN, BY CHANGING ZONING CLASSIFICATION OF THE FOLLOWING PROPERTY: **APPROXIMATELY 0.459 ACRES LOCATED AT 2718 FOREST PARK AVENUE, (FOREST PARK ACREAGE, E/2 OF TRACT 9)**; FROM SINGLE FAMILY RESIDENTIAL (RS-1) TO TWO FAMILY RESIDENTIAL ZONING DISTRICT (RS-2); PROVIDING FOR SEVERABILITY; AND, PROVIDING FOR AN EFFECTIVE DATE

RE: Z23-09: 2718 Forest Park Avenue.

WHEREAS, on the 21st day of August, 2023, the Planning Commission for the City of San Angelo in compliance with the City Charter, City ordinance and state law, and after holding a public hearing thereon, caused to be prepared and delivered a report and recommendation to City Council to approve the proposed Two Family Residential (RS-2) Zoning District; and,

WHEREAS, on the 19th day of September, 2023, City Council held a public hearing on Z23-09, pursuant to published notice, and has considered the application, comments, reports and recommendations of the Planning Commission and staff, public testimony, and other relevant support materials.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF SAN ANGELO:

SECTION 1: The basic zoning ordinance for the City of San Angelo, as enacted by the governing body for the City of San Angelo effective January 4, 2000, and included within Exhibit "A" of Chapter 12 of the Code of Ordinances of the City of San Angelo, and zoning map be and the same are hereby amended to designate the following described properties permanently zoned TWO FAMILY RESIDENTIAL (RS-2) ZONING DISTRICT:

The real property generally located at 2718 Forest Park Avenue, described as FOREST PARK ACREAGE, E/2 OF TRACT 9 (0.459 acres) within the City of San Angelo, Tom Green County, Texas as more particularly described and depicted on Exhibit "A" of this Ordinance.

SECTION 2: The Director of the Planning & Development Department, or his/her designee, is hereby directed to correct zoning district maps in the office of the Planning & Development Department, to implement the zoning provision adopted herein, as further depicted on **Exhibit “A”** of this Ordinance.

SECTION 3: In all other respects, the use of the hereinabove described property shall be subject to all applicable regulations contained in Chapter 12 of the Code of Ordinances for the City of San Angelo, as amended.

SECTION 4: The remaining provisions of Chapter 12 of the Code of Ordinances of the City of San Angelo, Texas, not amended herein shall remain in full force and effect.

SECTION 5: The terms and provisions of this Ordinance shall be deemed to be severable in that, if any portion of this Ordinance shall be declared to be invalid, the same shall not affect the validity of the other provisions of this Ordinance.

SECTION 6: This Ordinance shall be effective on, from and after the date of adoption.

INTRODUCED on the **19th day of September, 2023**, and finally PASSED, APPROVED AND ADOPTED on this the **3rd day of October, 2023**.

THE CITY OF SAN ANGELO

Brenda Gunter, Mayor

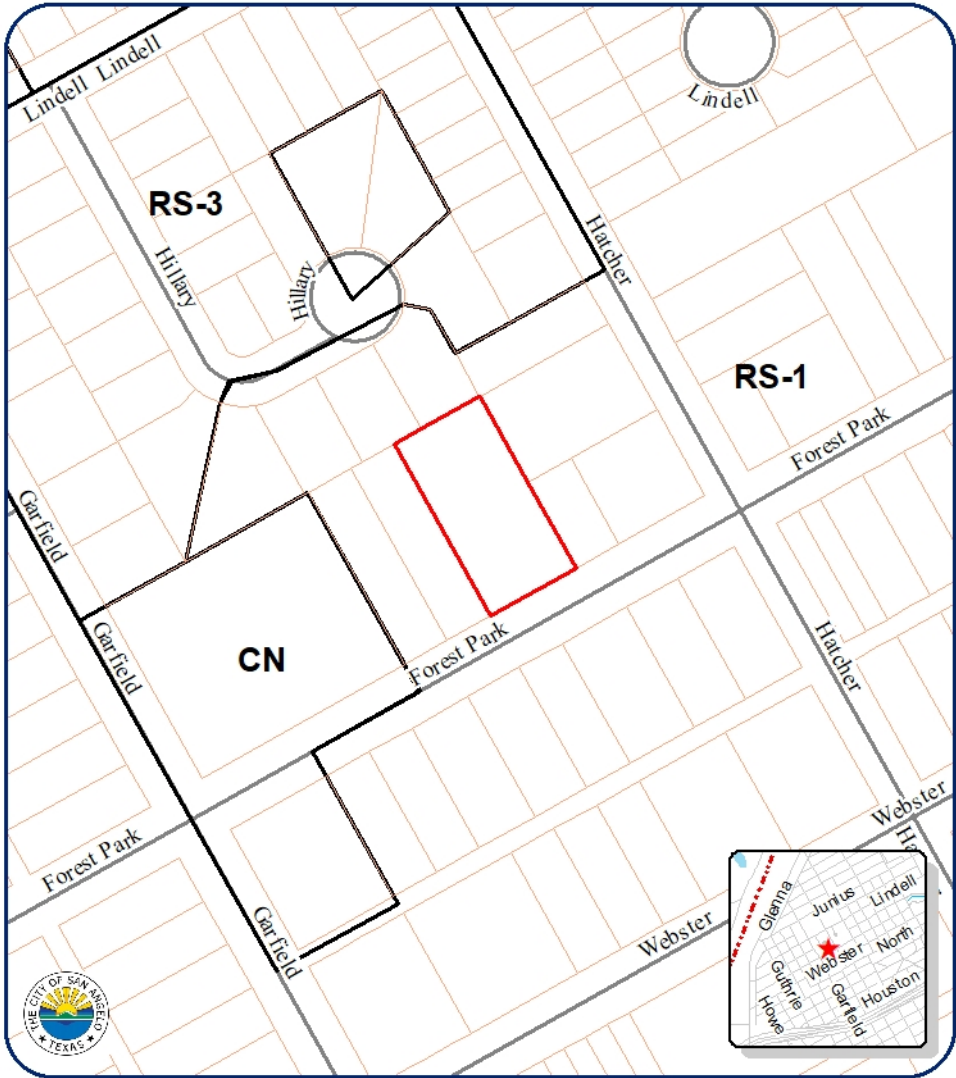
ATTEST:

APPROVED AS TO FORM:

Heather Stastny, City Clerk

Theresa James, City Attorney

Exhibit “A”



Aerial Map
Z23-09 2718 Forest Park Ave

Council District: #2 Tom Thompson
Neighborhood: Angelo Heights
Scale: 0.0001 0.02 0.03 0.04 Miles

Subject Properties: —

200' Buffer: —

Notified Properties: —



REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Jon James, Director of Planning & Development Services, Planning Commission

Meeting Date: October 3, 2023

Item type: Consent Item

Caption:

Second reading of an ordinance amending the Future Land Use Map in the Comprehensive Plan from Commercial to Neighborhood Center and rezoning from Light Manufacturing to the Zero Lot Line, Twinhome, and Townhome Residence District, for property located at 3480 Edgewood (Jon James)

Staff Recommendation:

Adopt

Summary/History:

A request for a Comprehensive Plan Amendment from "Commercial" to "Neighborhood" and for a rezoning from Light Manufacturing (ML) to Zero Lot Line, Townhome, & Twinhome Residence (RS-3). The owner intends to build Townhomes on the lots. The lots have been vacant for quite a while as it backs up against Goodfellow Air Force Base.

Funding Source(s):

Financial Impact:

N/A

Other Information/Recommendation:

At their meeting on August 21, 2023, the Planning Commission recommended approval of this item by a 5-2 vote.

At the September 19, 2023 City Council meeting, this item was approved on first reading by a vote of 6-1.

Attachments:

- | | |
|--|---|
| 1. Staff Report CP23-03 & Z23-10 & RP23-30 | Staff Report CP23-03 & Z23-10 & RP23-30.pdf |
| 2. Ordinance Z23-10 (Zoning) | Zoning Ordinance Z23-10.docx |
| 3. Ordinance CP23-03 (Comp Plan Amendment) | Zoning Ordinance CP23-03.docx |
| 4. 1st Replat of Lots 1, 2, and 3 | 1st Replat of Lots 1, 2, and 3.pdf |
| 5. 34363 opposition | 34363 opposition.pdf |

Presentation:

Jon James

Approvals/Reviews:

Jon James

Jon James

Brandon Dyson

Jon James

Theresa James

Heather Stastny

Created/Initiated

Approved

Approved

Approved

Approved

Final Approval

STAFF REPORT – CP23-03 & Z23-10 & RP23-30

Planning Commission: August 21, 2023

City Council 1st reading: September 19, 2023



APPLICATION TYPE:		CASE:	
Comprehensive Plan Amendment, Rezoning, and Replat		CP23-03 & Z23-10 & RP23-30: 3480 Edgewood Dr	
SYNOPSIS:			
A request for a Comprehensive Plan Amendment from "Commercial" to "Neighborhood" and for a rezoning from Light Manufacturing (ML) to Zero Lot Line, Townhome, & Twinhome Residence (RS-3). Also, a request to replat from three lots to 15 to build townhouses, consistent with the proposed rezoning.			
LOCATION:		LEGAL DESCRIPTION:	
3480 Edgewood Dr		Concho Development Co Addition; Blk. 2, lots 1 - 3	
SM DISTRICT / NEIGHBORHOOD:	ZONING:	FUTURE LAND USE:	SIZE:
SMD District #1 – Tommy Hiebert Glenmore Neighborhood	ML to RS-3	Commercial to Neighborhood	1.800 Acres
THOROUGHFARE PLAN:			
Edgewood Dr and Chadbourne St meet the minimum width			
NOTIFICATIONS:			
15 notifications mailed on August 2, 2023. We have received zero in support and one in opposition.			
STAFF RECOMMENDATION:			
Staff recommends <u>APPROVAL</u> of the rezoning and comprehensive plan amendment. Staff also recommends <u>APPROVAL</u> of the replat with five conditions .			
PROPERTY OWNER/PETITIONER:			
Owner: Zane Willard Petitioner: Carter-Fentress Engineering LLC			
STAFF CONTACT:			
Rae Lineberry Planning (325) 657-4210, Ext 1533 rae.lineberry@cosatx.us			

Additional Information: The owner intends to build Townhomes on the lots. The lots have been vacant for quite a while as it backs up against Goodfellow Air Force Base.

1. **Compatible with Plans and Policies.** *Whether the proposed amendment is compatible with the Comprehensive Plan and any other land use policies adopted by the Planning Commission or City Council.* With the Comprehensive Plan amendment and rezoning, the replat is compatible. There is residential to the north and east and light manufacturing on the west and south.
2. **Consistent with Zoning Ordinance.** *Whether and the extent to which the proposed amendment would conflict with any portion of this Zoning Ordinance.* The proposed rezoning will not conflict with the Zoning Ordinance.
3. **Compatible with Surrounding Area.** *Whether and the extent to which the proposed amendment is compatible with existing and proposed uses surrounding the subject land and is the appropriate zoning district for the land.* As noted above, the properties in this area are a mix between single-family residence and light manufacturing.
4. **Changed Conditions.** *Whether and the extent to which there are changed conditions that require an amendment.* This area has been vacant for a long time. Adding townhouses between the base and light manufacturing a buffer for the area and will be an improvement.
5. **Effect on Natural Environment.** *Whether and the extent to which the proposed amendment would result in significant adverse impacts on the natural environment, including but not limited to water and air quality, noise, storm water management, wildlife, vegetation, wetlands and the practical functioning of the natural environment.* There are no anticipated adverse effects on neighboring properties.
6. **Community Need.** *Whether and the extent to which the proposed amendment addresses a demonstrated community need.* Staff believes that this type of mixed use has a history of success.
7. **Development Patterns.** *Whether and the extent to which the proposed amendment would result in a logical and orderly pattern of urban development in the community.* It provides a compatible transition from light manufacturing uses and residentially zoned areas.

Recommendations:

Staff recommends **APPROVAL** of the rezoning from ML to RS-3 and **APPROVAL** of a Comprehensive Plan amendment from “Commercial” to “Neighborhood”.

Staff recommends **APPROVAL** of the replat with **five conditions**:

1. Prior to plat recordation, provide a copy of the Tom Green County Appraisal District certification indicating there are no delinquent taxes on the subject property of this subdivision. [Land Development and Subdivision Ordinance, Chapter 7].
2. Prior to plat recordation, a drainage study shall be submitted. [Chapter 12, Planning and Development, Sec 12.05.001; Stormwater Design Manual, Sec 2.13] If public improvements

are deemed necessary by this study, submit construction plan and profile sheets for approval [including streets]. [Chapter 12, Planning and Development, Sec 12.05.001; Stormwater Design Manual, Sec 2.13] Alternatively, submit a request to the City Engineer for approval to defer the requirement to a later stage of development. [Chapter 12, Planning and Development, Sec. 12.05.004].

3. Prior to plat recordation, prepare and submit plans for approval, illustrating the proposed installation of a sewer main and required service connections [Land Development and Subdivision Ordinance, Chapter 12.I.A, City of San Angelo Standards & Specifications] and complete the installation in accordance with the approved version of these plans [Land Development and Subdivision Ordinance, Chapter 12.I.B]. Alternatively, submit a financial guarantee ensuring the completion of these improvements within a 36-month period [Land Development and Subdivision Ordinance, Chapter 6].
4. Prior to plat recordation, install necessary water service lines to each new lot. [Land Development and Subdivision Ordinance, Chapter 11.I.B.2 & Chapter 12.I.A.1] Alternatively, request to the Department of Public Works the deferral of such requirement to a later stage of development. [Land Development and Subdivision Ordinance, Chapter 11.I.B.2].
5. Prior to plat recordation, the associated rezoning and comprehensive plan amendment must obtain final approval from City Council.

Attachments:

Aerial Map

Future Land Use – Vision Plan

Zoning Map

Notice Map



Aerial Map

Z23-10 & CP23-03 3480 Edgewood

Council District: #Tommy Hiebert

Neighborhood: Glenmore

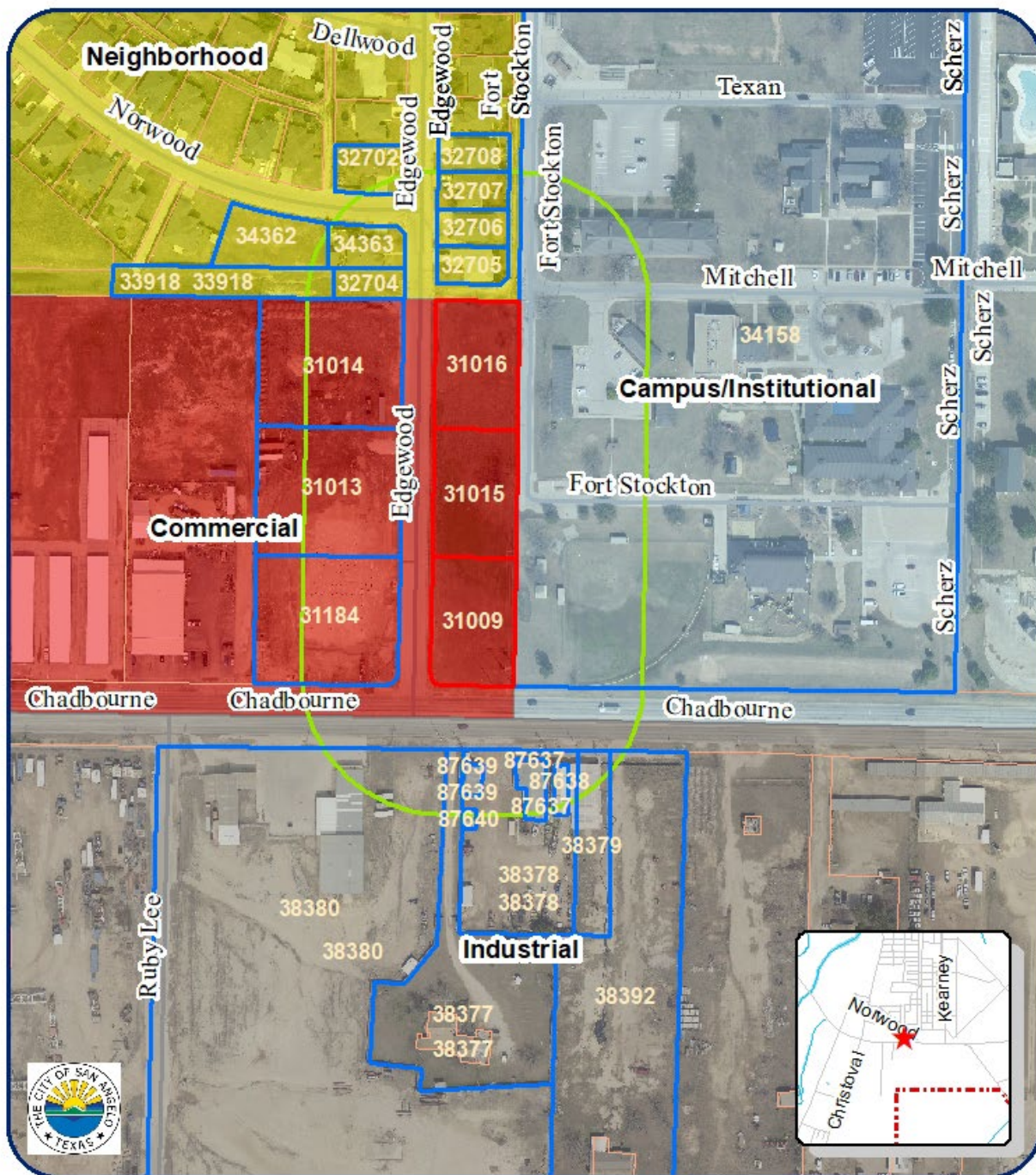
Scale: 0 0.01 0.02 0.04 0.06 0.08 Miles

Subject Properties: —

200' Buffer: —

Notified Properties: —





Comp Plan Map

Z23-10 & CP23-03 3480 Edgewood

Council District: #Tommy Hiebert

Neighborhood: Glenmore

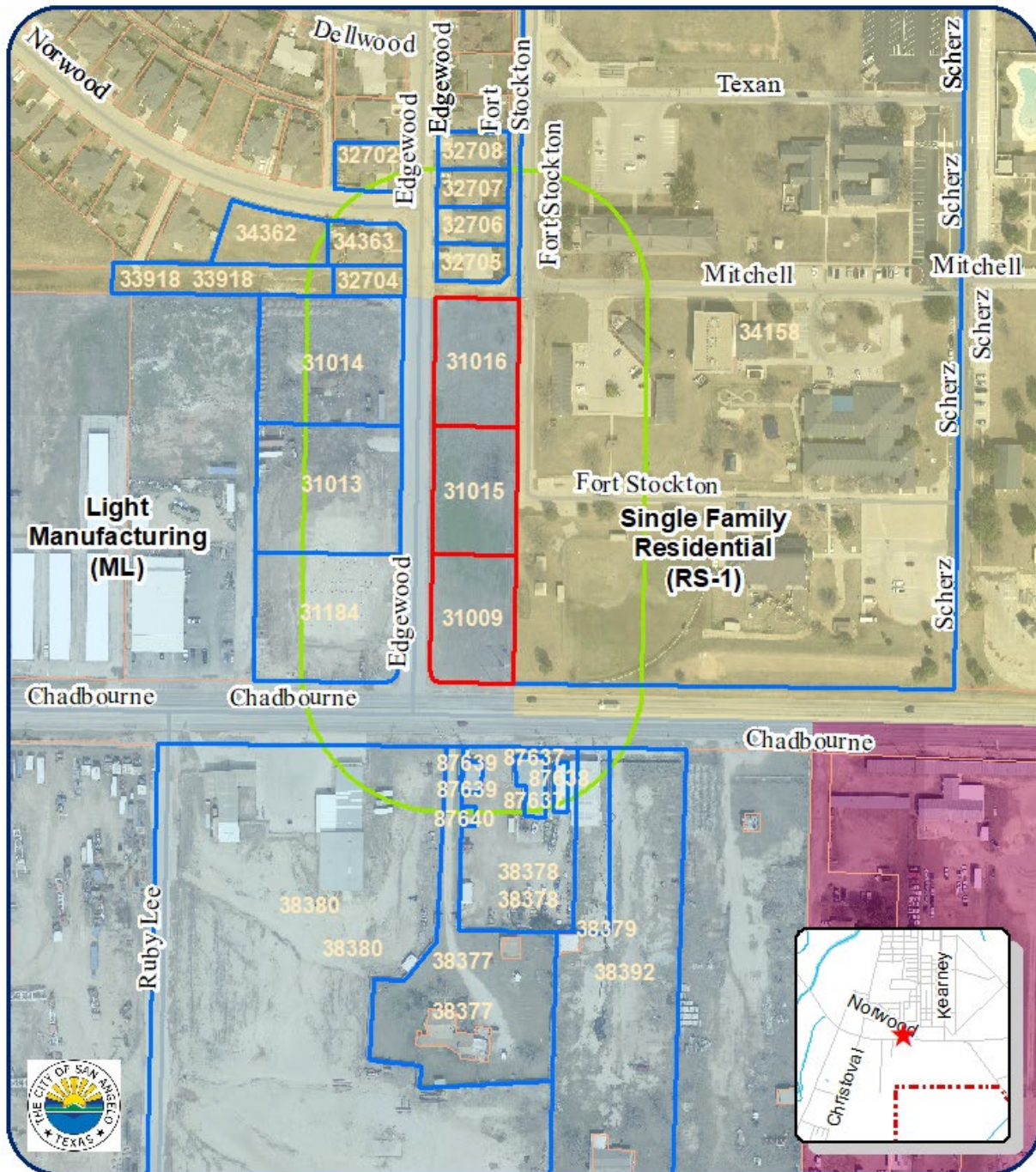
Scale: 0 0.01 0.02 0.04 0.06 0.08 Miles

Subject Properties: —

200' Buffer: —

Notified Properties: —





Zoning Map

Z23-10 & CP23-03 3480 Edgewood

Council District: #Tommy Hiebert

Neighborhood: Glenmore

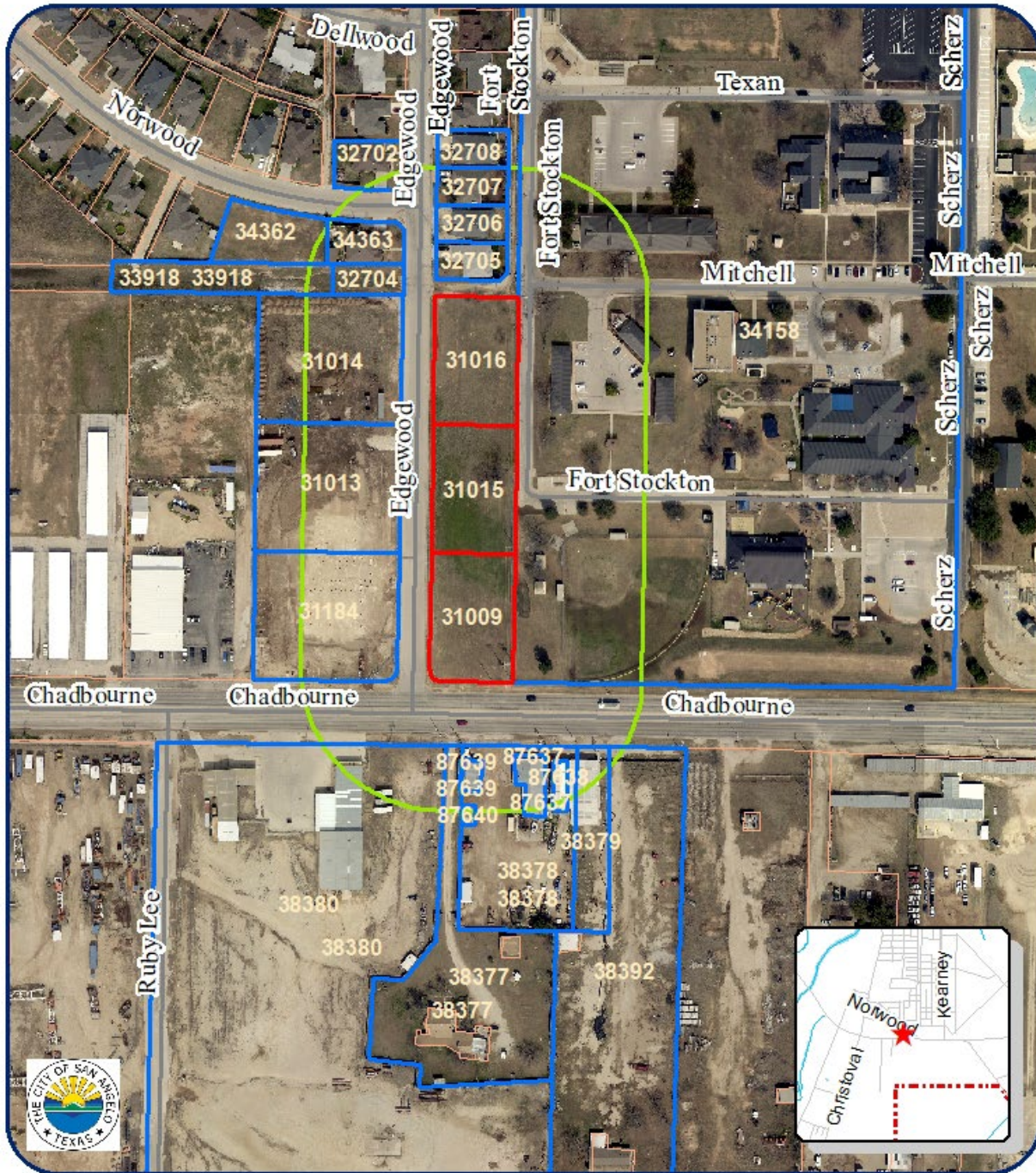
Scale: 0 0.01 0.02 0.04 0.06 0.08 Miles

Subject Properties: —

200' Buffer: —

Notified Properties: —

N



200' Notification Map
Z23-10 & CP23-03 3480 Edgewood
 Council District: #Tommy Hiebert
 Neighborhood: Glenmore
 Scale: 0 0.01 0.02 0.04 0.06 0.08 Miles

Subject Properties: —
 200' Buffer: —
 Notified Properties: —

N

AN ORDINANCE AMENDING CHAPTER 12, EXHIBIT “A” OF THE CODE OF ORDINANCES, CITY OF SAN ANGELO, TEXAS, WHICH ADOPTS ZONING REGULATIONS, USE DISTRICTS AND A ZONING MAP, IN ACCORDANCE WITH A COMPREHENSIVE PLAN, BY CHANGING ZONING CLASSIFICATION OF THE FOLLOWING PROPERTY: **APPROXIMATELY 1.800 ACRES LOCATED AT 3400 Block of Edgewood Drive, (Concho Development Co Addition, Blk 2, Lots 1-3)**; FROM LIGHT MANUFACTURING ZONING DISTRICT (ML) TO ZERO LOT LINE, TOWNHOME, & TWINHOME RESIDENCE ZONING DISTRICT (RS-3); PROVIDING FOR SEVERABILITY; AND, PROVIDING FOR AN EFFECTIVE DATE

RE: Z23-10: 3400 Block of Edgewood Drive.

WHEREAS, on the 21st day of August, 2023, the Planning Commission for the City of San Angelo in compliance with the City Charter, City ordinance and state law, and after holding a public hearing thereon, caused to be prepared and delivered a report and recommendation to City Council to approve the proposed Zero Lot Line, Townhome, & Twinhome Residence (RS-3) Zoning District; and,

WHEREAS, on the 19th day of September, 2023, City Council held a public hearing on Z23-10, pursuant to published notice, and has considered the application, comments, reports and recommendations of the Planning Commission and staff, public testimony, and other relevant support materials.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF SAN ANGELO:

SECTION 1: The basic zoning ordinance for the City of San Angelo, as enacted by the governing body for the City of San Angelo effective January 4, 2000, and included within Exhibit “A” of Chapter 12 of the Code of Ordinances of the City of San Angelo, and zoning map be and the same are hereby amended to designate the following described properties permanently zoned ZERO LOT LINE, TOWNHOME, & TWINHOME RESIDENCE (RS-3) ZONING DISTRICT:

The real property generally located 3400 Block of Edgewood Drive, described as Concho Development Co Addition, Blk 2 Lots 1-3, 1.800 acres within the City of San Angelo, Tom

Green County, Texas as more particularly described and depicted on Exhibit “A” of this Ordinance.

SECTION 2: The Director of the Planning & Development Department, or his/her designee, is hereby directed to correct zoning district maps in the office of the Planning & Development Department, to implement the zoning provision adopted herein, as further depicted on **Exhibit “A”** of this Ordinance.

SECTION 3: In all other respects, the use of the hereinabove described property shall be subject to all applicable regulations contained in Chapter 12 of the Code of Ordinances for the City of San Angelo, as amended.

SECTION 4. The remaining provisions of Chapter 12 of the Code of Ordinances of the City of San Angelo, Texas, not amended herein shall remain in full force and effect.

SECTION 5: The terms and provisions of this Ordinance shall be deemed to be severable in that, if any portion of this Ordinance shall be declared to be invalid, the same shall not affect the validity of the other provisions of this Ordinance.

SECTION 6: This Ordinance shall be effective on, from and after the date of adoption.

INTRODUCED on the **19th day of September, 2023**, and finally PASSED, APPROVED AND ADOPTED on this the **3rd day of October, 2023**.

THE CITY OF SAN ANGELO

Brenda Gunter, Mayor

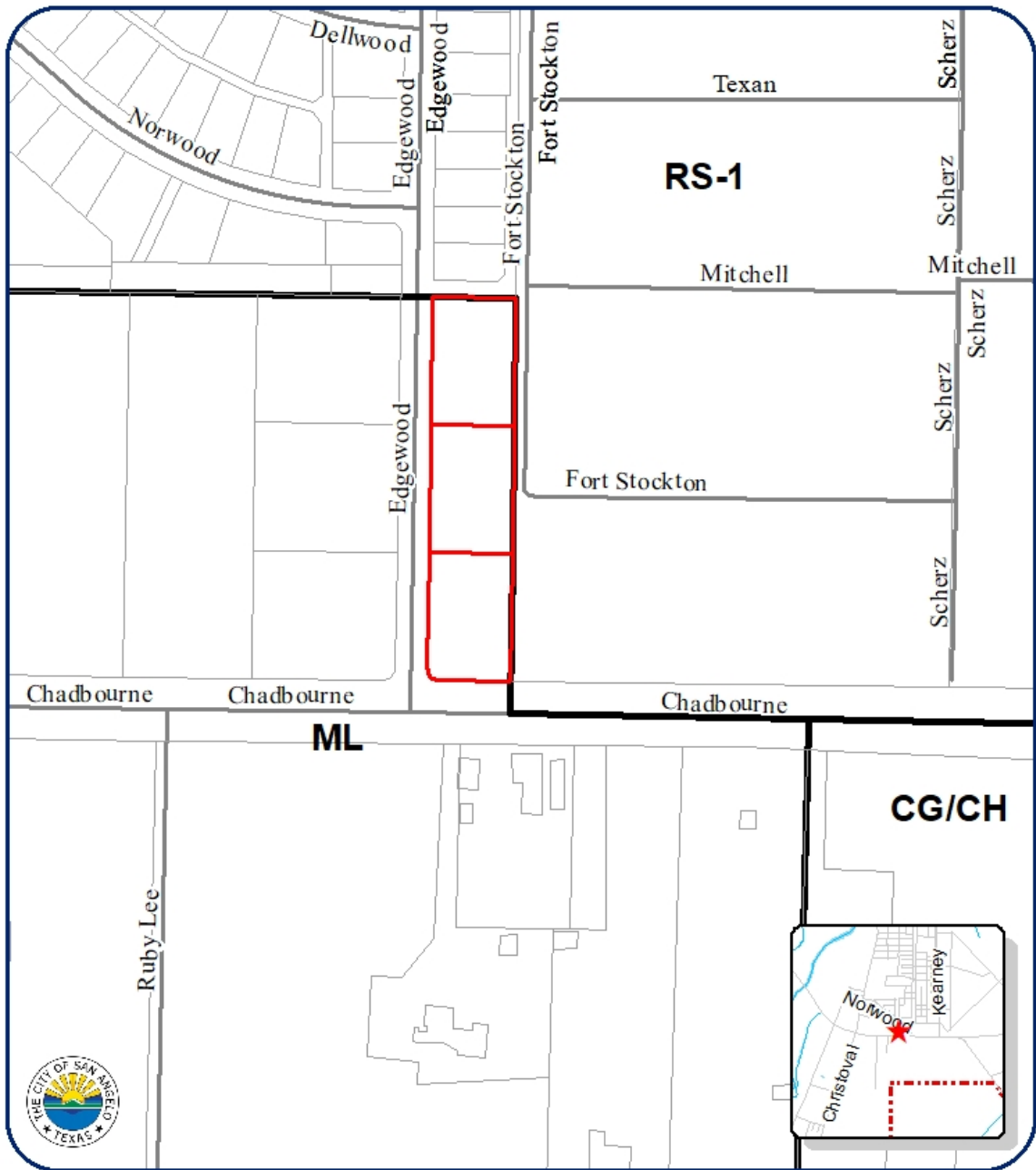
ATTEST:

Heather Stastny, City Clerk

APPROVED AS TO FORM:

Theresa James, City Attorney

Exhibit “A”



Aerial Map
Z23-10 & CP23-03 3480 Edgewood
Council District: #Tommy Hiebert
Neighborhood: Glenmore
Scale: 0 0.010.02 0.04 0.06 0.08 Miles

Subject Properties: —
200' Buffer: —
Notified Properties: —

N

AN ORDINANCE OF THE CITY OF SAN ANGELO, TEXAS, AMENDING THE CITY'S COMPREHENSIVE PLAN BY CHANGING THE FUTURE LAND USE PLAN MAP DESIGNATION OF CERTAIN LANDS LOCATED AT 3400 BLOCK EDGEWOOD DRIVE, BEING A TOTAL OF 1.800 ACRES IN **CONCHO DEVELOPMENT CO ADDITION, BLK 2, LOTS 1-3** FROM "COMMERCIAL" TO "NEIGHBORHOOD" PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE

CP23-03: 3400 Block of Edgewood Drive

WHEREAS, the City Council for the City of San Angelo, Texas, in accordance with the City Charter and Chapter 213 of the Texas Local Government Code, has adopted a Comprehensive Plan (Vision Plan and Future Land Use Map within the San Angelo Strategic Plan adopted by City Council as updated on October 20, 2009) to guide the long-range development of the City, manage the future growth of the City and promote the health, safety and welfare of its citizens; and

WHEREAS, the Comprehensive Plan includes a Future Land Use Map to serve as a geographical representation of anticipated land use patterns and long range development for the City; and

WHEREAS, inconsistencies have developed between current long standing land use and development patterns and development envisioned by the Future Land Use Map, which inconsistencies call for compatible revisions to the Future Land Use Map; and

WHEREAS, the Planning Commission and the City Council for the City of San Angelo, in compliance with the City Charter and Chapter 213 of the Texas Local Government Code regarding adoption and amendment of the City's Comprehensive Plan, having given requisite notice of public hearing by publication and otherwise, and having afforded a full and fair hearing to all property owners and persons interested, including persons situated in the vicinity of the affected area, being of the opinion that revision of the Comprehensive Plan and Future Land Use Map changes should be made as set out herein;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF SAN ANGELO:

SECTION 1: The Future Land Use Plan Map, a component of the adopted Comprehensive Plan for the City of San Angelo be and the same is hereby amended to change the Future Land Use designation of the following described parcel as outlined below:

The real properties located in the 3400 block of Edgewood Drive, being a total of 1.800 acres in CONCHO DEVELOPMENT CO ADDITION, BLK 2, LOTS 1-3, Tom Green County, Texas; from “Commercial” to “Neighborhood”.

SECTION 2: The Director of the Planning and Development Services Department is hereby authorized and directed to amend the Future Land Use Planning Map maintained in the Office of the Director to incorporate the foregoing amendments, as further depicted on **Exhibit “A”** of this Ordinance.

SECTION 3: The terms and provisions of this Ordinance shall be deemed to be severable in that, if any portion of this Ordinance shall be declared to be invalid, the same shall not affect the validity of the other provisions of this Ordinance.

SECTION 4: This Ordinance shall be effective on, from and after the date of adoption.

INTRODUCED on the **19th day of September, 2023**, and finally ADOPTED on this the **3rd day of October, 2023**.

THE CITY OF SAN ANGELO

Brenda Gunter, Mayor

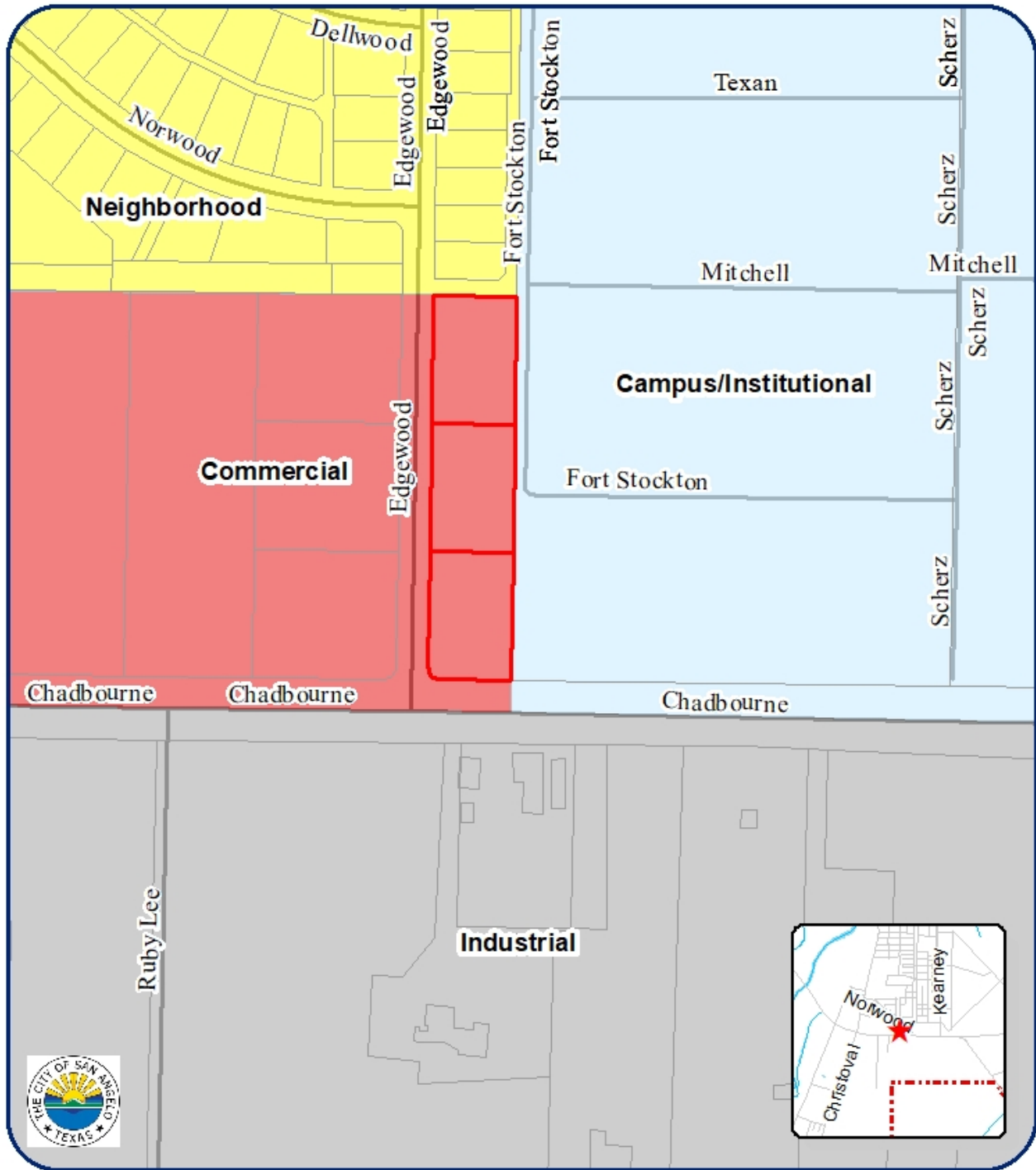
ATTEST:

APPROVED AS TO FORM:

Heather Stastny, City Clerk

Theresa James, City Attorney

Exhibit "A"



Aerial Map

Z23-10 & CP23-03 3480 Edgewood

Council District: #Tommy Hiebert

Neighborhood: Glenmore

Scale: 0 0.01 0.02 0.04 0.06 0.08 Miles

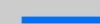
Subject Properties:



200' Buffer:



Notified Properties:



1ST REPLAT OF BLOCK 2, SECTION 1,
CONCHO DEVELOPMENT COMPANY ADDITION

Tom Green County, Texas

OWNER: Zill Properties and Investments, LLC

DESCRIPTION: Being Lots 1, 2, and 3, Block 2, Section 1, Concho Development Company Addition, City of San Angelo, Tom Green County, Texas, according to the Plat recorded in Volume 4, Page 320 of the Plat Records of Tom Green County, Texas.

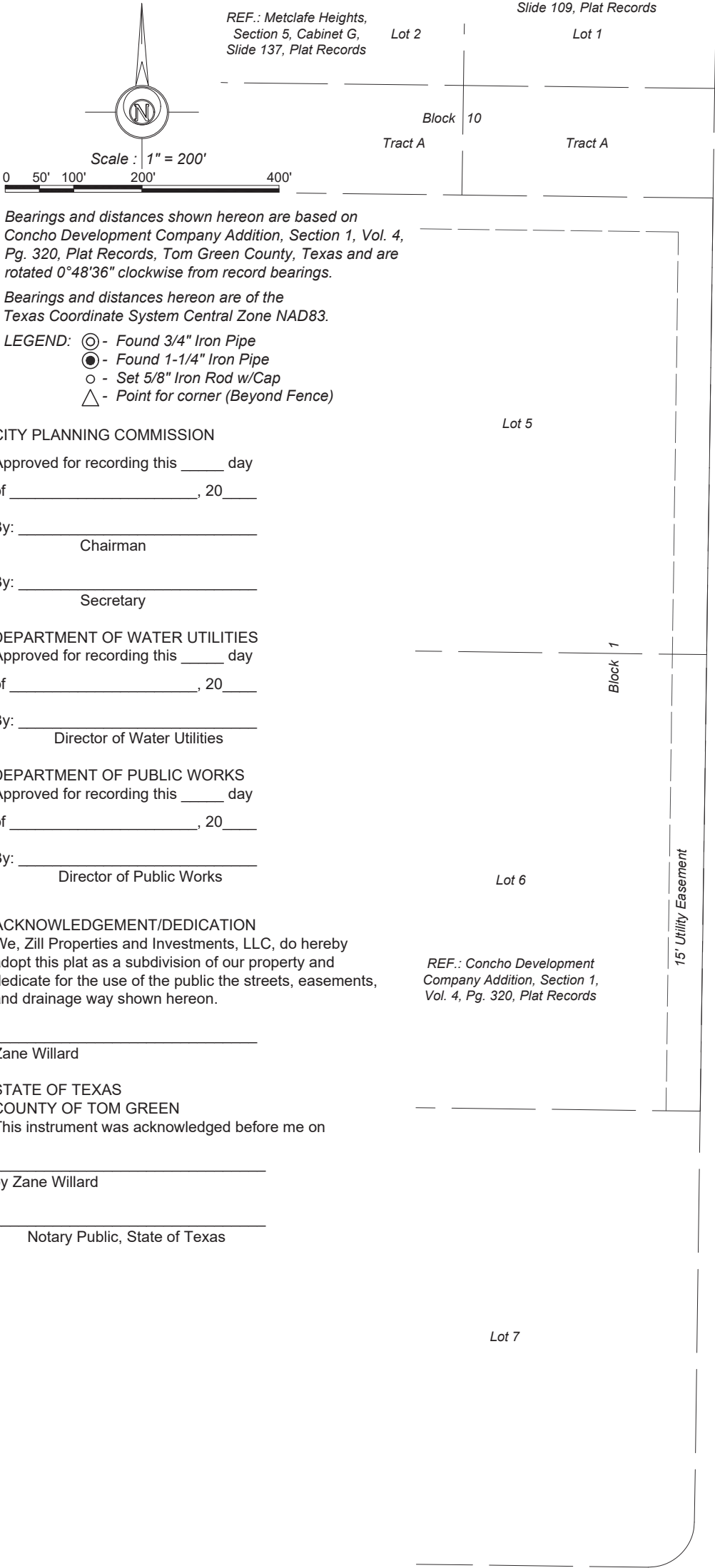
REF.: Metclafe Heights,
Section 4, Cabinet G,
Slide 109, Plat Records

COUNTY CLERK

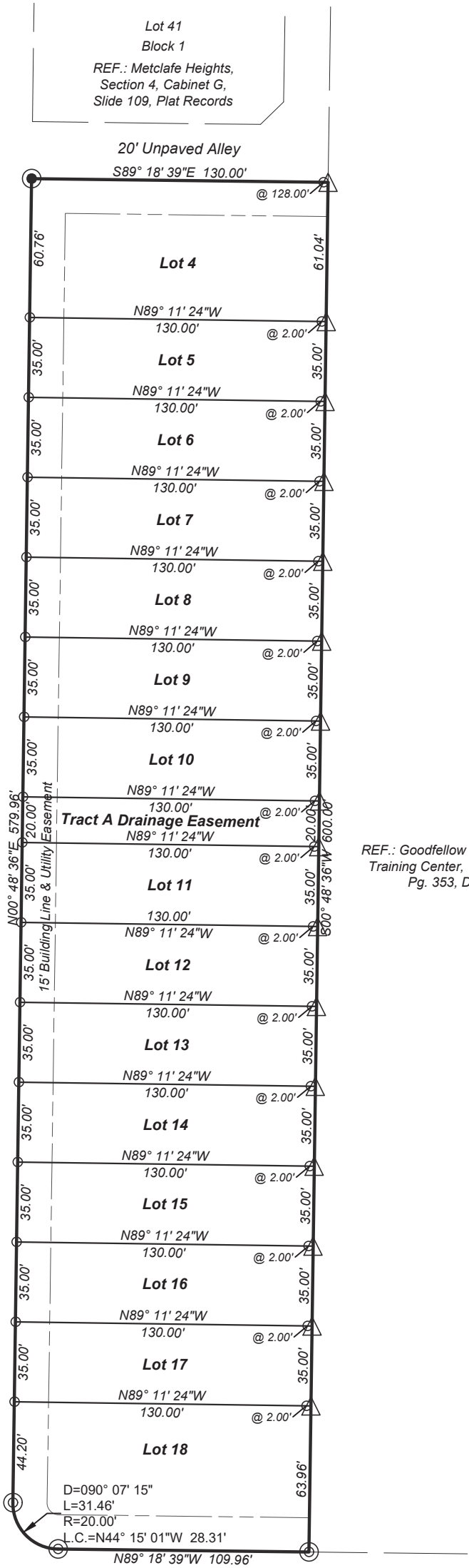
Filed for record this _____ day of _____, 20____ @ _____

By: _____

This plat is recorded in Cabinet _____, Slide _____ of the Plat Records of Tom Green County, Texas.



Edgewood Drive - 50' Right-of-Way
per Vol. 4, Pg. 320, Plat Records



FM Highway 1223 - 100' Right-of-Way
per Vol. 4, Pg. 320, Plat Records

SURVEYOR'S CERTIFICATE

Know all men by these presents: that I, Blake Wilde, do hereby certify that I prepared this plat from an actual and accurate survey of the land and that corner monuments shown hereon were properly placed, under my supervision, in accordance with the rules for land subdivision by the City Council of the City of San Angelo; and I further certify that the tract of land herein platted lies within the extraterritorial jurisdiction area of the City of San Angelo, Tom Green County, Texas.

This document is released for the purpose of interim review under the authority of Blake Wilde, RPLS 6759 on July 13, 2023.
Preliminary, this document shall not be recorded for any purpose and shall not be used or viewed of relied upon as a final survey document.

BLAKE WILDE

REGISTERED PROFESSIONAL LAND SURVEYOR NO. 6759

WE Wilde Engineering, LLC

5770 FM 765

San Angelo, Texas 76905

325.277.8682

TBPLS Firm # 10,193,857

www.wilde-eng.com

CASE #: CP23-03 & Z23-10: 3480 Edgewood Dr. You may indicate your position on the above request by detaching this sheet at the dotted line and returning it to the address below. You may attach additional sheets if needed. You may also email your position to the email address listed below. All correspondence must include your name and address.

Name: CRUZ MELINDA R & CHARLES

Parcel I.D: 34363

Address: 3301 EDGEWOOD DR

Mailing To: ATTN: Planning and Development Services
52 W. College Ave
San Angelo, TX, 76903
planning@cosatx.us

I am in favor ☐

I am opposed ☒

Signature:

Melinda Cruz
Charles

Additional Comments:

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Bob Salas, Neighborhood Services Director, Neighborhood and Family Services

Meeting Date: October 3, 2023

Item type: Regular Item

Caption:

Update on the City endorsed Service Line Warranties of America (SLWA) program (Presentation made by Neighborhood & Family Services Director Bob Salas)

Staff Recommendation:

Summary/History:

On Jan 27, 2015, the City entered into an agreement with SLWA to provide a non-exclusive license ("License") to use City's name and logo on letterhead, bills, and marketing materials to be sent to residential property owners at no cost to the City. SLWA bears all costs and expenses, and mailing material is subject to City's prior review and written approval. SLWA offers San Angelo property owners both water and sewer repair insurance policies at a rate of \$4.58 per month for water, and \$6.58 per month for sewer. In return, SLWA provides royalty fees based on the percentage of local sales, which has totaled \$142, 729.43 since 2016. The City has expended the royalty fees on 81 emergency repairs that included sewer line and water line replacements for low-income homeowners.

Funding Source(s):

Financial Impact:

No impact.

Other Information/Recommendation:

For Council's information. No action is requested at this time.

Attachments:

Presentation:

Bob Salas, Ali Tomasic

Approvals/Reviews:

Bob Salas
Theresa James

Created/Initiated
Approved

Heather Stastny

Final Approval

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Bob Salas, Neighborhood Services Director, Neighborhood and Family Services

Meeting Date: October 3, 2023

Item type: Regular Item

Caption:

Consider approving a Resolution of No Objection for a Low Income Housing Tax Credit (LIHTC) project in SMD3 by THF River Pointe, LP to rehabilitate and redevelop the River Point Apartments located at 1173 Benedict Dr. (Presentation made by Neighborhood Services Director Bob Salas and THF representative)

Staff Recommendation:

Approve

Summary/History:

Each year, the Texas Department of Housing and Community Affairs (TDHCA) makes funding available for single and multi-family rental construction projects through a very competitive project selection process. THF River Pointe, LP, is requesting a Resolution of No Objection from the city, which will help the project score higher in the state's scoring process. THF River Pointe, LP plans on rehabilitating and redeveloping the River Point Apartments, a 204-unit apartment complex of existing affordable rental units located at 1173 Benedict Drive. LIHTC projects are awarded funding through a complex point system, which includes monetary and non-monetary city government support. One of the scoring criteria is the amount of city contributions and support.

Funding Source(s):

Financial Impact:

No direct financial impact.

Other Information/Recommendation:

Approve resolution of support.

Attachments:

1. Draft RONO - River Point (San Angelo TX) Draft RONO - River Point (San Angelo TX).docx

Presentation:

Bob Salas

Approvals/Reviews:

Bob Salas

Theresa James

Tina Dierschke

Heather Stastny

Created/Initiated

Approved

Approved

Final Approval

Resolution No. _____

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN ANGELO TEXAS OF NO OBJECTION TO THE THF RIVER POINT, LP APPLICATION TO THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS NON-COMPETITIVE FOUR PERCENT 2024 HOUSING TAX CREDITS PROGRAM FOR THE DEVELOPMENT OF 204 UNITS OF AFFORDABLE RENTAL HOUSING LOCATED AT 1173 BENEDICT DRIVE IN THE CITY OF SAN ANGELO

WHEREAS, THF River Point, LP has proposed a development for affordable rental housing of 204 units that will be located at 1173 Benedict Drive in the City of San Angelo, County of Tom Green; and

WHEREAS, THF River Point, LP has submitted an application to the Texas Department of Housing and Community Affairs for 2024 Housing Tax Credits for River Point; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SAN ANGELO, TEXAS, THAT:

Section 1. In accordance with the requirements of Texas Government Code §2306.67071 and Texas Administrative Code Rule §11.204(4), it is hereby found that:

1. Notice has been provided to the Governing Body in accordance with Tex. Gov't Code, §2306.67071(a).
2. The Governing Body has had sufficient opportunity to obtain a response from the Applicant regarding any questions or concerns about the proposed Development.
3. The Governing Body has held a hearing at which public comment may be made on the proposed Development in accordance with Tex. Gov't Code, §2306.67071(b).
4. After due consideration of the information provided by the Applicant and public comment, the Governing Body does not object to the proposed Application.

Section 2. The City Clerk is hereby authorized and directed to certify this Resolution for and on behalf of the City of San Angelo, Texas to the Texas Department of Housing and Community Affairs.

Section 3. This Resolution shall be effective upon its adoption.

PASSED AND ADOPTED on this 3rdth day of October 2023.

CITY OF SAN ANGELO

BY: _____
Brenda Gunter, Mayor

ATTEST:

Heather Stastny, City Clerk

APPROVED AS TO FORM:

Theresa James City Attorney

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Heather Stastny, City Clerk, City Clerk

Meeting Date: October 3, 2023

Item type: Regular Item

Caption:

Consider a resolution nominating candidates to serve on the Board of Directors of the Tom Green County Appraisal District for the 2024-2025 term (Presentation made by City Clerk Heather Stastny)

Staff Recommendation:

Adopt

Summary/History:

The nomination and appointment process for the Board of Directors is set out in Section 6.03 of the Texas Property Tax Code as a two-part process.

First, the City Council must nominate five individuals to serve on the Appraisal District Board no later than October 15, 2023.

All current members have expressed a willingness to serve another two-year term if elected. Those currently serving are:

- Louis Gomez (has served 5 terms/10 years)
- Kandi Pool (has served 3 terms/6 years)
- Bob Reeves (has served 5 terms/10 years)
- Scott Tankersley (has served 1 unexpired term/>1 year)
- Eric Wilson (has served 1 unexpired term/>1 year)

Their current terms expire December 31, 2023. Please note there is not a limit to the number of terms anyone can serve.

Eligibility requirements for serving on the appraisal district board are outlined in Section 6.03(a), 6.035(a)(b), 6.036, and 6.05(f). All nominees must be a resident of the appraisal district and must have resided in the district for at least two years immediately preceding the date of taking office.

Second, once all taxing entities in TGC have nominated their five individuals, the chief appraiser will prepare a ballot. The City of San Angelo will receive their ballot and must vote at a City Council Meeting prior to December 15, 2023. Council may distribute its 1,349 votes in any manner it desires. In the past, several methods have been used:

- Each council member has been given an equal number of votes to cast for whichever candidates they support (192 votes each, with the remaining 5 votes decided by majority)
- The Council has, as a whole, selected to endorse one primary candidate and has allotted that person

sufficient votes to ensure they sit on the board (1,001 votes, with the remaining 348 votes split amongst other candidates)

- The Council has, as a whole, decided to distribute their votes evenly amongst all incumbents (269 votes per incumbent, with the remaining votes 4 votes decided by majority)

There is no provision for write-in candidates.

Once all taxing entities have voted, the five elected board members will begin a two-year term of office on January 1, 2024 through December 31, 2025.

Funding Source(s):

Financial Impact:

There is no direct fiscal impact related to this item or costs directly associated with this decision.

However, the appraisal board oversees much of the process related to the property tax revenue.

Other Information/Recommendation:

Attachments:

- | | | |
|----|--|--|
| 1. | Election Letter for BOD Positions 2024 | Election Letter for BOD Positions 2024.pdf |
| 2. | CC TGCAD History | CC TGCAD History.docx |
| 3. | CC TGCAD Nominations Resolution | CC TGCAD Nominations Resolution.docx |

Presentation:

Heather Stastny

Approvals/Reviews:

Heather Stastny	Created/Initiated
Theresa James	Approved
Tina Dierschke	Approved
Heather Stastny	Final Approval



TOM GREEN COUNTY APPRAISAL DISTRICT

2302 Pulliam St. • San Angelo, TX 76905

Office 325-658-5575 Fax 325-657-8197



September 25, 2023

Re: Nomination of Candidates to Serve on the Board of Directors of the Tom Green County Appraisal District for the 2024-2025 Term.

Dear Mr. Valenzuela,

The process of nominating candidates to serve on the appraisal district board of directors, as provided for in Section 6.03 of the Texas Property Tax Code, has begun. The current two-year term of the five-member board of directors ends on December 31, 2023.

All five of the current Directors have expressed their willingness to serve another term if elected. The current members of the Board of Directors are as follows:

Louis Gomez
Kandi Pool
Bob Reeves
Scott Tankersley
Eric Wilson

You may nominate the existing Board of Directors again or the steps for selecting a new nomination are listed below.

Chapter 6 of the Tax Code provides for the following steps to be taken:

- The chief appraiser calculates the number of votes to which each taxing unit is entitled and delivers written notice of the voting entitlements before October 1, 2023.
- Each eligible taxing unit may nominate by resolution adopted by its governing body one candidate for each of the five positions to be filled. The resolution must be adopted prior to October 15, 2023. The presiding officer of the governing body of the voting unit shall submit the names of its nominees to the chief appraiser prior to October 15, 2023.

- The chief appraiser shall prepare a ballot, listing the candidates alphabetically and shall deliver the ballot to the presiding officer of each of the voting jurisdictions prior to October 30, 2023.
- The governing body of each taxing unit shall determine its vote by resolution and submit it to the chief appraiser prior to December 15, 2023.
- The chief appraiser shall count the votes, declare the five (5) candidates who receive the largest vote totals elected, and submit the results to the governing body of each unit and to the candidates prior to December 31, 2023.
- The elected directors begin their term of office January 1, 2024.

Eligibility requirements for serving on the appraisal district board of directors are outlined in Section 6.03(a), 6.035(a)(b), 6.036 and 6.05(f).

The taxing units eligible to vote and currently participating in the appraisal district and their voting entitlement under Section 6.03(a), are as follows:

TAXING UNIT	2022 LEVY	2022 % OF LEVY	2023 ELIGIBLE VOTES
CISD	\$ 3,521,423.10	1.9434%	97
TGC	\$ 44,896,928.11	24.7772%	1239
COSA	\$ 48,883,745.05	26.9774%	1349
GCISD	\$ 4,729,422.34	2.6100%	131
MISD	\$ 673,585.57	0.3717%	19
SAISD	\$ 66,014,130.17	36.4311%	1822
VBISD	\$ 2,572,476.04	1.4197%	71
WISD	\$ 6,847,913.56	3.7791%	189
WVISD	\$ 3,062,908.46	1.6903%	85
	\$ 181,202,532.40	100.0000%	5000

Please notify me of any questions you may have.

Sincerely,

A handwritten signature in black ink that reads "Tyler Johnson". The signature is written in a cursive style with a large, stylized "J".

Tyler Johnson, Chief Appraiser
Tom Green County Appraisal District

NOMINATION OF CANDIDATES FOR BOARD OF DIRECTORS OF TOM GREEN COUNTY APPRAISAL DISTRICT

The City Manager reviewed the background information. Councilwoman Tucker stated that the current directors have performed well.

Motion, to nominate Mr. Dick Burnett, Mr. A. H. "Chico" Denis, Mr. John Fuentes, Mr. Walter Pfluger, and Mr. John Phillips as candidates for the Board of Directors of Tom Green County Appraisal District for 1993-95, was made by Councilman Izzard and seconded by Councilman Hiebert. Motion carried unanimously.

ADOPTION OF RESOLUTION NOMINATING CANDIDATES FOR BOARD OF DIRECTORS OF TOM GREEN COUNTY APPRAISAL DISTRICT

The Council discussed the function of the board. The City Manager explained the process for selection of the board.

Motion, to adopt the resolution nominating Mr. Dick Burnett, Mr. A. H. "Chico" Denis, Mr. John Fuentes, Mr. Walter Pfluger, and Mr. John Phillips for the Board of Directors of the Tom Green County Appraisal District, was made by Councilmember Izzard and seconded by Councilmember Burrows. Motion carried unanimously.

Annex F, Page 168, "Resolution"

ADOPTION OF RESOLUTION SETTING NUMBER OF VOTES TO BE CAST FOR NOMINEES FOR BOARD OF DIRECTORS OF TOM GREEN COUNTY APPRAISAL DISTRICT FOR 1998-2000 TERM

City Clerk Carol Rigby presented the results of each Councilmembers vote. Each Councilmember cast 232.5 votes (1/6 of the 1,395 total votes allocated to the City of San Angelo) among the 6 nominees. Councilmember Shrum cast his votes as follows: Mr. Pfluger - 132.5; Mr. Phillips - 100. Councilmember Burrows cast his votes as follows: Mr. Phillips - 232.5. Councilmember Holguin cast his votes as follows: Mr. Bastardo - 232.5. Councilmember Tucker cast her votes as follows: Mr. Burnett - 232.5. Councilmember Ryon cast her votes as follows: Mr. Bastardo - 46; Mr. Burnett - 46; Mr. Denis - 46; Mr. Pfluger - 46; Mr. Phillips - 48.5. Councilmember Mahon cast his votes as follows: Mr. Fuentes - 77.5; Mr. Pfluger - 77.5; Mr. Phillips - 77.5.

Motion, to adopt a resolution setting the number of votes to be cast for nominees for the Board of Directors of the Tom Green County Appraisal District for the 1998-2000 term as follows: Mr. Richard Bastardo - 278.5; Mr. Dick Burnett - 278.5; Mr. A.H. AChico@, III - 46; Mr. John Fuentes - 77.5; Mr. Walter Pfluger - 256; Mr. John Phillips - 458.5, was made by Councilmember Holguin and seconded by Councilmember Burrows. Motion carried unanimously.

ADOPTION OF RESOLUTION NOMINATING CANDIDATES FOR BOARD OF DIRECTORS OF TOM GREEN COUNTY APPRAISAL DISTRICT

City Clerk Kathy Keane presented background information, noting that the Appraisal Board has five members up for reappointment, and Council will need to nominate for these five positions. Ms. Keane further noted that everyone currently serving on the board is eligible for reappointment and willing to serve except Mr. John Fuentes.

City Manager Tom Adams noted that this is a two step process.

A discussion followed regarding the qualifications needed.

Responding to a question from Councilmember Holguin, Ms. Keane noted that Mr. Dean had indicated that Mr. Walter Pfluger and Mr. Louis Gomez had expressed interest in holding these positions.

Noting that Mr. Pfluger would be an asset, Councilmember Ryon explained that she had spoken with Mr. Pfluger and she would like to consider him for one of the positions.

Councilmembers Shrum and Holguin agreed.

Responding to a question from Councilmember Bastardo, Ms. Keane stated that she had not made contact with the Chief Appraiser, but had spoken with Mr. Rusty Dean, the attorney for the Appraisal District, who prepared the Resolution.

Noting a possible problem with a Councilmember serving on the Tax Appraisal Board, Councilmember Shrum stated that Louis Gomez was interested as well. Councilmember Shrum further suggested that Mr. Gomez and Mr. Pfluger be substituted for present members John Fuentes and Richard Bastardo.

Councilmember Mahon explained that there is a perceived problem with Mr. Bastardo being able to set the tax rate as a member on this board. While this is legally permissible, it is the perception which could be harmful.

Councilmember Ryon agreed that this is a problem and questioned if Council should make a rule that Councilmembers can not serve on other boards.

Councilmember Shrum noted that some boards have requested City Council representation, however, perception of is the matter of concern.

Mr. Adams noted that involvement in certain areas needs to be watched.

Councilmember Bastardo noted that it was this Council who voted him in as a member of the Tax Appraisal Board. Mr. Bastardo stated that all the present board members are good people, but explained that he has not been on the board for long and has the time to serve. Serving on the Tax

Appraisal Board does not hamper his agenda to stay open-minded and attend all the meetings.

Mayor Fender explained that when Council voted to have Mr. Bastardo serve, he was not on the Council at the time. Mayor Fender further explained that this is not a personal decision.

Councilmember Holguin nominated Councilmember Bastardo.

Council discussed how the vote would take place. Each Councilmember will get five votes.

An initial vote was taken. The nominees received the following number of votes:

Richard Bastardo: 4 votes; Councilmembers Burrows, Holguin, Bastardo and Ryon
Dick Burnett: 4 votes; Councilmembers Shrum, Burrows, Holguin and Mahon
Chico Dennis: 4 votes; Councilmembers Shrum, Burrows, Ryon and Mahon
John Phillips: 4 votes; Councilmembers Shrum, Burrows, Mahon and Mayor Fender
Walter Pfluger: 5 votes; Councilmembers Shrum, Burrows, Ryon, Mahon and Mayor Fender
Louis Gomez: 4 votes; Councilmembers Shrum, Burrows, Mahon and Mayor Fender

Mr. Walter Pfluger was nominated and the Council voted again on the remaining nominees with each Councilmember receiving four votes. The nominees received the following number of votes:

Richard Bastardo: 4 votes; Councilmembers Burrows, Holguin, Bastardo and Ryon
Dick Burnett: 5 votes; Councilmembers Shrum, Burrows, Holguin, Mahon and Mayor Fender
Chico Dennis: 4 votes; Councilmembers Shrum, Ryon, Mahon and Mayor Fender
John Phillips: 7 votes; Full Council
Louis Gomez: 7 votes; Full Council

At this point the following additional persons were nominated: Dick Burnett, John Phillips, and Louis Gomez. Because the number of votes received for Mr. Bastardo and Mr. Dennis were tied, another vote was taken.

Richard Bastardo: 3 votes; Councilmembers Burrows, Holguin, and Bastardo
Chico Dennis: 4 votes; Councilmembers Shrum, Ryon, Mahon, and Mayor Fender

Motion, to adopt a resolution nominating Walter Pfluger, Dick Burnett, John Phillips, Louis Gomez, and Chico Dennis for Board of Directors of the Tom Green County Appraisal District, was made by Councilmember Shrum and seconded by Councilmember Mahon. Aye: Shrum, Mahon, Fender, Burrows, Bastardo, and Ryon. Nay: Holguin. Motion carried 6-1.

Annex B, Page 619, AResolution@

Page 400
Vol. 92

Minutes
October 2, 2001

ADOPTION OF A RESOLUTION NOMINATING CANDIDATES FOR BOARD OF DIRECTORS OF TOM GREEN COUNTY APPRAISAL DISTRICT

Responding to questions of Councilmembers Holguin and Wardlaw, City Manager Tom Adams informed that Directors did not have term limits but that the Council was free to nominate their own slate of nominees. He further agreed that future nominations could include information regarding the length of service for each nominee.

Motion, to adopt a Resolution nominating candidates for the Board of Directors of the Tom Green County Appraisal District, as presented, was made by Councilmember Mahon and seconded by Councilmember Darby. Motion carried unanimously.

Annex C, Page 425, AResolution@

Minutes
October 7, 2003

Page 439
Vol. 95

ADOPTION OF A RESOLUTION NOMINATING CANDIDATES FOR THE TOM GREEN COUNTY APPRAISAL DISTRICT BOARD OF DIRECTORS

City Manager Tom Adams presented background information.

Responding to the request of Councilmember Holguin to delay the nomination process, Councilmember Bates noted the Resolution nominating candidates was required to be submitted prior to October 15, 2003.

By consensus, the Council requested a letter be drafted for the Mayor's signature to the Tom Green County Appraisal District requesting the City receive this notice of nomination earlier, perhaps mid August, to ensure sufficient time to more fully consider the nominations to be forwarded to the Chief Appraiser.

Councilmember Holguin advised he had other individuals he would have preferred to bring forward.

Motion, to adopt a Resolution nominating the following individuals for the Tom Green County Appraisal District Board of Directors: Dick Burnett, A.H. "Chico" Denis III, Louis Gomez, Walter Pfluger and John Phillips, as presented, was made by Councilmember Mahon and seconded by Councilmember Rainey. Aye: Mahon, Rainey, Lown, Morrison, Reeves and Bates. Nay: Holguin. Motion carried 6-1.

Annex C, Page 453, "Resolution"

Page 271
Vol. 98

Minutes
December 13, 2005

APPROVAL OF A RESOLUTION SETTING OUT NUMBER OF VOTES TO BE CAST FOR NOMINEES FOR BOARD OF DIRECTORS OF TOM GREEN COUNTY APPRAISAL DISTRICT FOR 2006-2007

NOTE: Nominations were not made in 2005

City Manager Harold Dominguez presented background information.

Councilmember Holguin commented on the nominations and repeated requests to facilitate the process. General discussion was held on the time provided to submit votes and required turnaround of the nomination process. Mayor Lown requested staff work with Tom Green County Appraisal

District on future nominations.

Motion, to divide votes equally among nominees, was made by Mayor Lown and seconded by Councilmember Rainey. AYE: Lown, Bates, Farmer, Morrison, and Rainey NAY: Holguin. Motion carried 5-1.

Annex J, Page 295, "Resolution"

Page 5
Vol. 99

Minutes
September 18, 2007

APPROVAL OF CANDIDATE NOMINATIONS TO SERVE ON THE BOARD OF DIRECTORS OF THE TOM GREEN COUNTY (TGC) APPRAISAL DISTRICT FOR THE 2008-2009 TERM

Mayor Lown suggested the Council consider reviewing the criteria and nominating individuals to serve on the TGC Appraisal District board. He commented the existing board consisted of the same members serving numerous terms. Finance Director Michael Dane stated the nomination process was time sensitive and noted the nomination should be finalized no later than October 15, 2007. Mayor Lown recommended Mr. Louis Hall.

Councilmember Perez-Jimenez requested the item be considered at the Visions meeting on September 27 and 28, 2007. Council concurred. Mayor Lown informed the TGC board meets approximately 7 times a year for 1 to 3 hours.

Mayor Lown recommended the nominees complete an application and forward such to City Clerk Alicia Ramirez.

Page 5
Vol. 100

Minutes
October 2, 2007

ADOPTION OF A RESOLUTION NOMINATING LOUIS HALL AS A CANDIDATE FOR BOARD OF DIRECTORS OF TOM GREEN COUNTY APPRAISAL DISTRICT

Motion, to adopt a Resolution nominating Louis Hall as a candidate for Board of Directors of Tom Green County Appraisal District, was made by Mayor Lown and seconded by Councilmember Perez-Jimenez. Motion carried unanimously.

Annex F, Page 25, "Resolution"

Minutes
November 6, 2007

Page 5
Vol. 100

ADOPTION OF A RESOLUTION SETTING OUT THE NUMBER OF VOTES TO BE CAST FOR NOMINEES FOR BOARD OF DIRECTORS OF TOM GREEN COUNTY APPRAISAL DISTRICT

Councilmembers submitted their votes as follows: Councilmember Farmer, 199 for Louis Hall; Councilmember Hogg, 49.75 each for Dick Burnett, Louis Hall, Chico Denis, and Walter Pfluger;

Councilmember Perez-Jimenez, 199 for Louis Hall; Mayor Lown, 199 for Louis Hall; Councilmember Cárdenas, 199 for Louis Hall; Councilmember Morrison, 199 for John Phillips; and Councilmember Fields, 199 for Louis Hall.

Motion, to adopt a Resolution setting out 49.75 votes for Dick Burnett, 49.75 votes for A.H. “Chico” Denis, 0 votes for Louis P. Gomez, 1044.75 votes for Louis Hall, 49.75 votes for Walter W. Pfluger, and 199 votes for John D. Phillips to be cast for nominees for Board of Directors of Tom Green County Appraisal District, was made by Mayor Lown and seconded by Councilmember Farmer. Motion carried unanimously.

Annex G, Page 89, “Resolution”

Minutes
October 6, 2009

Page 505
Vol. 101

ADOPTION OF A RESOLUTION NOMINATING CANDIDATES EMILIO PEREZ-JIMENEZ, TIM EDWARDS, VICKIE BOULDEN, BOB REEVES, AND JOHN BEGNAUD AS CANDIDATES FOR THE BOARD OF DIRECTORS OF THE TOM GREEN COUNTY APPRAISAL DISTRICT FOR THE 2010-2012 TERM

City Clerk Alicia Ramirez presented background information. General discussion and nominations were made by the Councilmembers.

Motion, to close nominations, was made by Councilmember Farmer and seconded by Councilmember Silvas. Motion carried unanimously.

In conclusion, the following nominations were made.

Motion, to adopt a resolution nominating candidates Emilio Perez-Jimenez, Tim Edwards, Vickie Boulden, Bob Reeves, and John Begnaud as candidates for the Board of Directors of the Tom Green County Appraisal District for the 2010-2012 Term, was made by Mayor Pro Tempore Hogg and seconded by Councilmember Adams. Motion carried unanimously.

Annex A, Page, “Resolution”

Page 58
Vol. 103

Minutes
October 4, 2011

ADOPTION OF A RESOLUTION NOMINATING CANDIDATES FOR BOARD OF DIRECTORS OF TOM GREEN COUNTY APPRAISAL DISTRICT (ANNEX E, PAGE 71, RESOLUTION #2011-09-109R)

City Clerk Alicia Ramirez presented background information.

Motion, to adopt the Resolution, as presented, was made by Councilmember Morrison and seconded by Councilmember Adams. Motion carried unanimously.

Nominees: John Begnaud, John Conn, Russell DeVore, Louis Gomez, and Bob Reeves

ADOPTION OF A RESOLUTION NOMINATING CANDIDATE(S) FOR BOARD OF DIRECTORS OF TOM GREEN COUNTY APPRAISAL DISTRICT (ANNEX E, PAGE 71, RESOLUTION #2011-09-109R)

City Clerk Alicia Ramirez presented background information.

Mayor Morrison suggested nominating the existing members: John Begnaud, John Conn, Russell DeVore, Louis Gomez, and Bob Reeves. Council concurred.

Motion, to adopt the Resolution, as presented, was made by Councilmember Vardeman and seconded by Councilmember Farmer. Motion carried unanimously.

Minutes
October 6, 2015

Page 791
Vol. 106

- d. Consider adopting a resolution nominating candidates to serve on the Board of Directors of the Tom Green County Appraisal District for the 2016-2017 Term (Pg. 833, #2015-10-285)
A presentation was made by City Clerk Bryan Kendrick. A copy of the report is part of the permanent supplemental record.

Motion: Council Member Silvas made a motion, seconded by Council Member Self, to nominate John Begnaud, John Conn, Russell DeVore, Louis Gomez, and Bob Reeves. The motion carried unanimously six (6) ayes to zero (0) nays.

Page 28
Vol. 107

Minutes
November 12, 2015

- f. Consider adopting a resolution setting out number of votes to be cast for nominees for Board of Directors of Tom Green County Appraisal District (pg. 43, #2015-11-295)
A presentation was made by City Clerk Bryan Kendrick. A copy of the report is part of the permanent supplemental record.

Motion: Council Member Farmer made a motion, seconded by Council Member Silvas, to approve the resolution, splitting the Council's votes evenly among their nominees with the remaining votes going to John Begnaud. The motion carried unanimously six (6) ayes to zero (0) nays.

Nominee Name:	Number of Votes Cast
1. John Begnaud	<u>261</u>
2. John Conn	<u>258</u>
3. Mike Diaz	<u>0</u>
4. Louis P. Gomez	<u>258</u>
5. Louis Hall	<u>258</u>
6. Bob Reeves	<u>258</u>

- d. Consider adopting a resolution nominating candidates to serve on the Board of Directors of the Tom Green County Appraisal District for the 2018-2019 Term (A presentation was made by City Clerk Bryan Kendrick) **(Pg. 285, #2017-10-146)**

Motion: Council Member Thompson made a motion, seconded by Council Member Gonzales, to adopt a resolution nominating John Begnaud, John Conn, Louis Gomez, Kandi Pool, and David Nowlin. The motion carried unanimously (7) ayes to (0) nays.

Page 326

- j. Adoption of a resolution setting out number of votes to be cast for nominees for Board of Directors of Tom Green County Appraisal District (A presentation was made by City Clerk Bryan Kendrick) **(#2017-11-166)**

Motion: Mayor Gunter made a motion, seconded by Council Member Hiebert, to adopt the resolution allocating 1001 votes to Kandi Pool, and 292 votes to David Nowlin. The motion carried unanimously (7) ayes to (0) nays.

- i. Adoption of a resolution nominating candidates to serve on the Board of Directors of the Tom Green County Appraisal District for the 2020-2021 term (Presentation made by City Clerk Julia Antilley) **(Pg.476, 2019-126)**

Motion: Mayor Gunter made a motion, seconded by Council Member Gonzales, to nominate the the existing candidates (John Begnaud, John Conn, Louis Gomez, Kandi Pool, and Bob Reeves) for a place on the Board of Directors ballot. The motion carried unanimously (7) ayes to (0) nays.

- e. Adoption of a resolution designating the number of votes to be cast for each nominee for the Board of Directors of the Tom Green County Appraisal District (Presentation made by City Clerk Julia Antilley) **(Pg. 639, 2019-157)**

Motion: Mayor Gunter made a motion, seconded by Council Member Carter, to split the number of votes evenly across the five nominees, with the remaining three votes going to the newest member of the board, Kandi Pool. The motion carried unanimously (7) ayes to (0) nays.

- b. Adoption of a resolution nominating candidates to serve on the Board of Directors of the Tom Green County Appraisal District for the 2022-2023 term (Presentation made by City Clerk Julia Antilley) (Pg. 344, 2021-096)

Motion: Council Member Hiebert made a motion, seconded by Council Member Gonzales, to approve the item, selecting the existing five board members as the city's nominees. The motion carried unanimously (7) ayes to (0) nays.

- e. Adoption of a resolution designating the number of votes to be cast for each nominee for the Board of Directors of the Tom Green County Appraisal District (Presentation made by City Clerk Julia Antilley) (Pg. 533, 2021-231)

Motion: Council Member Hiebert made a motion, seconded by Council Member Miller, to designate the number of votes to be cast for each nominee of the Board of Directors of the Tom Green County Appraisal District to be divided equally amongst the five candidates and to approve the item, as presented. The motion carried unanimously (6) ayes to (0) nays, with no public comment.

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN ANGELO, TEXAS, NOMINATING
CANDIDATE(S) ELIGIBLE FOR A POSITION ON THE BOARD OF DIRECTORS OF THE TOM GREEN
COUNTY APPRAISAL DISTRICT FOR THE 2024 THROUGH 2025 TERM OF OFFICE**

WHEREAS, Section 6.03, Property Tax Code, State of Texas, allows a municipality that is a taxing unit in an appraisal district to nominate one candidate for each of the five positions to be filled on the board of directors of the Tom Green County Appraisal District; and

WHEREAS, the City of San Angelo is a taxing unit of the Tom Green County Appraisal District; and

WHEREAS, the City Council as governing body of the City of San Angelo desires to exercise its right to nominate one candidate for each of the five positions to be filled on the board of directors of the Tom Green County Appraisal District for the two year term of office commencing January 1, 2024, through December 31, 2025;

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of San Angelo, Texas:

Section 1: That the facts and recitations set forth in the preamble of this resolution be, and they are hereby, adopted, ratified, and confirmed.

Section 2: That the following eligible individuals be, and are hereby, nominated as candidate(s) for positions on the board of directors of the Tom Green County Appraisal District for a two year term of office commencing January 1, 2024 through December 31, 2025, to be filled by vote of the taxing units participating in the Tom Green County Appraisal District:

1. _____
2. _____
3. _____
4. _____
5. _____

Section 3: That the Mayor for the City of San Angelo, as presiding officer, be, and that she is hereby, authorized and directed to deliver or cause to be delivered a certified copy of this resolution to the chief appraiser of the Tom Green County Appraisal District on or before October 15, 2023.

Section 4: That this resolution shall take effect immediately from and after its passage, in accordance with the provisions of the State Statutes of the State of Texas.

Section 5: Open Meetings Act. It is hereby officially found and determined that the meeting at which this resolution was passed was open to the public and public notice of the time, place and purpose of said meeting was given, all as required by the Open Meetings Act, Chapter 551, Texas Government Code.

Motion made by _____, seconded by _____. Motion carried unanimously.

ADOPTED ON THE 3RD DAY OF OCTOBER 2023.

THE CITY OF SAN ANGELO, TEXAS:

Brenda Gunter, Mayor

ATTEST:

Heather Stastny, City Clerk

APPROVED AS TO FORM:

Theresa James, City Attorney

Received in the office of the Chief Appraiser, Tom Green County Appraisal District, on the ____ day of _____, 2023.

Tyler Johnson, Chief Appraiser

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Jon James, Director of Planning & Development Services, Planning and Development Services

Meeting Date: October 3, 2023

Item type: Regular Item

Caption:

Consider approving a request for funding from the Infill Empowerment Zone Program for infrastructure funding up to 50% of costs for water, sewer, fire hydrants, and related costs, in an amount not to exceed \$160,854 for the Shriner's Point Subdivision, Section Two, located on Blum St., south of 40th St., and authorizing the City Manager to negotiate and execute all related documents (Presentation by Planning & Development Services Director Jon James)

Staff Recommendation:

Direction from Council

Summary/History:

The applicants have requested infill funding for up to 50% of the cost of various infrastructure installation for the Shriner's Point Subdivision out of the City's designated infill funds. Proposed infrastructure includes water lines, sewer lines, fire hydrants, and related costs as shown on the attached Opinion of Cost from the developer's engineer. While the infill funding can provide up to 50% of the cost of such infrastructure, in this case the applicant's are asking for more funding than what is currently available in the infill fund.

The City has three separate infill incentive programs, although all are funded through the same funding source.

On September 4, 2019, the City Council approved an **Infill Development Incentive Program** which provides a \$5,000 incentive for new home construction within the neighborhoods included in the City's Neighborhood Revitalization Plan.

On February 4, 2020, the City Council added a second option for infill development, the **Empowerment Zone #1 Infill Incentives**, which allows for alternative incentives to further increase economic development and housing development within economically distressed areas of the City. This second program uses the same funds as allocated for the first Infill Development Incentive Program and a developer can only access one of these two options for a project.

On January 12, 2021, the City Council created a third option, called the **Catalyst Project Infill Program**, which will allow designated infill funds to be used for projects that meet the criteria for this program, *in addition to* any funds used under one of the other two infill programs.

Funds available for all three incentive programs will come from the same money allocated for the Infill

Development Incentive Program initially approved by the City Council on September 4, 2019, and as approved for subsequent years. Once those funds are depleted each year, no further incentives will be given until such time that Council takes action allocating additional funds.

All of the previous year's funding was allocated to projects, so the current total of available funding is the **\$200,000** allocated in the FY2023-24 budget as of October 1.

Funding Source(s):

Financial Impact:

Approving this request would result in an expenditure of \$160,854 out of the City's infill development fund, out of an available funding of \$200,000.

Other Information/Recommendation:

Staff believes this is a viable infill development project worthy of funding, but seeks Council direction on how much total funding to provide for this one project. Granting the full \$160,854 as requested would amount to about 80% of the \$200,000 total funding available for FY2023-24. In the past, the Council had discussed placing a limit on the total amount available to any one developer or project, but no details were ever finalized.

Attachments:

- | | | |
|----|--|--|
| 1. | Shriner's Point Sec 2 Plat Preliminary | Shriner's Point Sec 2 Plat Preliminary.pdf |
| 2. | Shriner's Point Revised Cost Estimate Section Two 092223 | Shriner's Point Revised Section Two 092223.pdf |
| 3. | Empowerment Zone #1 - Infill Incentives | Empowerment Zone #1 - Infill Incentives.pdf |
| 4. | Community Development Target Areas - Exhibit A | Community Development Target Areas - Exhibit A.pdf |

Presentation:

Jon James

Approvals/Reviews:

Jon James	Created/Initiated
Jon James	Approved
Brandon Dyson	Approved
Jon James	Approved
Theresa James	Approved
Heather Stastny	Final Approval

City of San Angelo, Tom Green County, Texas

DESCRIPTION: Being 6.685 acres out of Washington County Railroad Company Survey 182, Abstract No. 7985, Tom Green County, Texas and being out of a 23.237 acre tract as described in Deed from MHMR Services for the Concho Valley to NuHome Constructors, LLC dated May 30, 2019 and recorded as Instrument # 201906978 of the Official Public Records of Tom Green County, Texas.

By: _____
Chairman

By: _____
Secretary

By: _____
Director of Water Utilities

By: _____
Director of Public Works

Eric Von Rosenberg

STATE OF TEXAS
COUNTY OF TOM GREEN

This instrument was acknowledged before me on _____

by Eric Von Rosenberg

SURVEYOR'S CERTIFICATE
Know all men by these presents: that I, Blake Wilde, RPLS, do hereby certify that I prepared this plat from an actual and accurate survey of land and that corner monuments shown hereon were properly placed, under my supervision, in accordance with the with the rules for land subdivision by the City Council of the City of San Angelo; and I further certify that the tract of land herein platted lies within the City Limits of the City of San Angelo, Texas, as established by law.

BLAKE WILDE
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 6759

WE Wilde Engineering, LLC 5770 FM 765 San Angelo, Texas 76905 325.277.8682

Curve Table				
	Radius	Length	Angle	Long Chord
C1	20.00'	31.46'	90°07'14"	North 44°43'22" West 28.31'
C2	20.00'	31.37'	89°52'46"	South 45°16'38" West 28.25'
C3	20.00'	31.42'	90°00'00"	South 44°39'45" East 28.28'
C4	20.00'	25.62'	73°23'54"	North 53°38'18" East 23.90'
C5	50.00'	221.13'	253°23'54"	South 36°21'42" East 80.18'
C6	50.00'	169.72'	194°29'19"	South 65°49'00" East 99.20'
C7	50.00'	15.48'	17°44'06"	South 40°17'43" West 15.41'
C8	50.00'	35.93'	41°10'29"	South 69°45'00" West 35.16'
C9	20.00'	31.42'	90°00'00"	South 45°20'15" West 28.28'

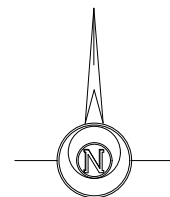
REF.: Remainder of 140"x150", Haven Allen to David Peasnaal and wife, Brenda Peasnaal, April 20, 1999, Vol. 703, Pg. 742, OPR	REF.: Sharp Addition, Section 1, Cabinet D, Slide 123, Plat Records		
	Lot 3	Lot 2	Lot 1
	Block		1

REF.: 173'x300', Gary Clinton McClure to
Carlos Carrillo and wife, Emma Carrillo,
February 14, 1996, Vol. 516, Pg. 775, OPR

REF.: 100'x140', Henry Gutierrez and wife, Frances A. Gutierrez to Juan P. Valdez, March 10, 1983,

EF.: Roy Lynn Bell and wife, Gloria Aline Bell
Floyd Redman Ryan and Charlie Ruth Ryan,
December 10, 1974, Vol. 633, Pg. 504, DR

Ellen Street
(No description or Map of
ROW found of Record)



Scale : $1'' = 100'$



A horizontal scale bar with tick marks at 0, 25', 50', 100', and 200'. The bar is divided into four equal segments, each representing 50 feet.

Bearings and distances shown hereon are based on 23.237 acres, MHMR Services for the Concho Valley to NuHome Constructors, LLC, May 30, 2019, Instrument # 201906978, OPR and Block 1, Debbie's Way Addition, Vol. 4, Pg. 608, Plat Records, Tom Green County, Texas.

*Bearings and distances hereon are of the
Texas Coordinate System Central Zone NAD83.*

LEGEND:

- ▲ - Found 1/2" Iron Rod
- - Found 1/2" Iron Rod w/Cap
- - Found 3/4" Iron Pipe
- ⊙ - Found 1-1/4" Iron Pipe
- △ - Found Nail
- - Set 5/8" Iron Rod w/Cap
- Ⓐ - 25' Building Line
- Ⓑ - 10' Building Line & Utility Easement

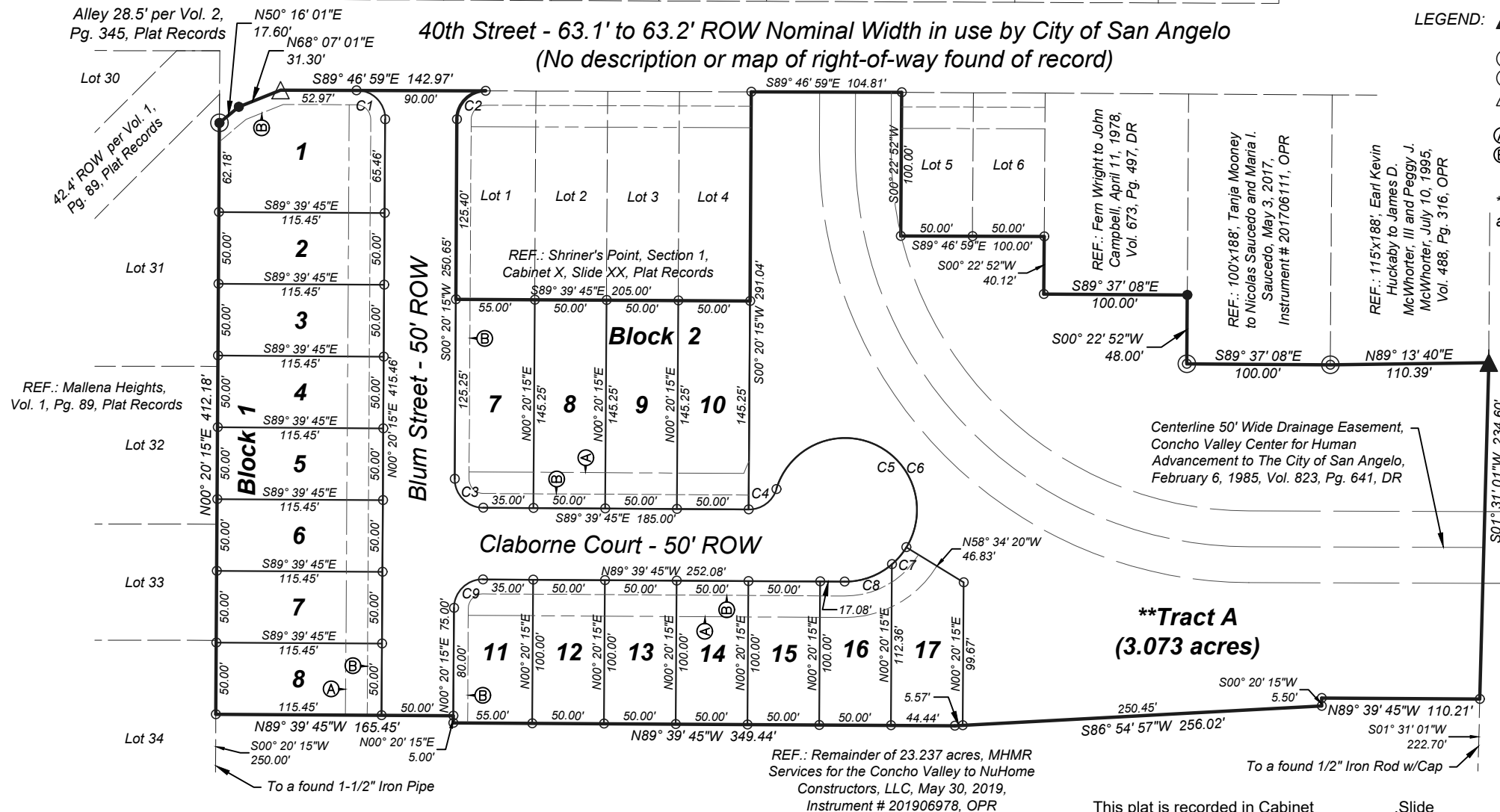
****Notes: Tract A is a Drainage and Utility Easement.**

REF.: 2.95 acres, James Davis
McWhorter, III to Peggy Joyce
McWhorter, May 10, 1999, Vol. 708,
Pg. 313, OPR

Washington County
Railroad Company
Survey 182
Abstract No. 7985

REF.: 50' Wide Parcel, Margarita P. Weaver
to The City of San Angelo, December 6, 1984,
Vol. 817, Pg. 341, DR

REF.: Remainder of 3.219 acres,
Patricia Weaver Galindo, et.al. to Dewey
Elvin Weaver, December 22, 1997,
Vol. 624, Pg. 605, OPR



This plat is recorded in Cabinet _____, Slide _____
of the Plat Records of Tom Green County, Texas.

Field Notes are recorded as Instrument No. _____
of the Official Public Records of Tom Green County, Texas.

COUNTY CLERK
Filed for record this _____ day of _____, 20__ @ _____

By: _____



CARTER-FENTRESS ENGINEERING

MUNICIPAL & DEVELOPMENT SOLUTIONS

ENGINEER'S OPINION OF COST

Prepared For:

Mission Land Company-Shriner's Point Section Two

San Angelo, Texas

Date: 09/22/2023

Section Two-19 Lots					
<u>No.</u>	<u>Description of Work (UTILITIES)</u>	<u>Unit</u>	<u>Qty</u>	<u>Unit Cost</u>	<u>Total Price</u>
1.	Mobilization/De-mobilization	L.S.	1	\$10,000	\$10,000
2.	Construct 8-inch C900 DR 18 PVC Water Main	L.F.	807	\$60	\$48,420
3.	Construct 8-inch SDR 35 Sanitary Sewer	L.F.	863	\$95	\$81,985
4.	Construct 8-inch San. Sew. Cleanout with Concrete Pad	Ea.	1	\$1,348	\$1,348
5.	Fire Hydrants	Ea.	2	\$13,902	\$27,804
6.	Construct 4-inch SCH 40 Sewer Service Lines	Ea.	19	\$1,354	\$25,726
7.	Construct New Fiberglass Manhole	Ea.	4	\$15,514	\$62,056
8.	Construct 2-inch Water Lead Complete with Dual Meters	Ea.	10	\$555	\$5,552
9.	8"x8" Tap and valve	Ea.	1	\$5,200	\$5,200
UTILITY TOTAL					\$268,091
TOTAL					\$268,091
20% Contingencies					\$53,618
Grand Total					\$321,709

1. This estimate represents my best judgment as a design professional familiar with the construction industry. Carter-Fentress Engineering has no control over the cost of labor, materials, or equipment; over the Contractor's methods of determining bid prices; or over competitive bidding or market conditions. Therefore, we cannot and do not guarantee that bids will not vary from this cost estimate.
2. This estimate includes only utilities for this specific project.

This Document is Released for the Purpose of:

General Planning

Under the Authority of:

Engineer: Erica Wilde, P.E.

License No.: 114215

It is Preliminary in Nature and not to be Used for Feasibility of Land Purchases, Bond Applications, Loans or Grants.

City of San Angelo Infill Incentive Programs

The City of San Angelo has developed two infill development incentive programs. Developers may choose to participate in one, but not both, for a development project. City Council has authorized funding for these incentives. Once that funding has been depleted, no further incentives will be given until such time that Council takes official action allocating additional funds.

Option #1 – Infill Incentive for new home construction

- \$5,000 incentive per unit for the construction of single-family homes, duplexes, and apartments up to 8 units within the neighborhoods included in the City's Neighborhood Revitalization Plan
- This incentive is available for any project meeting the program guidelines on a first-come, first-served basis.
- To be eligible, a developer must obtain building permits for the proposed homes and register with the Office of Community and Housing Support, which will reserve funding. The developer has 8 months to submit proof of a Certificate of Occupancy to receive the funds.

Option #2 – Empowerment Zone #1 Infill Incentives

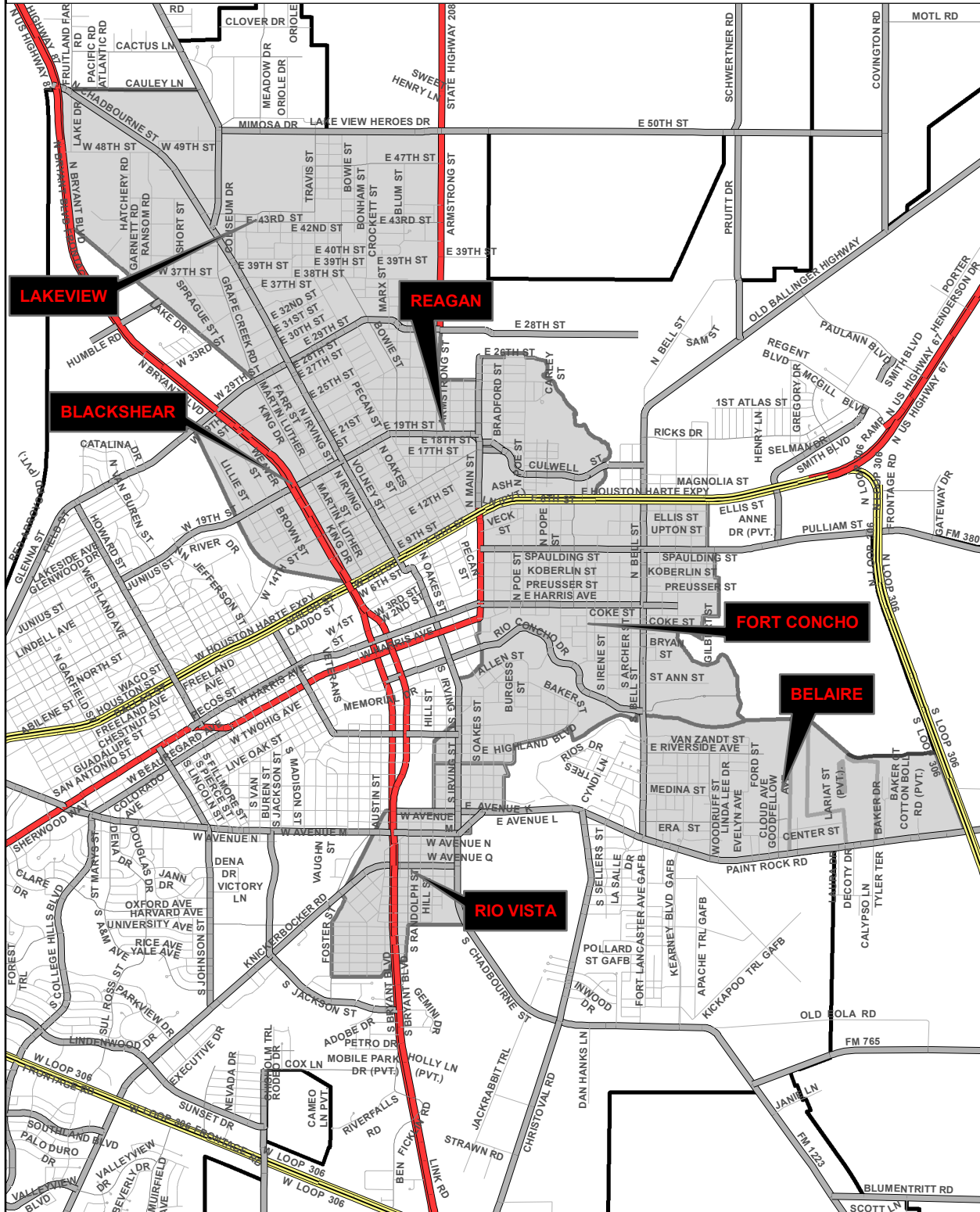
- Boundaries are the same as new home incentive – neighborhoods included in the City's Neighborhood Revitalization Plan
- A developer should submit incentive requests to the Office of the Planning Director for review. Incentives will be negotiated through a written agreement between the developer and the City.
- The following incentives may be authorized by City staff:
 - o Waiver or reduction of fees related to the construction or remodel of buildings in the Zone, including fees related to building or related permits, the inspection of buildings, or impact fees.
 - o Reimbursement for the provision of roll-off containers and associated haul-on, haul-off and tipping charges.
 - o Waiver or reduction of sewer and water tap fees.
 - o Waiver or reduction of zoning, subdivision, or related development application fees.
- The following incentives must be approved by the City Council:
 - o Agreements refunding municipal sales tax on sales made within the zone for a period of not more than ten years for the purpose of benefitting the zone.
 - o Agreements abating municipal property taxes on property within the zone subject to the duration limits of Section 312.204 of the Tax Code.
 - o City participation in up to 50% of the cost of water or sewer line extension necessary to serve property being developed within the Zone.
 - o Economic Development agreements as provided in Chapter 380 of the Texas Local Government Code.
 - o City Council may require baseline performance standards to encourage the use of alternative building materials that address concerns relating to the environment, building costs, maintenance, or energy consumption.

Date: 2/2/2018
COSA GIS Division
Copyright 1987 - 2018 City of San Angelo



Community Development Target Area Map

1 inch = 5,375 feet



REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Robert Schneeman, Economic Development Coordinator, Economic Development

Meeting Date: October 3, 2023

Item type: Regular Item

Caption:

Consider approving a resolution electing to participate in tax abatement agreements pursuant to the Property Redevelopment & Tax Abatement Act, Chapter 312 of the Texas Tax Code (Presentation made by Interim Economic Development Director Michael Dane)

Staff Recommendation:

Approve

Summary/History:

COSADC has received several requests for tax abatements on both recruitment and BREP projects. The latest Tax Abatement Ordinance was adopted November 15, 2016 and automatically terminated on the second anniversary (November 15, 2018). COSADC has recommended to Council in their resolution of June 28, 2023 that the Council consider a tax abatement to Technology Towers LLC, a company proposing to invest over \$5M in an existing building in San Angelo. There are also a number of business prospects exploring the possibility of relocating or expanding into the San Angelo area that have also inquired about tax abatements. The current tax abatement ordinance, Article 1.09 Taxation, Division 3 Uniform Tax Abatement Policy of the City Code of Ordinances expired November 15, 2018. In order to participate in tax abatements the City will be required to approve a resolution, institute a new ordinance and take certain steps in notifying the Public and other taxing entities of their intent to participate in the program. Council may also want to consider the terms of the ordinance previously approved to determine if those terms are satisfactory or if the Council wishes to revise any of them. The following table shows the previously approved abatement schedule. The abatement period is a maximum of 7 years. Following is a table showing the abatements as previously approved by Council.

Percent of Created Value to be Abated	Capital Cost of the Project* or Permanent Jobs**	
0%	\$0 - \$249,999	0-4
20%	\$250,000 - \$500,000	5
30%	\$500,001 - \$750,000	10
40%	\$750,001 - \$1,000,000	15

50%	\$1,000,001 - \$2,500,000	20
60%	\$2,500,501 - \$5,000,000	25
75%	Over \$5,000,000	30

Funding Source(s):

Financial Impact:

No fiscal impact at this time. Resolution only.

Other Information/Recommendation:

Attachments:

- | | |
|--|---|
| 1. Tax Abatement Resolution | Tax Abatement Resolution.pdf |
| 2. Division 3 - Uniform Tax Abatement Policy | Division 3 - Uniform Tax Abatement Policy.pdf |

Presentation:

Michael Dane

Approvals/Reviews:

Robert Schneeman	Created/Initiated
Michael Dane	Approved
Brandon Dyson	Approved
Theresa James	Approved
Tina Dierschke	Approved
Theresa James	Approved
Heather Stastny	Final Approval

A RESOLUTION BY THE CITY OF SAN ANGELO CITY COUNCIL ELECTING TO PARTICIPATE IN TAX ABATEMENT AGREEMENTS PURSUANT TO THE PROPERTY REDEVELOPMENT AND TAX ABATEMENT ACT, CHAPTER 312 OF THE TEXAS TAX CODE

WHEREAS, the Property Redevelopment and Tax Abatement Act, Chapter 312 of the Texas Tax Code (hereafter the “Act”), requires a taxing unit to adopt a resolution stating that the taxing unit elects to become eligible to participate in tax abatement; and

WHEREAS, the City Council desires to become eligible to participate in tax abatement as authorized by the Act; and

WHEREAS, the Act further requires that a taxing unit establish guidelines and criteria governing tax abatement agreements in order to participate in tax abatement; and

WHEREAS, the City Council of the City of San Angelo previously adopted Article 1.09 – Taxation, Division 3 – Uniform Tax Abatement Policy of the City of San Angelo Code of Ordinances, which expired by its terms on November 15, 2018; and

WHEREAS, in conjunction with this resolution, the City Council intends to reauthorize the Uniform Tax Abatement Policy through the Code of Ordinances which shall set out the guidelines and criteria governing tax abatement agreements.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF SAN ANGELO, TEXAS:

That the City of San Angelo elects to participate in tax abatement agreements pursuant to Chapter 312 of the Texas Tax Code.

PASSED and APPROVED this 7th day of September, 2023.

CITY OF SAN ANGELO, TEXAS

Brenda Gunter, Mayor

ATTEST:

Heather Stastny, City Clerk

APPROVED AS TO FORM:

Theresa James, City Attorney

DIVISION 3. - UNIFORM TAX ABATEMENT POLICY

Footnotes:

--- (13) ---

State Law reference— *Tax Increment Financing Act, V.T.C.A., Tax Code, ch. 311; Property Redevelopment and Tax Abatement Act, V.T.C.A., Tax Code, ch. 312; Texas Economic Development Act, V.T.C.A., Tax Code, ch. 313.*

Sec. 1.09.061 - Policy adopted

The city adopts this policy of tax abatement ("policy") for qualified businesses that proposes a project ("project") to develop, redevelop and improve taxable qualifying real property or tangible personal property located on the real property, or both ("property"). The city is willing to provide a subsidy to a property owner(s) in the form of a special exemption from certain ad valorem taxes provided the real property owner and, where applicable, its lessee, agrees to accept and abide by this policy. The city will, on a case-by-case basis, give consideration to providing tax abatement as a stimulation for economic development. Nothing herein shall imply or suggest that the city is under any obligation to provide tax abatement to any applicant. All applicants shall be considered on a case-by-case basis, and the decision to approve or deny tax abatement shall be at the discretion of the city council.

(1996 Code, sec. 2.1901; Ordinance adopted 11-4-97; Ordinance adopted 11-15-16)

Sec. 1.09.062 - Definitions

Abatement period. (Hereinafter defined) is seven years; limited, however, to no more than five tax years next following the timely and successful completion of the project. The period of time that the taxes are abated will be referred to as the "abatement period."

Actual construction. Site improvement activity initiated more than 30 days prior to the submission of an application for tax abatement and is concluded with the completion of the project qualifying for tax abatement under this policy.

First tax year. The commencement of construction of the project.

Permanent job. A full-time or full-time equivalent employment position created by the qualified business in which a minimum of 2,080 hours are required annually.

Property owner. As appropriate to the context, either or both of the following:

- (1) The owner of qualifying real property.
- (2) A person or business entity which leases qualifying real property and owns qualifying tangible personal property located on said real property.

Qualified business. A person or business entity that meets the following criteria:

- (1) The person or business entity owns qualifying real property ("real property owner"); or
- (2) The person or business entity leases qualifying real property from the real property owner ("lessee") and authorizes its lessor real property owner to contract on its behalf for tax abatement on the lessee's qualifying tangible personal property; and
- (3) The real property owner or its lessee is engaged in or has provided substantial commitment to initiate the active conduct of trade or business in a reinvestment zone; and
- (4) The real property owner or its lessee is engaged in one or more of the following activities:
 - (A) "Manufacturing," as defined by the Standard Industrial Classification (SIC), series 2000 and 3000.
 - (B) "Regional distribution facilities," as defined by SIC Code series 4200, and as further defined by SIC Code 4200, and as further defined by serving areas outside the San Angelo Metropolitan Statistical Area (MSA).
 - (C) "Data processing services," as defined by SIC Code series 4800 or SIC Code series 7300.
 - (D) "Telecommunications services," as defined by SIC Code series 4800 or SIC Code series 7300.
 - (E) "Renovation or restoration" of any commercial building located in a district established by ordinance by the city council as an historic, cultural, heritage, or conservation district, if the value added to the ad valorem tax base is certified by the director of the county appraisal district to be equal to, or greater than, \$30,000.00. Tax abatement will be available for rental residential buildings. Abatement is not available for homes or apartments occupied by their owners. Building enlargement costs do not qualify.
 - (F) "Corporate offices" of eligible businesses and other businesses, including retail establishments, not necessarily listed in the SIC series in subsections (A), (B), (C), and (D) above, as the job and capital criteria are met for the corporate office location.
- (5) The person or business entity or its lessee creates new permanent jobs and capital investment and generally imports new wealth into the city.

Tax year. A calendar year.

(1996 Code, sec. 2.1902; Ordinance adopted 11-4-97; Ordinance adopted 11-15-16)

Sec. 1.09.063 - Abatement schedule

Subject to the remaining terms of this policy, the abatement of ad valorem taxes on property shall be according to the following formula:

- (1)

For projects eligible under section 1.09.062, as defined in the definition "qualified business" subsections (a) (4)(A), (B), (C), (D), and (F):

Percent of Created Value to be Abated	Capital Cost of the Project* or Permanent Jobs**	
0%	\$0—\$249,999	0—4
20%	\$250,000—\$500,000	5
30%	\$500,001—\$750,000	10
40%	\$750,001—\$1,000,000	<u>15</u>
50%	\$1,000,001—\$2,500,000	20
60%	\$2,500,001—\$5,000,000	25
75%	Over \$5,000,000	30

*Minimum \$250,000.00 capital required

**Minimum of five jobs required to be created, regardless of capital investment

(2) For projects eligible under section 1.09.062, as defined in the definition "qualified business" subsections (a)(4)(E): 100% of created value to be abated.

(1996 Code, sec. 2.1903; Ordinance adopted 11-4-97; Ordinance adopted 11-15-16)

Sec. 1.09.064 - Tax abatement request procedure

Prior to beginning the actual construction work on the project proposed for tax abatement, the real property owner requesting tax abatement and its lessee, where the request includes a request for tax abatement on the lessee's qualifying tangible personal property, must submit an official application form to the city and:

(1) Provide the city with:

- (A) A description of the project clearly defining the work to be performed;
- (B) A statement agreeing to expend a designated amount ("project cost") for the project;

- (C) A separate statement agreeing that the required minimum number of full-time jobs will be created ("required jobs") and maintained during the term of the contract; and
 - (D) An explanation as to how the project will provide long-term significant positive economic benefit to the community, the city and its taxpayers.
- (2) Furnish the city with a written statement that tax abatement will be a significant factor in determining whether the project for the development, redevelopment or improvement of the property will take place.
 - (3) Agree to execute a contract (herein so called) with the city containing the covenants and conditions required by the city.

(1996 Code, sec. 2.1904; Ordinance adopted 11-4-97; Ordinance adopted 11-15-16)

Sec. 1.09.065 - Contract compliance

Should the city agree to grant an abatement to the property owner after compliance with the procedure outlined above, then:

- (1) Subject to the terms and conditions of the contract, a stipulated percentage as set forth in section 1.09.063 above of those particular ad valorem real and personal property taxes ("taxes") which are generated by virtue of fair market value created ("created value") solely due to the construction and completion of the project on the real property will be abated.
- (2) The period of construction ("construction period") for the project shall not go beyond the end of the third tax year. During the construction period the property owner must actually expend the project cost and within six months next following the completion of the project must submit to the city receipts verifying expenditures, and a statement that the required jobs have been created. On January 1st of each tax year following completion of the project, the property owner must submit a statement to the city that the required jobs have been continuously maintained.
- (3) Within six months next following the end of the construction period, the project must be in operation, i.e., it must actively serve the purpose for which it is designed.
- (4) In the event the project is either:
 - (A) Not complete at the minimum cost by the end of the construction period;
 - (B) Is timely completed at the minimum cost but is not operational within six months next following the end of the construction period, unless granted a six-month extension by the city council;
 - (C) Is timely completed at the minimum cost of less than \$5,000,000.00 but the required jobs are not created or maintained as set forth in subsection (2); or
 - (D)

Is timely completed at the minimum cost, is operational within six months next following the end of the construction period and, meets the permanent job requirements as defined in section 1.09.063, but its operations are discontinued for a continuous period of 12 months;

then the contract shall terminate with respect to the project and so shall the abatement of taxes for the created value of the project. The taxes otherwise abated with respect to the project shall be paid to the city on the date specified by law, or, if such date has passed, then within 60 days of the accelerated termination of the abatement period.

- (5) Employees and/or designated representatives of the city will have access to the project during the term of the contract for inspection purposes so as to determine if the terms and conditions of the contract are being met. All inspections will be made only after the giving of 24-hours' prior notice and will only be conducted in such a manner as to not unreasonably interfere with the construction and/or operation of the project. Inspections will be made with representatives of the property owner, and in accordance with its safety standards.
- (6) In the event that:
 - (A) The property owner allows its ad valorem taxes owed the city to become delinquent and fails to timely and properly follow the legal procedures for their protest and/or contest;
 - (B) The property owner violates any of the terms and conditions of the contract, and fails to cure during the cure period (as hereinafter provided); then the contract may be terminated by the city, and all taxes otherwise abated by virtue of the contract will be recaptured and paid to the city by the property owner within 60 days of the termination.
- (7) If on January 1st of any tax year the legally determined fair market value of all realty improvements owned by the real property owner within the jurisdiction of the city ("realty improvements") is less than the legally determined fair market value of all realty improvements as of January 1st of the calendar year in which the contract is executed ("base value") and/or in the event that the real property owner reduces its ad valorem taxes on personal property otherwise payable to the city by participation in a foreign trade zone or by having otherwise taxable property exempt pursuant to special legislation, e.g., the "freeport amendment" ("special treatment"), then the abatement otherwise available shall be reduced for each dollar that the fair market value of realty improvements is less than the base value and, also, for each dollar of tax reduction attributable to special treatment; provided, however, that in no event shall the offset exceed the created value of the project otherwise subject to the abatement of taxes.
- (8) If on January 1st of any tax year the legally determined fair market value of all tangible personal property owned by a lessee owning qualifying tangible personal property within the jurisdiction of the city ("personal property") is less than the legally determined fair market value of all personal property as of January 1st of the calendar year in which the contract is

executed ("base value") and/or in the event that the lessee reduces its ad valorem taxes on personal property otherwise payable to the city by participating in a foreign trade zone, then the abatement otherwise available shall be reduced for each dollar that the fair market value of personal property is less than the base value and, also, for each dollar of tax reduction attributable to special treatment; provided, however, that in no event shall the offset exceed the created value of the project otherwise subject to the abatement of taxes.

(9) Notwithstanding any other provision herein to the contrary, in the event the city adopting this policy is required to adopt a tax rate which would subject the city to a tax rollback election under section 26.07 of the Property Tax Code, and this increase is caused by requirements set forth by the state; mandated by the judiciary; expenses required to repair, rebuild or rehabilitate improvements which are damaged or destroyed; or due to a significant decline in value of a major industrial complex located in the jurisdiction of the city, then the city may allocate the taxable value necessary to reduce the actual rate below the rollback rate to the owners of abated property based on the owner's pro-rata share of the total abated value for the current tax year.

(10) Should the city determine that the property owner is in default in the terms and conditions of the contract, then the city will notify the property owner at the address stated in the contract of such claimed default, and if such is not cured within 60 days from the date of such notice ("cure period"), the contract may be terminated by the city. Any notice of default shall be in writing and shall be given by personal delivery or by certified mail, return receipt requested. In the event the notice is effected by personal delivery, the date and hour of actual delivery shall be the time and date of such notice to the business. Absent a postal strike or the stoppage of the mails, in the event of delivery of notice by registered or certified United States mail, the date and hour following 48 hours after the date and hour at which the sealed envelope containing the notice is deposited in the United States mail, properly addressed, and with postage prepaid, shall be the time and date of such notice to the property owner.

(1996 Code, sec. 2.1905; Ordinance adopted 11-4-97; Ordinance adopted 11-15-16)

Sec. 1.09.066 - Full and final authority

The city shall have the final decision with respect to interpretation of the policy and, also, as to whether the minimum standards set forth above have been met by the property owner.

(1996 Code, sec. 2.1906; Ordinance adopted 11-4-97; Ordinance adopted 11-15-16)

Sec. 1.09.067 - Termination

The policy shall terminate on the second anniversary from the date of its adoption by the city. (1996

Code, sec. 2.1907; Ordinance adopted 11-4-97; Ordinance adopted 11-15-16)

Secs. 1.09.068—1.09.090 - Reserved

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Robert Schneeman, Economic Development Coordinator, Economic Development

Meeting Date: October 3, 2023

Item type: Regular Item

Caption:

First reading and public hearing of an ordinance reauthorizing Article 1.09 Taxation, Division 3 Uniform Tax Abatement Policy of the City Code of Ordinances which expired November 15, 2018 (Presentation made by Interim Economic Development Director Michael Dane)

Staff Recommendation:

Approve

Summary/History:

COSADC has received several requests for tax abatements on both recruitment and BREP projects. The latest Tax Abatement Ordinance was adopted November 15, 2016 and automatically terminated on the second anniversary (November 15, 2018). COSADC has recommended to Council in their resolution of June 28, 2023 that the Council consider a tax abatement to Technology Towers LLC, a company proposing to invest over \$5M in an existing building in San Angelo. There are also a number of business prospects exploring the possibility of relocating or expanding into the San Angelo area that have also inquired about tax abatements. The current tax abatement ordinance, Article 1.09 Taxation, Division 3 Uniform Tax Abatement Policy of the City Code of Ordinances expired November 15, 2018. In order to participate in tax abatements the City will be required to approve a resolution, institute a new ordinance and take certain steps in notifying the Public and other taxing entities of their intent to participate in the program. Council may also want to consider the terms of the ordinance previously approved to determine if those terms are satisfactory or if the Council wishes to revise any of them. The following table shows the previously approved abatement schedule. The abatement period is a maximum of 7 years. Following is a table showing the abatements as previously approved by Council.

Percent of Created Value to be Abated	Capital Cost of the Project* or Permanent Jobs**	
0%	\$0 - \$249,999	0-4
20%	\$250,000 - \$500,000	5
30%	\$500,001 - \$750,000	10
40%	\$750,001 - \$1,000,000	15
50%	\$1,000,001 - \$2,500,000	20
60%	\$2,500,501 - \$5,000,000	25
75%	Over \$5,000,000	30

Funding Source(s):

Financial Impact:

No fiscal impact at this time. Ordinance only.

Other Information/Recommendation:

Attachments:

1. Tax Abatement Ordinance
- Tax Abatement Ordinance.pdf

Presentation:

Michael Dane

Approvals/Reviews:

Robert Schneeman	Created/Initiated
Michael Dane	Approved
Theresa James	Approved
Jeffrey Tomlinson	Approved
Tina Dierschke	Approved
Theresa James	Approved
Heather Stastny	Final Approval

**AN ORDINANCE OF THE CITY OF SAN ANGELO TEXAS, REAUTHORIZING CHAPTER 1
“GENERAL PROVISIONS”, ARTICLE 1.09 “TAXATION”, DIVISION 3 “UNIFORM TAX
ABATEMENT POLICY”; PROVIDING FOR SEVERABILITY; AND, PROVIDING FOR AN
EFFECTIVE DATE**

WHEREAS, the Property Redevelopment and Tax Abatement Act, Chapter 312 of the Texas Tax Code (hereafter the “Act”), requires a taxing unit to adopt guidelines and criteria to become eligible to participate in tax abatement; and

WHEREAS, the Act provides that adopted guidelines and criteria are effective for two years from the date adopted; and

WHEREAS, the City Council of the City of San Angelo previously adopted Chapter 1 “General Provisions”, Article 1.09 “Taxation”, Division 3 “Uniform Tax Abatement Policy” of the City of San Angelo Code of Ordinances, which expired by its terms on November 15, 2018; and

WHEREAS, the City Council desires to reauthorize the Uniform Tax Abatement Policy for another two year period as provided by the Act.

NOW THEREFORE, BE IT ORDAINED BY THE CITY OF SAN ANGELO, TEXAS

Section 1. That Chapter 1 “General Provisions”, Article 1.09 “Taxation”, Division 3 “Uniform Tax Abatement Policy” is hereby reauthorized with the same guidelines and criteria previously adopted, to be effective for two years in accordance with the Property Redevelopment and Tax Abatement Act.

Section 2. The terms and provisions of this ordinance shall be deemed to be severable in that if any portion of this ordinance shall be declared to be invalid, the same shall not affect the validity of the other provisions of this ordinance.

Section 3. This Ordinance shall be effective on, from and after the date of adoption.

INTRODUCED with public hearing the 19th day of September, 2023, and finally PASSED this 3rd day of October, 2023.

THE CITY OF SAN ANGELO, TEXAS:

Brenda Gunter, Mayor

ATTEST:

APPROVED AS TO FORM:

Heather Stastny, City Clerk

Theresa James, City Attorney

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Michael Dane, Assistant City Manager, City Manager's Office

Meeting Date: October 3, 2023

Item type: Regular Item

Caption:

Consider approving a contract with the Historic Orient Santa Fe Depot, Inc. allocating \$25,000 of Hotel Occupancy Tax (HOT) receipts for eligible activities and authorizing the Assistant City Manager to negotiate and execute all related documents (Presentation made by Assistant City Manager Michael Dane)

Staff Recommendation:

Approve

Summary/History:

During the September 19th, 2023 City Council meeting, staff was directed to bring back an amended contract with the Historic Orient Santa Fe Depot, Inc for the allocation of hotel occupancy tax monies. This contract contains the additional requirements specified by City Council.

Depot agrees to preserve and protect the Santa Fe train passenger Depot and the management of a museum housed in the train depot facility.

In line with other HOT contracts, the Historic Orient Santa Fe Depot, Inc is required to provide an annual profit and loss statement, list of officers, and operating budget for Depot for the next city fiscal year based upon the estimated revenue to be paid by City out of the Hotel and Motel Occupancy Tax as set out hereafter. Depot shall maintain complete and accurate financial records of each expenditure of the hotel occupancy tax revenue made by Depot and on request.

It is expressly understood and agreed by City and Depot that all funds received from the Hotel and Motel Occupancy Tax that are paid to Depot shall be used solely for the purposes of preservation and restoration activities for the Santa Fe railroad passenger depot facility. The hotel occupancy tax revenue may be spent for day-to-day operations, supplies, salaries, office rental, travel expenses, and other administrative costs only if said administrative costs are incurred directly in the preservation and restoration of the Santa Fe railroad passenger depot facility.

Funding Source(s):

Fund:	Account:	Project Number:	Amount Budgeted:
Hotel Occupancy Tax			\$25,000

Financial Impact:

A budget amendment will follow to fund this item if approved.

Other Information/Recommendation:

Attachments:

Presentation:

Michael Dane

Approvals/Reviews:

Heather Stastny	Created/Initiated
Kimberly Holle	Approved
Michael Dane	Approved
Tina Dierschke	Approved
Theresa James	Approved
Heather Stastny	Final Approval

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Kimberly Holle, Budget Manager, Budget

Meeting Date: October 3, 2023

Item type: Regular Item

Caption:

First public hearing and introduction of an ordinance amending the budget for the fiscal year beginning October 1, 2023, and ending September 30, 2024, for Historic Orient Santa Fe Depot, Inc (Presentation made by Finance Director Tina Dierschke)

Staff Recommendation:

Approve

Summary/History:

This proposed amendment contains the following items (additional information attached):

- Hotel Occupancy Tax Funds to be granted to the Historic Orient Santa Fe Depot, Inc

Funding Source(s):

Fund:	Account:	Project Number:	Amount Budgeted:
Hotel Occupancy Tax Fund			\$25,000

Financial Impact:

See Exhibit A of the ordinance.

Other Information/Recommendation:

Attachments:

- | | | |
|----|--------------------------|------------------------------|
| 1. | 2023 10.03 Ordinance | 2023 10.03 Ordinance.docx |
| 2. | BA Memo - Railway Museum | BA Memo - Railway Museum.pdf |

Presentation:

Tina Dierschke

Approvals/Reviews:

Kimberly Holle

Kimberly Holle

Created/Initiated

Approved

Theresa James
Tina Dierschke
Heather Stastny

Approved
Approved
Final Approval

**AN ORDINANCE OF THE CITY OF SAN ANGELO AMENDING THE BUDGET FOR
THE FISCAL YEAR BEGINNING OCTOBER 1, 2023, AND ENDING SEPTEMBER 30,
2024, FOR HISTORIC ORIENT SANTA FE DEPOT, INC.**

WHEREAS, the City of San Angelo has determined that certain budgeted amounts should be amended due to purchases, and

WHEREAS, the resources necessary for these changes are available.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF SAN ANGELO, TEXAS THAT:

The City's budget for fiscal year 2023-2024 be amended by the amounts contained in **Exhibit "A" and "D"**.

INTRODUCED with public hearing on the 3rd day of October 2023, and finally PASSED on this 17th day of October 2023.

ATTEST:

THE CITY OF SAN ANGELO, TEXAS:

Heather Stastny, City Clerk

Brenda Gunter, Mayor

APPROVED AS TO CONTENT:

APPROVED AS TO FORM:

Tina Dierschke, Finance Director

Theresa James, City Attorney

Exhibit A

**City of San Angelo
Proposed Budget Amendment**

Fund	Total Revenue Amendment	Total Expense Amendment	Net Benefit/(Cost)
Hotel Occupancy Tax Fund	-	25,000	(25,000)
	\$ -	\$25,000	\$(25,000)

City of San Angelo
Proposed Budget Amendment
Additional Information

Project/Need	Source of Funding	Revenue	Expense	Net Benefit/(Cost)
Historic Orient Santa Fe Depot, Inc	Hotel Occupancy Tax Fund	-	25,000	(25,000)
		\$ -	\$25,000	\$(25,000)

Memo

To: Tina Dierschke, Finance Director

From:

Date:

Re: Budget Amendment Request

Purpose of Budget Amendment Request:

Source of Funding:

Funding previously approved? If so, by City Manager or City Council and when?

Project/Budget to be amended	Revenue	Expense

Additional Comments:

A new entry to a form/survey has been submitted.

Form Name: Boards and Commissions application
Date & Time: 09/18/2023 11:33 AM
Response #: 159
Submitter ID: 140166
IP address: 172.108.133.130
Time to complete: 55 min. , 28 sec.

Survey Details

Page 1

NOTE: This application is a public record.

Public service opportunities are offered by the City of San Angelo without regard to race, color, national origin, religion, sex or disability.

1. Personal information

Name: Luke Brame
Address: [REDACTED]
ZIP code: [REDACTED]
Home/mobile phone: [REDACTED]
Office/mobile phone: [REDACTED]
Resident of San Angelo since: (year) 2006
City Council Single-member District in which you reside: San Angelo
Registered San Angelo voter? (yes or no) Yes
Occupation/business affiliation: Trust Officer, Texas State Bank
Occupation/business address: 2201 Sherwood Way San Angelo TX 76901
Title/position: Sr. Vice President
Email: lukeb@txbank.com

2. By executing this document, the applicant does hereby certify and affirm the truth and accuracy of the information contained herein. The applicant further authorizes the City Council, or its designee, to verify any information. The applicant agrees to release and hold harmless the City from all claims incident to the verification of information contained herein.

(o) Yes

3. Date

09/18/2023

4. Applying for:

5. Recommended by:

(Name): Casey Barrett

6. Based on your board selection, do you meet the membership criteria outlined on the [PDF version](#) of the application/Board Ordinance on our [website](#)?

(o) Yes

7. If no, which criteria?

Not answered

8. Tell us about yourself.

Education and/or professional licenses:

Bachelors Degree in Political Science

Master's Degree in Human Services

Series 7 & 66 FINRA securities licenses

Certified Trust & Financial Advisor

Current municipal and civic organization memberships (positions and dates):

Downtown San Angelo, Inc. Treasurer, 2021 - present

Chairman, Finance Committee, Boy Scouts of America Southwest Chapter 2018 - present

Previous municipal experience (positions, dates, where):

Ports - to - Plains Council, representative for San Angelo Chamber of Commerce 2010-2013

What personal qualifications can you bring to the board?

Proficient with Financial Consulting, Administration and Business Development,

Adept in Relationship Management, Community Services and Cross-Cultural Relations,

Love for historic events and places. Enjoy working with groups that share a common cause.

What is your personal vision for the City?

To see the City grow and maintain a vibrant atmosphere, especially in public areas such as downtown and other areas where people can visit.

Why do you want to serve on this board?

I would like to be an advocate of maintaining the historic significance of San Angelo with the buildings, events and people who share the same vision.

Is there anything else you would like to share about yourself?

My experience living and working 9 years outside of the USA has given me a higher appreciation of the history and future of our county, state and especially city.

The City Council adopted the Code of Ethics for members of the City Council and for the City's boards and commissions to assure public confidence in the integrity of local government and its effective and fair operation. Therefore, all members shall comply with the laws of the nation, the State of Texas and the City of San Angelo in the performance of their public duties. If you been convicted of a MISDEMEANOR or FELONY, and/or placed on probation, fined or given a suspended sentence such as pretrial diversion or deferred adjudication in court within the last ten years, disclosure of such should be forwarded under separate cover. For a complete copy of the Code of Ethics, contact the City Clerk's Office at [325-657-4405](tel:325-657-4405).

Thank you,
City of San Angelo, TX

This is an automated message generated by Granicus. Please do not reply directly to this email.