



## **Agenda 4/24/2024**

Notice is hereby given of a regular meeting of the City of San Angelo Development Corporation (COSADC) to be held on April 24, 2024 at 8:30 AM at the East Mezzanine of City Hall, 72 W. College Ave., San Angelo, Texas, for the purpose of considering the following agenda items.

### **1. Call to Order**

### **2. Prayer**

### **3. Public Comment**

Issues or items that are not on the agenda may be raised by the public at this time. Citizens should speak from the podium, begin by stating their name and limit remarks to less than three minutes. Board members may request that a discussed item be placed on a future agenda. The Board takes public comment on all Regular Agenda items during the discussion of those items.

### **4. Consent Agenda**

- a. Consider approving the regular meeting minutes from March 27, 2024. (Nora Nevarez)
- b. Consider approving the necessary Corporation Disbursement. (Nora Nevarez)
- c. Consider authorizing the Board President to execute letters of support for All-Tex Irrigation & Supply, seeking funding from the San Angelo Area Foundation or other possible organizations, to assist in funding one or more community Splash Pads
- d. Consider approving an agreement by and between the City of San Angelo Development Corporation and Taurus Technologies, Inc. in the amount of \$28,431.00 via The Interlocal Purchasing System (TIPS) Contract # 24-00050 for technology upgrades in the Business Resource Center Training Room and authorizing the Board President or their designee to execute all necessary documents. (Nora Nevarez)

### **5. Regular Agenda**

- a. Consider approving the March 2024 Financials. (Presentation made by Tina Dierschke, Director of Finance)
- b. Consider a resolution authorizing the Board President to negotiate and execute an Economic Development Incentive Agreement with Allen's Transport (USA) Inc. in an amount not to exceed \$150,000, a project authorized under Chapters 501 & 505 of the Texas Development Corporation Act necessary to promote economic development and expand business enterprises which create or retain primary jobs and recommending approval by City council (Presentation made by Robert Schneeman, Economic Development Project Manager)
- c. Public Hearing regarding a Memorandum of Understanding with the City of San Angelo and the San Angelo Area Foundation in an amount not to exceed \$150,000, for partial funding of parks and park facilities (splash pad), including land, buildings, equipment, facilities, and

improvements, a project authorized under Section 505.152 of the Texas Development Corporation Act. (Presentation made by Robert Schneeman, Economic Development Project manager)

- d. Update regarding the Economic Development Director position and search process (Presentation by Michael Dane, Interim Director of Economic Development)

#### **6. Closed Session**

Executive Session under the provision of Government Code, Title 5. Open Government; Ethics, Subtitle A. Open Government, Chapter 551. Open Meetings, Subchapter D. Exceptions to Requirement that Meetings be Open under the following sections:

#### **7. Follow Up and Administrative Issues**

- a. Consideration and possible action of items discussed in Closed Session, if needed
- b. Announcement and consideration of Future Agenda items

#### **8. Adjournment**

### **CERTIFICATION**

I hereby certify that the above notice of meeting was posted on the bulletin board at the City Hall of the City of San Angelo, Texas, on the 18th day of April 2024 at 5:00 P.M.

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Michael Dane  
Economic Development Interim Director

All agenda items are subject to action. All contracts/agreements may be subject to further negotiation prior to execution. The Board reserves the right to consider business out of posted order and/or meet in a closed session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

In compliance with the Americans with Disabilities Act, the City of San Angelo will provide for reasonable accommodations for persons attending the Development Corporation meetings. To better serve you, requests should be received 48 hours prior to the meetings. Please contact the Economic Development Office at 325-653-7197, or the ADA Coordinator at 325-657-4407 for request, or by completing a request form online at [cosatx.us/ada](http://cosatx.us/ada).

COSADC meetings are broadcast on Channel 17-Government Access at 8:00 A.M. on every Wednesday after each meeting.

Requestor: Nora Nevarez, Executive Office Coordinator, COSADC, 325-653-7197

Meeting Date: April 24, 2024

Item type: Consent Item

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**Caption:**

Consider approving the regular meeting minutes from March 27, 2024. (Nora Nevarez)

**Summary/History:**

**Financial Impact:**

**Other Information/Recommendation:**

**Attachments:**

- |    |                                   |                                       |
|----|-----------------------------------|---------------------------------------|
| 1. | COSADC Meeting Minutes 03-27-2024 | COSADC Meeting Minutes 03-27-2024.pdf |
|----|-----------------------------------|---------------------------------------|

**Presentation:**

**Approvals/Reviews:**

|                |                   |
|----------------|-------------------|
| Nora Nevarez   | Created/Initiated |
| Michael Dane   | Approved          |
| Tina Dierschke | Approved          |
| Brandon Dyson  | Final Approval    |

City of San Angelo, Texas  
Development Corporation Meeting  
Wednesday, March 27, 2024

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Present:

Max Puello, President  
Dr. Clifton Jones, First Vice President  
Dr. Farrah Gomez, Director  
Steven Mahaffey, Director  
Carlos Rodriguez, Director  
Joe Spano, Director

**1. Call to Order**

With a quorum of the City of San Angelo Development Corporation Board Members present, President Puello called the regular session of the City of San Angelo Development Corporation to order at 8:31 A.M., on Wednesday, March 27, 2024 in the San Angelo City Hall, 72 W. College Avenue, San Angelo, TX 76903

**2. Prayer**

First Vice President Jones provided an invocation.

**3. Public Comment**

No public comments were made.

**4. Consent Agenda**

- a. Consider approving the regular meeting minutes from February 28, 2024. (Nora Nevarez)
- b. Consider approving the necessary Corporation Disbursement (Nora Nevarez)
- c. Consider approving the February 2024 Financials. (Tina Dierschke)
- d. Consider authorizing the Board President to execute a letter of support in favor of FY25 Community Project Funding Request - Water and Sewer Infrastructure at the City of San Angelo Rail Port (Tina Dierschke)

- e. Consider authorizing the Board President to execute a letter of support in favor of FY25 Community Project Funding Request – San Angelo Regional Airport Air Traffic Control Tower Reconstruction Project (Jeremy Valgardson)
- f. Consider authorizing the Board President to execute a letter of support in favor of FY25 Community Project Funding Request – Sewer and Fire Suppression Infrastructure around Lake Nasworthy and SA Regional Airport (Patrick Frerich)

**Motion:** First Vice President Jones made a motion, seconded by Director Mahaffey to approve the items presented but amend the minutes due to a correction. The motion carried unanimously six (6) ayes to zero (0) nays.

No public comment.

## **5. Regular Agenda**

- a. Update presentation regarding the San Angelo Rail Park (Presentation made by Michael Looney, Vice President of Marketing & Recruitment)

Mr. Looney presented an update regard the San Angelo Rail Park.

- b. Consider a resolution authorizing the Board President to negotiate and execute a Memorandum of Understanding with the City of San Angelo and the San Angelo Area Foundation in an amount not to exceed \$150,000, for partial funding of parks and park facilities (splash pad), including land, buildings, equipment, facilities, and improvements, a project authorized under Section 505.152 of the Texas Development Corporation Act and are commending approval by City Council (Presentation made by Michael Dane, Interim Director of Economic Development)

**Motion:** Director Rodriguez made a motion, seconded by Director Spano to approve the resolution as presented. The motion carried unanimously six (6) ayes to zero (0) nays.

No public comment.

## **6. Closed Session**

Executive Session under the provision of Government Code, Title 5. Open Government; Ethics, Subtitle A. Open Government, Chapter 551. Open Meetings, Subchapter D. Exceptions to Requirement that Meetings be Open under the following sections:

**At 8:48 A.M., the Board convened Executive Session under the provision of Government Code, Title 5. Open Government; Ethics, Subtitle A. Open Government, Chapter 551. Open Meeting, Subchapter D. Exceptions to Requirement that Meetings be Open under the following sections.**

- a. Section 551.087 - Business prospect negotiations regarding:
  - a. BREP Project Punch
  - b. BREP Project OTR – 2
- b. Section 551.072 - Deliberations about real property  
regarding: a. Sale of 7.23 Acres Industrial Park  
b. Sale of 17+/- Acres Industrial Park

**No action taken on this item.**

**At 9:43 A.M., the Board reconvened**

**7. Follow Up and Administrative Issues**

- a. Consideration and possible action of items discussed in Closed Session, if needed  
No action required.
- b. Announcement and consideration of Future Agenda items

Director Mahaffey requested an update regarding the Director position at the next meeting<sup>3</sup>.

Interim Director Dane asked if any of the board members would like a tour of the airport development or a tour with Project Punch.

**8. Adjournment**

**Motion: Director Mahaffey made a motion, seconded by Director Rodriguez to adjourn the meeting. The motion carried unanimously six (6) ayes to zero (0) nays.**

**There being no further business, the meeting adjourned by consensus at 9:45 A.M.**

THE CITY OF SAN ANGELO

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Corporation President

ATTEST:

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Corporation Secretary

In accordance with Chapter 2, Article 2.300, of the Official Code of the City of San Angelo, the minutes of this meeting consist of the preceding Minute Record and the Supplement Minute Record. Details on Board meetings may be obtained from the City Clerk's Office. (Portions of the video recording may be distorted due to equipment malfunction or other uncontrollable factors.)

Requestor: Nora Nevarez, Executive Office Coordinator, COSADC, 325-653-7197

Meeting Date: April 24, 2024

Item type: Consent Item

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**Caption:**

Consider approving the necessary Corporation Disbursement. (Nora Nevarez)

**Summary/History:**

**Financial Impact:**

**Other Information/Recommendation:**

**Attachments:**

|    |                         |                             |
|----|-------------------------|-----------------------------|
| 1. | Disbursement 04-15-2024 | Disbursement 04-15-2024.pdf |
|----|-------------------------|-----------------------------|

**Presentation:**

**Approvals/Reviews:**

|                |                   |
|----------------|-------------------|
| Nora Nevarez   | Created/Initiated |
| Michael Dane   | Approved          |
| Tina Dierschke | Approved          |
| Brandon Dyson  | Final Approval    |

**City of San Angelo Development Corporation**  
**Check Disbursements**  
**For Board Approval April 24, 2024**

**Economic Development**

|                                              |                        |                                                                                    |           |
|----------------------------------------------|------------------------|------------------------------------------------------------------------------------|-----------|
| Skyline Aviation                             | \$ 427,356.00          | Capital Reinvestment                                                               | Ck. 11481 |
| Skyline Aviation                             | 363,370.19             | Capital Reinvestment                                                               |           |
| SMC Global                                   | 350,000.00             | Capital Reinvestment                                                               | Ck. 6112  |
| Skyline Aviation                             | 336,409.07             | Capital Reinvestment                                                               | Ck. 11577 |
| Skyline Aviation                             | 295,373.81             | Capital Reinvestment                                                               | Ck. 11662 |
| Skyline Aviation                             | 227,056.46             | Capital Reinvestment                                                               | Ck. 11710 |
| Gulf Coast Strategic Highway                 | 15,000.00              | Annual membership (Inv. 7591906)                                                   | Ck. 6101  |
| PK Kelley Insurance Agency, LLC              | 11,266.00              | Directors and Officers Renew Insurance (Inv. 39552)                                | Ck. 6105  |
| Ener-tel Services, Inc.                      | 1,367.10               | Annual Fires alarm Inspection & Annual sprinkler & backflow (Inv. 321898 & 321897) | Ck. 6108  |
| Media Advantage                              | 1,150.00               | Social Media Management (Inv. 24791)                                               | Ck. 6104  |
| <b>Total for Board Consideration</b>         | <b>\$ 2,028,348.63</b> |                                                                                    |           |
| Jowers Commercial Cleaning                   | \$ 800.00              | Cleaning at BRC (Inv. 6240)                                                        | Ck. 6115  |
| Jowers Commercial Cleaning                   | 800.00                 | Cleaning at BRC (Inv. 6229)                                                        | Ck. 6102  |
| Russ Wallace                                 | 625.00                 | IT serv for Business Factory (Inv. 1053)                                           | Ck. 6111  |
| TEDC                                         | 550.00                 | Renew membership - B. Schneeman                                                    | Ck. 6110  |
| Go San Angnelo                               | 408.92                 | Legal ad (Ad 10010488)                                                             |           |
| Rads Window Cleaning                         | 350.00                 | Clean window (Inv. 1211)                                                           | Ck. 6116  |
| Go San Angnelo                               | 298.15                 | Legal notice (Ad 5876757)                                                          | Ck. 6109  |
| Bubba D's Barbeque LLC                       | 268.56                 | Reimburse BP - marketing (Inv. 4)                                                  | Ck. 6113  |
| Bug Express                                  | 85.00                  | Pest control (Inv. 86589)                                                          | Ck. 6114  |
| Angelo Water Serv                            | 68.44                  | Water delivery & cooler rental (Inv. 04-01-30-2024)                                | Ck. 6107  |
| CVEC                                         | 47.01                  | Electric utilities for Airport signage (Inv. 26511)                                |           |
| Republic Services                            | 31.45                  | Trash serv at BRC (Inv. 0691-0001276570)                                           |           |
|                                              | <b>\$ 4,332.53</b>     |                                                                                    |           |
| <b>Total Eco Dev Disbursements</b>           | <b>\$ 2,032,681.16</b> |                                                                                    |           |
| <b><u>Ballot</u></b>                         |                        |                                                                                    |           |
| COSA                                         | \$ 5,465,600.00        | Debt Service                                                                       |           |
| <b>Total for Board Consideration</b>         | <b>\$ 5,465,600.00</b> |                                                                                    |           |
| <b>Total Routine Disbursements</b>           | <b>\$ -</b>            |                                                                                    |           |
| <b>Total Ballot Disbursements</b>            | <b>\$ 5,465,600.00</b> |                                                                                    |           |
| <b>Grand Total Disbursements this Period</b> | <b>\$ 7,498,281.16</b> |                                                                                    |           |

Requestor: Nora Nevarez, Executive Office Coordinator, COSADC, 325-653-7197

Meeting Date: April 24, 2024

Item type: Consent Item

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**Caption:**

Consider authorizing the Board President to execute letters of support for All-Tex Irrigation & Supply, seeking funding from the San Angelo Area Foundation or other possible organizations, to assist in funding one or more community Splash Pads

**Summary/History:**

All-Tex Irrigation is requesting a letter of support from COSADC. They will be reaching out to other organizations for financial support to construct other Splash Pads if possible.

**Financial Impact:**

None

**Other Information/Recommendation:**

**Attachments:**

**Presentation:**

**Approvals/Reviews:**

|                |                   |
|----------------|-------------------|
| Nora Nevarez   | Created/Initiated |
| Michael Dane   | Approved          |
| Tina Dierschke | Approved          |
| Brandon Dyson  | Final Approval    |

Requestor:

Nora Nevarez, Executive Office  
Coordinator, COSADC, 325-653-7197

Meeting Date:

April 24, 2024

Item type:

Consent Item

---

**Caption:**

Consider approving an agreement by and between the City of San Angelo Development Corporation and Taurus Technologies, Inc. in the amount of \$28,431.00 via The Interlocal Purchasing System (TIPS) Contract # 24-00050 for technology upgrades in the Business Resource Center Training Room and authorizing the Board President or their designee to execute all necessary documents. (Nora Nevarez)

**Summary/History:**

Taurus will be installing a Scaling presentation switcher with HDMI extension to the Dave Erickson Training Room. The upgrade will help utilize the previous equipment installed. Currently, Also, in this installation, new audio will be installed with a wireless microphone.

**Financial Impact:**

700-0700-800-07-43

**Other Information/Recommendation:**

**Attachments:**

**Presentation:**

**Approvals/Reviews:**

Nora Nevarez  
Michael Dane  
Jeffrey Tomlinson  
Tina Dierschke  
Brandon Dyson

Created/Initiated  
Approved  
Approved  
Approved  
Final Approval



Requestor: Nora Nevarez, Executive Office Coordinator, COSADC, 325-653-7197

Meeting Date: April 24, 2024

Item type: Regular Item

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**Caption:**

Consider approving the March 2024 Financials. (Presentation made by Tina Dierschke, Director of Finance)

**Summary/History:**

**Financial Impact:**

**Other Information/Recommendation:**

**Attachments:**

|                            |                             |
|----------------------------|-----------------------------|
| 1. Financials - March 2024 | Financials - March 2024.pdf |
|----------------------------|-----------------------------|

**Presentation:**

**Approvals/Reviews:**

|                |                   |
|----------------|-------------------|
| Nora Nevarez   | Created/Initiated |
| Michael Dane   | Approved          |
| Tina Dierschke | Approved          |
| Brandon Dyson  | Final Approval    |

# **City of San Angelo Development Corporation**

## **Financial Information and Schedules As of March 31, 2024**

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Hickory Water Supply

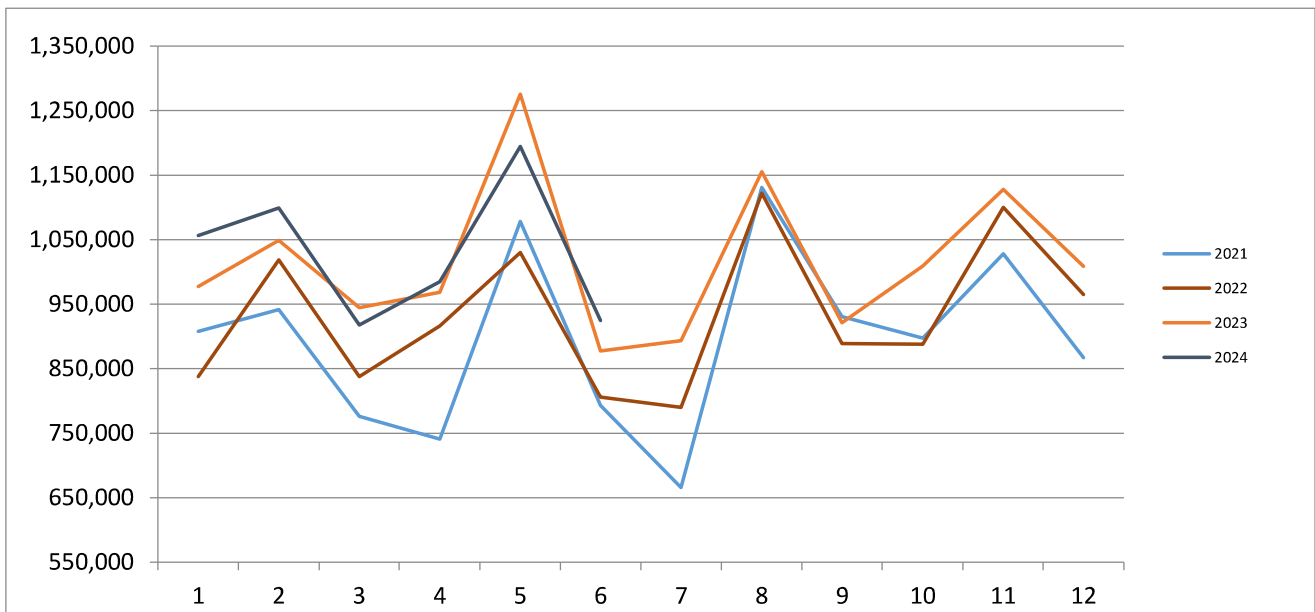
**City of San Angelo Development Corporation  
Executive Summary  
March 2024**

Available Fund Balances

|                                              |           |
|----------------------------------------------|-----------|
| Unassigned Fund Balance-Economic Development | 6,059,149 |
| Unassigned Fund Balance-Ballot               | 7,365,487 |

Sales Tax Analysis

| Month | 2021      | 2022      | 2023      | 2024      | %<br>Over/(Under) |
|-------|-----------|-----------|-----------|-----------|-------------------|
| Oct   | 907,912   | 837,902   | 977,628   | 1,056,249 | 8.04%             |
| Nov   | 941,714   | 1,018,994 | 1,049,058 | 1,099,298 | 4.79%             |
| Dec   | 776,336   | 838,245   | 944,644   | 917,530   | -2.87%            |
| Jan   | 740,927   | 916,151   | 968,413   | 985,000   | 1.71%             |
| Feb   | 1,077,963 | 1,030,426 | 1,275,717 | 1,194,486 | -6.37%            |
| Mar   | 792,882   | 806,025   | 877,403   | 924,721   | 5.39%             |
| Apr   | 665,954   | 790,185   | 893,339   |           |                   |
| May   | 1,130,561 | 1,122,067 | 1,155,640 |           |                   |
| Jun   | 930,276   | 889,239   | 920,877   |           |                   |
| Jul   | 897,588   | 887,685   | 1,008,794 |           |                   |
| Aug   | 1,027,915 | 1,100,228 | 1,128,012 |           |                   |
| Sep   | 866,535   | 965,151   | 1,008,166 |           |                   |



**City of San Angelo Development Corporation**  
**Balance Sheet - Economic Development**  
**As of March 31, 2024**

**ASSETS**

Current Assets

Checking/Savings

Cash 965,221

Money Market 4,921,939

Total Checking/Savings 5,887,160

Accounts Receivable

Leases 357

Total Accounts Receivable 357

Other Current Assets

Investments 5,997,521

Total Other Current Assets 5,997,521

Total Current Assets 11,885,038

Fixed Assets

Vehicles 28,540

Land -Industrial Park 62,948

Industrial Park-Phase I 409,078

Industrial Park-Phase II 4,261,855

Industrial Park-Phase III 20,377

Building-Business Resource Ctr 2,004,967

Accumulated Depreciation (1,185,995)

Total Fixed Assets 5,601,768

**TOTAL ASSETS**

17,486,806

**LIABILITIES & FUND EQUITY**

Liabilities

Current Liabilities

Security Deposits 5,108

Accounts Payable 105,484

Total Current Liabilities 110,592

Total Liabilities 110,592

Fund Equity

Committed for Eco. Dev. Projects 5,576,041

Restricted for Fixed Assets 5,573,228

Reserved for Encumbrance 167,796

Unassigned Fund Balance 6,059,149

Total Fund Equity 17,376,214

**TOTAL LIABILITIES & FUND EQUITY**

17,486,806

**City of San Angelo Development Corporation**  
**Revenue and Expenditure Report - Economic Development**  
**March 2024**

|                                          |        | Budget             | Month<br>Actual  | YTD Actual       | YTD Actual<br>W/ Enc | Over/(Under)<br>Budget | % of<br>Budget |
|------------------------------------------|--------|--------------------|------------------|------------------|----------------------|------------------------|----------------|
| <b>Revenues</b>                          |        |                    |                  |                  |                      |                        |                |
| Sales & Use Tax                          |        | 3,235,804          | 258,922          | 1,729,639        | 1,729,639            | (1,506,165)            | 53%            |
| Interest on Investments                  |        | 173,891            | 28,963           | 173,270          | 173,270              | (621)                  | 100%           |
| Lease Income                             |        | 12,154             | 621              | 6,882            | 6,882                | (5,272)                | 57%            |
| Miscellaneous Income                     |        | 450                | -                | 50               | 50                   | (400)                  | 11%            |
| Gain on Sale Assets                      |        | -                  | -                | 392,414          | 392,414              | 392,414                | 100%           |
| <b>Total Revenues</b>                    |        | <b>3,422,299</b>   | <b>288,506</b>   | <b>2,302,255</b> | <b>2,302,255</b>     | <b>(1,120,044)</b>     | <b>67%</b>     |
| <b>Expenditures</b>                      |        |                    |                  |                  |                      |                        |                |
| Administrative                           |        | 118,903            | 13,704           | 44,873           | 56,370               | (62,533)               | 47%            |
| Partnership Affiliations                 |        | 86,297             | 15,000           | 71,297           | 71,297               | (15,000)               | 83%            |
| COSADC Staff                             |        | 370,019            | 60,729           | 120,554          | 120,554              | (249,465)              | 33%            |
| City Services                            |        | 199,714            | 44,755           | 99,857           | 99,857               | (99,857)               | 50%            |
| Industrial Park Ops & Maint              |        | 25,032             | 125              | 6,955            | 13,655               | (11,377)               | 55%            |
| Marketing-Chamber of Commerce            |        | 262,500            | 65,625           | 196,875          | 262,500              | -                      | 100%           |
| Advertising                              |        | 52,449             | 1,150            | 7,774            | 52,449               | -                      | 100%           |
| Building Maintenance/Utilities           |        | 106,876            | 5,898            | 24,743           | 58,935               | (47,941)               | 55%            |
| Capital                                  |        | 40,000             | 1,776            | 5,197            | 5,197                | (34,803)               | 13%            |
| Business Factory                         |        | 367,018            | 1,150            | 13,082           | 18,189               | (348,829)              | 5%             |
| <b>Total Operating Expenditures</b>      |        | <b>1,628,808</b>   | <b>209,912</b>   | <b>591,207</b>   | <b>759,003</b>       | <b>(869,805)</b>       | <b>47%</b>     |
| <b>Projects</b>                          |        |                    |                  |                  |                      |                        |                |
| Phase II Sewer Line                      | DC0136 | 96,000             | -                | -                | -                    | (96,000)               | 0%             |
| TXDOT Aside Program Grant                | DC0137 | 60,500             | -                | -                | -                    | (60,500)               | 0%             |
| Parkhill                                 | DC0139 | 27,024             | -                | -                | -                    | (27,024)               | 0%             |
| Industrial Park-Phase II                 | DC0147 | 2,796              | -                | -                | -                    | (2,796)                | 0%             |
| US Customs Retention II                  | DC0152 | 151,762            | -                | -                | -                    | (151,762)              | 0%             |
| SMC Global                               | DC0163 | 146,401            | -                | -                | -                    | (146,401)              | 0%             |
| J's Deer & Wild Game                     | DC0164 | 15,000             | -                | -                | -                    | (15,000)               | 0%             |
| Double Barrel                            | DC0167 | 20,000             | -                | -                | -                    | (20,000)               | 0%             |
| Ethicon                                  | DC0170 | 599,067            | -                | -                | -                    | (599,067)              | 0%             |
| Airport Exit Monument                    | DC0179 | 100,000            | -                | -                | -                    | (100,000)              | 0%             |
| TGC/GAFB II                              | DC0181 | 234,409            | -                | 234,409          | 234,409              | -                      | 100%           |
| SMC Global - BREP                        | DC0182 | 362,500            | -                | -                | -                    | (362,500)              | 0%             |
| Dorado Construction                      | DC0183 | 50,000             | -                | -                | -                    | (50,000)               | 0%             |
| SME-Prime                                | DC0184 | 50,000             | 50,000           | 50,000           | 50,000               | -                      | 100%           |
| Ind Park Clearing                        | DC0188 | 6,186              | -                | -                | -                    | (6,186)                | 0%             |
| Skyline P3                               | DC0192 | 3,000,000          | 522,430          | 1,286,195        | 1,286,195            | (1,713,805)            | 43%            |
| Rosenberger Site Sol.                    | DC0206 | 75,000             | -                | -                | -                    | (75,000)               | 0%             |
| Airport Fire Suppression                 | DC0207 | 10,903             | -                | 10,903           | 10,903               | -                      | 100%           |
| Technology Tower, LLC                    | DC0209 | 250,000            | -                | 100,000          | 100,000              | (150,000)              | 40%            |
| ASU Airport Facility                     | DC0210 | 2,000,000          | -                | -                | -                    | (2,000,000)            | 0%             |
| Future Projects                          |        | 1,906,692          | -                | -                | -                    | (1,906,692)            | 0%             |
| <b>Total Project Expenditures</b>        |        | <b>9,164,240</b>   | <b>572,430</b>   | <b>1,681,507</b> | <b>1,681,507</b>     | <b>(7,482,733)</b>     | <b>18%</b>     |
| <b>Total Expenditures</b>                |        | <b>10,793,048</b>  | <b>782,342</b>   | <b>2,272,714</b> | <b>2,440,510</b>     | <b>(8,352,538)</b>     | <b>21%</b>     |
| <b>Revenue Over/(Under) Expenditures</b> |        | <b>(7,370,749)</b> | <b>(493,836)</b> | <b>29,541</b>    | <b>(138,255)</b>     |                        |                |

**City of San Angelo Development Corporation**  
**Economic Development Projects**  
**As of March 31, 2024**

| Project                       | Code   | Original<br>Allocation | Current<br>Allocation | Current Year<br>Activity | Inception to<br>Date | Remaining<br>Allocation |
|-------------------------------|--------|------------------------|-----------------------|--------------------------|----------------------|-------------------------|
| Phase II Sewer Line           | DC0136 | 100,000                | 100,000               | -                        | 4,000                | 96,000                  |
| TXDOT Aside Program Grant     | DC0137 | 100,000                | 100,000               | -                        | 39,500               | 60,500                  |
| Parkhill                      | DC0139 | 308,000                | 323,000               | -                        | 295,976              | 27,024                  |
| Industrial Park-Phase II      | DC0147 | 2,000,000              | 4,225,568             | -                        | 4,222,772            | 2,796                   |
| US Customs Retention II       | DC0152 | 46,435                 | 1,149,225             | -                        | 997,463              | 151,762                 |
| SMC Global                    | DC0163 | 200,000                | 200,000               | -                        | 53,599               | 146,401                 |
| J's Deer & Wild Game          | DC0164 | 60,000                 | 60,000                | -                        | 45,000               | 15,000                  |
| Double Barrel                 | DC0167 | 70,000                 | 70,000                | -                        | 50,000               | 20,000                  |
| Ethicon                       | DC0170 | 47,724                 | 1,057,203             | -                        | 458,136              | 599,067                 |
| Airport Exit Monument         | DC0179 | 100,000                | 100,000               | -                        | -                    | 100,000                 |
| TGC/GAFB II                   | DC0181 | 145,000                | 301,270               | 234,409                  | 301,270              | -                       |
| SMC Global - BREP             | DC0182 | 362,500                | 362,500               | -                        | -                    | 362,500                 |
| Dorado Construction           | DC0183 | 150,000                | 150,000               | -                        | 100,000              | 50,000                  |
| SME-Prime                     | DC0184 | 150,000                | 100,000               | 50,000                   | 100,000              | -                       |
| Ind Park Clearing             | DC0188 | 25,000                 | 25,000                | -                        | 18,814               | 6,186                   |
| Skyline P3                    | DC0192 | 3,000,000              | 3,000,000             | 1,286,195                | 1,286,195            | 1,713,805               |
| Rosenberger Site Sol.         | DC0206 | 75,000                 | 75,000                | -                        | -                    | 75,000                  |
| Airport Fire Suppression      | DC0207 | 83,500                 | 83,500                | 10,903                   | 83,500               | -                       |
| Technology Tower, LLC         | DC0209 | 250,000                | 250,000               | 100,000                  | 100,000              | 150,000                 |
| ASU Airport Facility          | DC0211 | 2,000,000              | 2,000,000             | -                        | -                    | 2,000,000               |
|                               |        | 9,273,159              | 13,732,266            | 1,681,507                | 8,156,225            | 5,576,041               |
| Total Committed, Not Expended |        |                        |                       |                          |                      | 5,576,041               |

**City of San Angelo Development Corporation**  
**Balance Sheet - Ballot**  
**As of March 31, 2024**

**ASSETS**

Current Assets

Checking/Savings

Cash

5,411

Money Market

11,152,014

Total Checking/Savings

11,157,424

Other Current Assets

Investments

2,995,159

Total Other Current Assets

2,995,159

Total Current Assets

14,152,583

**TOTAL ASSETS**

14,152,583

**LIABILITIES & FUND EQUITY**

Liabilities

Current Liabilities

Accounts Payable

5,480,083

Total Current Liabilities

5,480,083

Total Liabilities

5,480,083

Fund Equity

Committed for Ballot Projects

1,303,575

Assigned for Debt Service

3,438

Unassigned Fund Balance

7,365,487

Total Fund Equity

8,672,500

**TOTAL LIABILITIES & FUND EQUITY**

8,672,500

**City of San Angelo Development Corporation**  
**Revenue and Expenditure Report - Ballot**  
**March 2024**

|                                   | Budget    | Month Actual | YTD Actual | YTD Actual w/<br>Enc | Over/(Under)<br>Budget | % of Budget |
|-----------------------------------|-----------|--------------|------------|----------------------|------------------------|-------------|
| Revenues                          |           |              |            |                      |                        |             |
| Sales & Use Tax                   | 8,320,639 | 665,799      | 4,447,644  | 4,447,644            | (3,872,995)            | 53%         |
| Interest on Investments           | 217,283   | 57,215       | 277,125    | 277,125              | 59,842                 | 128%        |
| Total Revenues                    | 8,537,922 | 723,014      | 4,724,769  | 4,724,769            | (3,813,153)            | 55%         |
| Expenditures                      |           |              |            |                      |                        |             |
| City Services                     | 34,105    | 6,950        | 17,053     | 17,053               | (17,053)               | 50%         |
| Affordable Housing Admin          | 30,135    | 7,534        | 15,068     | 15,068               | (15,067)               | 50%         |
| Loan/Debt Service                 | 5,469,038 | 5,465,600    | 5,465,600  | 5,465,600            | (3,438)                | 100%        |
| Total Operating Expenditures      | 5,533,278 | 5,480,083    | 5,497,720  | 5,497,720            | (35,558)               | 99%         |
| Projects                          |           |              |            |                      |                        |             |
| West Texas Water Partnership      | 200,000   | -            | -          | -                    | (200,000)              | 0%          |
| Affordable Housing                | 669,615   | -            | 65,000     | 65,000               | (604,615)              | 10%         |
| Water Rights                      | 498,960   | -            | -          | -                    | (498,960)              | 0%          |
| Future Projects                   | 2,000,819 | -            | -          | -                    | (2,000,819)            | 0%          |
| Total Project Expenditures        | 3,369,394 | -            | 65,000     | 65,000               | (3,304,394)            | 2%          |
| Total Expenditures                | 8,902,672 | 5,480,083    | 5,562,720  | 5,562,720            | (3,339,952)            | 62%         |
| Revenue Over/(Under) Expenditures | (364,750) | (4,757,069)  | (837,951)  | (837,951)            |                        |             |

**City of San Angelo Development Corporation**  
**Ballot Projects**  
**As of March 31, 2024**

| Project                                        | Project Allocation | Current Year Activity | Inception to Date | Remaining Allocation |
|------------------------------------------------|--------------------|-----------------------|-------------------|----------------------|
| <b>Ballot Projects:</b>                        |                    |                       |                   |                      |
| <b>Water Supply Projects</b>                   |                    |                       |                   |                      |
| West Texas Water Partnership                   | 933,531            | -                     | 733,531           | 200,000              |
| * Reclaimed Water Alternatives                 | 1,389,965          | -                     | 1,389,965         | -                    |
| * Red Arroyo Storm Water Basin                 | 151,040            | -                     | 151,040           | -                    |
| Total Expenditures                             | 2,474,536          | -                     | 2,274,536         | 200,000              |
| Total Water Supply Projects                    |                    |                       |                   | 200,000              |
| <b>Affordable Housing</b>                      |                    |                       |                   |                      |
| Revenues                                       |                    |                       |                   |                      |
| * Sale of Fixed Assets - Blackshear Properties | 394,351            | -                     | 394,351           | -                    |
| Total Revenues                                 |                    |                       |                   |                      |
| Expenditures                                   |                    |                       |                   |                      |
| Affordable Housing                             | 4,683,520          | 65,000                | 4,078,905         | 604,615              |
| * Administrative Contract                      | 120,405            | -                     | 120,405           | -                    |
| * Blackshear Neighborhood Boundary             | 28,300             | -                     | 28,300            | -                    |
| * Blackshear Properties                        | 404,125            | -                     | 404,125           | -                    |
| * Neighborhood Blitz                           | 550,000            | -                     | 550,000           | -                    |
| * Neighbors Helping Neighbors                  | 53,000             | -                     | 53,000            | -                    |
| * Rebuilding Together - Housing One Stop       | 23,759             | -                     | 23,759            | -                    |
| * Rebuilding Together - Housing Repair         | 74,920             | -                     | 74,920            | -                    |
| * Rehabs                                       | 114,487            | -                     | 114,487           | -                    |
| * Roofing Grant                                | 200,000            | -                     | 200,000           | -                    |
| Total Expenditures                             | 6,252,516          | 65,000                | 5,647,902         | 604,615              |
| Total Affordable Housing                       |                    |                       |                   | 604,615              |
| <b>Other Projects</b>                          |                    |                       |                   |                      |
| * Sports Facilities Maintenance                | 285,353            | -                     | 285,353           | -                    |
| Total Expenditures                             | 285,353            | -                     | 285,353           | -                    |
| Total Ballot Projects Committed, Not Expended  |                    |                       |                   | 804,615              |

**Voter Approved Projects:**

|                                                       |           |   |           |   |
|-------------------------------------------------------|-----------|---|-----------|---|
| * Fort Concho Improvements                            | 900,000   | - | 900,000   | - |
| * Sports & Athletics Facilities                       | 708,744   | - | 708,744   | - |
| * 29th Street Sports Complex                          | 1,750,000 | - | 1,750,000 | - |
| Total Expenditures                                    | 3,358,744 | - | 3,358,744 | - |
| Total Voter Approved Projects Committed, Not Expended |           |   |           | - |
| * Completed                                           |           |   |           |   |

**City of San Angelo Development Corporation**  
**Transaction Detail by Account**  
**March 2024**

| Group #                                                     | PO #   | Type  | Date      | Number    | Description        | Amount             |           |
|-------------------------------------------------------------|--------|-------|-----------|-----------|--------------------|--------------------|-----------|
| FUND 700 DEVELOPMENT CORPORATION                            |        |       |           |           |                    |                    |           |
| 700-0000-313.00-00 TAX / SALES AND USE TAX                  |        |       |           |           |                    |                    |           |
| 4178                                                        | 06/24  | AJ    | 3/31/2024 | 262       | EcoDevSalesTaxMar2 | 258,921.86         |           |
| 700-0000-361.10-00 INTEREST / INTEREST ON INVESTMENTS       |        |       |           |           |                    |                    |           |
| 4185                                                        | 06/24  | AJ    | 3/31/2024 | 267       | BankIntED          | 4,442.70           |           |
| 4185                                                        | 06/24  | AJ    | 3/31/2024 | 267       | MMIntED            | 21,520.76          |           |
| 4185                                                        | 06/24  | AJ    | 3/31/2024 | 267       | InvestmentIntED    | 3,000.00           |           |
| 700-0000-363.11-00 RENT / RENT                              |        |       |           |           |                    |                    |           |
| 3791                                                        | 06/24  | AJ    | 3/15/2024 | MR        |                    | 620.90             |           |
| 700-0000-380.80-00 MISC / SALE OF PROPERTY                  |        |       |           |           |                    |                    |           |
| 3846                                                        | 06/24  | AJ    | 3/15/2024 | 239       | RevAccountCorrecti | (18.61)            |           |
| 700-0700-411.03-20 PROFESSIONAL & TECHNICAL / PROFESSIONAL  |        |       |           |           |                    |                    |           |
| 3922                                                        | 06/24  | AP    | 3/11/2024 | 11710     | SKYLINE AVIATION I | 227,056.46         |           |
| 3619                                                        | 06/24  | AP    | 3/4/2024  | 6097      | SME EDUCATION FOUN | 50,000.00          |           |
| 3410                                                        | 06/24  | AP    | 2/21/2024 | 11662     | SKYLINE AVIATION I | 295,373.81         |           |
| 700-0700-411.03-23 PROFESSIONAL & TECHNICAL / LOBBYING      |        |       |           |           |                    |                    |           |
| 3901                                                        | 06/24  | AP    | 9/19/2023 | 6101      | GULF COAST STRATEG | 15,000.00          |           |
| 700-0700-411.03-60 PROFESSIONAL & TECHNICAL / CONTRACT SERV |        |       |           |           |                    |                    |           |
| 3953                                                        | 132186 | 06/24 | AP        | 3/18/2024 | 6106               | SAN ANGELO CHAMBER | 65,625.00 |
| 700-0700-411.04-11 PURCHASED SERVICES / WATER/SEWER UTILITI |        |       |           |           |                    |                    |           |
| 3464                                                        | 06/24  | AJ    | 3/4/2024  | UT        | UB CHARGE UPDATE   | 139.80             |           |
| 700-0700-411.04-12 PURCHASED SERVICES / NATURAL GAS         |        |       |           |           |                    |                    |           |
| 3725                                                        | 132570 | 06/24 | AP        | 3/5/2024  | 6098               | ATMOS ENERGY       | 203.82    |
| 700-0700-411.04-13 PURCHASED SERVICES / ELECTRICITY         |        |       |           |           |                    |                    |           |
| 3899                                                        | 06/24  | AP    | 3/18/2024 | 711659    | GEXA ENERGY, LP    | 906.14             |           |
| 3801                                                        | 132330 | 06/24 | AP        | 2/29/2024 | 6099               | CONCHO VALLEY ELEC | 44.99     |
| 3430                                                        | 06/24  | AP    | 2/17/2024 | 711164    | GEXA ENERGY, LP    | 904.73             |           |
| 700-0700-411.04-31 PURCHASED SERVICES / BLDG. & GROUNDS MAI |        |       |           |           |                    |                    |           |
| 3953                                                        | 132279 | 06/24 | AP        | 3/20/2024 | 6102               | JOWERS COMMERCIAL  | 800.00    |
| 3953                                                        | 132376 | 06/24 | AP        | 3/14/2024 | 6103               | MC ELECTRIC        | 96.40     |
| 3612                                                        | 132279 | 06/24 | AP        | 3/4/2024  | 6095               | JOWERS COMMERCIAL  | 800.00    |
| 3638                                                        | 132049 | 06/24 | AP        | 2/29/2024 | 6096               | REPUBLIC SERVICES, | 36.45     |
| 3435                                                        | 132701 | 06/24 | AP        | 2/27/2024 | 6092               | HOUSE OF CHEMICALS | 97.47     |
| 3643                                                        | 132279 | 06/24 | AP        | 2/20/2024 | 6095               | JOWERS COMMERCIAL  | 800.00    |
| 3435                                                        | 132376 | 06/24 | AP        | 2/12/2024 | 6093               | MC ELECTRIC        | 267.70    |
| 3643                                                        | 132279 | 06/24 | AP        | 2/5/2024  | 6095               | JOWERS COMMERCIAL  | 800.00    |
| 700-0700-411.05-21 PURCHASED SERVICES / INSURANCE-LIABILITY |        |       |           |           |                    |                    |           |
| 3901                                                        | 06/24  | AP    | 3/20/2024 | 6105      | PK KELLEY INSURANC | 11,266.00          |           |
| 700-0700-411.05-30 PURCHASED SERVICES / COMMUNICATION       |        |       |           |           |                    |                    |           |
| 4264                                                        | 06/24  | AJ    | 3/27/2024 | 270       | VoIP - March 24    | 330.96             |           |
| 700-0700-411.05-31 PURCHASED SERVICES / CELLULAR PHONE      |        |       |           |           |                    |                    |           |
| 4268                                                        | 06/24  | AJ    | 2/22/2024 | 272       | Verizon Chrgs Feb  | 55.33              |           |
| 700-0700-411.05-40 PURCHASED SERVICES / ADVERTISING         |        |       |           |           |                    |                    |           |
| 3970                                                        | 133032 | 06/24 | AP        | 2/29/2024 | 6104               | MEDIA ADVANTAGE    | 1,150.00  |
| 700-0700-411.05-65 PURCHASED SERVICES / SPECIAL PROJECT "A" |        |       |           |           |                    |                    |           |
| 3901                                                        | 06/24  | AP    | 3/18/2024 | 6100      | BUBBA D'S BARBECUE | 525.00             |           |
| 3363                                                        | 132025 | 06/24 | AP        | 3/1/2024  | 6094               | WALLACE, RUSSELL E | 625.00    |
| 700-0700-411.06-10 SUPPLIES / OFFICE SUPPLIES               |        |       |           |           |                    |                    |           |
| 3437                                                        | 06/24  | AP    | 1/4/2024  | 11614     | CITIBANK, N.A      | 46.84              |           |
| 700-0700-411.06-14 SUPPLIES / POSTAGE & SHIPPING            |        |       |           |           |                    |                    |           |
| 3433                                                        | 06/24  | AP    | 1/30/2024 | 11614     | CITIBANK, N.A      | 28.23              |           |
| 700-0700-411.06-26 SUPPLIES / GASOLINE                      |        |       |           |           |                    |                    |           |
| 3905                                                        | 06/24  | AJ    | 2/29/2024 | 242       | Mthly Fuel Expense | 48.98              |           |
| 700-0700-411.06-30 SUPPLIES / FOOD                          |        |       |           |           |                    |                    |           |
| 3901                                                        | 06/24  | AP    | 45370     | 6106      | SAN ANGELO CHAMBER | 1,500.00           |           |
| 3435                                                        | 131781 | 06/24 | AP        | 2/22/2024 | 6090               | ANGELO WATER SERVI | 82.42     |
| 3437                                                        | 06/24  | AP    | 2/2/2024  | 11614     | CITIBANK, N.A      | 288.57             |           |
| 3437                                                        | 06/24  | AP    | 1/25/2024 | 11614     | CITIBANK, N.A      | 57.50              |           |

**City of San Angelo Development Corporation**  
**Transaction Detail by Account**  
**March 2024**

|                                                                        | Group # | PO #         | Type | Date      | Number | Description        | Amount     |
|------------------------------------------------------------------------|---------|--------------|------|-----------|--------|--------------------|------------|
| <b>700-0700-800.07-44 PROPERTY / TECHNOLOGY CAPITAL</b>                |         |              |      |           |        |                    |            |
|                                                                        | 3435    | 132939 06/24 | AP   | 2/14/2024 | 6091   | DLT SOLUTIONS LLC. | 1775.53    |
| <b>700-0705-411.03-60 PROFESSIONAL &amp; TECHNICAL / CONTRACT SERV</b> |         |              |      |           |        |                    |            |
|                                                                        | 3433    | 06/24        | AP   | 1/31/2024 | 11614  | CITIBANK, N.A      | 91         |
|                                                                        | 3433    | 06/24        | AP   | 1/31/2024 | 11614  | CITIBANK, N.A      | 2.14       |
| <b>700-0705-411.04-11 PURCHASED SERVICES / WATER/SEWER UTILITI</b>     |         |              |      |           |        |                    |            |
|                                                                        | 3529    | 06/24        | AJ   | 3/6/2024  | UT     | UB CHARGE UPDATE   | 31.92      |
| <b>FUND 711 COSADC - BALLOT</b>                                        |         |              |      |           |        |                    |            |
| <b>711-0000-313.00-00 TAX / SALES AND USE TAX</b>                      |         |              |      |           |        |                    |            |
|                                                                        | 4178    | 06/24        | AJ   | 3/31/2024 | 262    | BallotSalesTaxMar2 | 665,799.08 |
| <b>711-0000-361.10-00 INTEREST / INTEREST ON INVESTMENTS</b>           |         |              |      |           |        |                    |            |
|                                                                        | 4185    | 06/24        | AJ   | 3/31/2024 | 267    | MMIntBallot        | 50,215.12  |
|                                                                        | 4185    | 06/24        | AJ   | 3/31/2024 | 267    | InvIntBallot       | 7,000.00   |

**THE CITY OF SAN ANGELO, TEXAS**  
**Schedule of Revenues and Expenditures**  
**Fiscal Year through March 31, 2024**

50% of  
Year Lapsed

**Hickory Water Supply II - Fund 527**  
**Debt Payments Through 2045**

|                                          | Dept | Current<br>Budget   | Month<br>Actual    | YTD<br>W/Enc        | Over/(Under)<br>Budget | Previous<br>Years<br>Activity | Inception<br>to<br>Date |
|------------------------------------------|------|---------------------|--------------------|---------------------|------------------------|-------------------------------|-------------------------|
| <b>Beginning Fund Balance*</b>           |      | <b>18,710,980</b>   |                    | <b>18,710,980</b>   |                        |                               |                         |
| <b>REVENUES:</b>                         |      |                     |                    |                     |                        |                               |                         |
| C.O. Proceeds                            |      | -                   | -                  | -                   | -                      | 69,490,001                    | 69,490,001              |
| Interest Income                          |      | -                   | -                  | -                   | -                      | 206,638                       | 206,638                 |
| <b>Total Revenues</b>                    |      | <b>-</b>            | <b>-</b>           | <b>-</b>            | <b>-</b>               | <b>69,696,639</b>             | <b>69,696,639</b>       |
| <b>EXPENDITURES:</b>                     |      |                     |                    |                     |                        |                               |                         |
| Post Construction                        | 4150 | 150,000             | -                  | 150,000             | -                      | -                             | 150,000                 |
| Design & Inspection                      | 4157 | 1,418,318           | 54,645             | 1,235,443           | (182,875)              | 1,862,112                     | 3,097,555               |
| Construction                             | 4159 | 20,418,631          | 1,788,362          | 16,922,876          | (3,495,755)            | 44,960,966                    | 61,883,842              |
| Issue Costs                              | 9900 | -                   | -                  | -                   | -                      | 1,868,804                     | 1,868,804               |
| Transfer to Debt Service                 | 1994 | -                   | -                  | -                   | -                      | 2,293,777                     | 2,293,777               |
| <b>Total Expenditures</b>                |      | <b>21,986,949</b>   | <b>1,843,007</b>   | <b>18,308,319</b>   | <b>(3,678,630)</b>     | <b>50,985,659</b>             | <b>69,293,978</b>       |
| <b>Revenue Over/(Under) Expenditures</b> |      | <b>(21,986,949)</b> | <b>(1,843,007)</b> | <b>(18,308,319)</b> |                        |                               |                         |
| <b>Ending Fund Balance</b>               |      | <b>(3,275,969)</b>  |                    | <b>402,661</b>      |                        |                               |                         |

\*Preliminary

Requestor: Nora Nevarez, Executive Office Coordinator, COSADC, 325-653-7197

Meeting Date: April 24, 2024

Item type: Regular Item

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**Caption:**

Consider a resolution authorizing the Board President to negotiate and execute an Economic Development Incentive Agreement with Allen's Transport (USA) Inc. in an amount not to exceed \$150,000, a project authorized under Chapters 501 & 505 of the Texas Development Corporation Act necessary to promote economic development and expand business enterprises which create or retain primary jobs and recommending approval by City council (Presentation made by Robert Schneeman, Economic Development Project Manager)

**Summary/History:**

Allen's Transport (USA) originally from Leduc, Alberta, Canada opened its San Angelo Location at 1182 Gas Plant Road in 2022.

They are one of the leading heavy-haul and logistics companies in North America with a fleet of trucks, custom trailers and equipment combinations to safely and efficiently service petrochemical, mining, pulp and paper, industrial, refinery and generator stations,

Allen's Transport (USA) is requesting assistance on the installation of 6 tanks for chemical storage that will facilitate additional trucking and storage revenues as well as new hires. There will be a need for 5 additional trucks in the short term along with 5 new driving positions. The total Capital Investment will be \$1.5 Million. Wages will average \$95,000 per year.

**Financial Impact:**

\$150,000 from Future Projects to a new project. Budget amendment required.

**Other Information/Recommendation:**

**Attachments:**

- |                                       |                                        |
|---------------------------------------|----------------------------------------|
| 1. Final Resolution Allen's Transport | Final Resolution Allen's Transport.pdf |
|---------------------------------------|----------------------------------------|

**Presentation:**

**Approvals/Reviews:**

|                   |                   |
|-------------------|-------------------|
| Nora Nevarez      | Created/Initiated |
| Michael Dane      | Approved          |
| Jeffrey Tomlinson | Approved          |
| Tina Dierschke    | Approved          |
| Brandon Dyson     | Final Approval    |



**A RESOLUTION OF THE CITY OF SAN ANGELO DEVELOPMENT CORPORATION BOARD OF DIRECTORS AUTHORIZING THE BOARD PRESIDENT TO NEGOTIATE AND EXECUTE AN ECONOMIC DEVELOPMENT INCENTIVE AGREEMENT WITH ALLEN’S TRANSPORT (USA), INC. IN AN AMOUNT NOT TO EXCEED \$150,000, A PROJECT AUTHORIZED UNDER CHAPTERS 501 & 505 OF THE TEXAS DEVELOPMENT CORPORATION ACT NECESSARY TO PROMOTE ECONOMIC DEVELOPMENT AND EXPAND BUSINESS ENTERPRISES WHICH CREATE OR RETAIN PRIMARY JOBS AND RECOMMENDING APPROVAL BY CITY COUNCIL**

WHEREAS, on November 2, 2010, voters of the City of San Angelo adopted a ballot proposition approving the use of sales and use tax proceed for the continued economic development projects authorized under Section 4B of the Texas Development Corporation Act (hereinafter the “Act”), and,

WHEREAS, Allen’s Transport (USA), Inc, a Texas Corporation has expressed an interest in expanding their business at 1182 Gas Plant Road; and,

WHEREAS, Allen’s Transport (USA), Inc has requested an economic development incentive to facilitate this expansion; and,

WHEREAS, The Board of Directors of COSADC has deemed expansion of business operations to be an Eligible Project as defined in Sections 501 and 505 of the Texas Local Government Code; and,

WHEREAS, the Board of Directors of COSADC has determined that the Project and provision of Project funding are in compliance with the requirements and purposes of the Act, COSADC the Articles of Incorporation, approved by City Council; and, that the Project serves the public purposes set forth in the Act; and,

WHEREAS, at least sixty (60) days prior to undertaking a project, a public notice of the specific project shall be published and at least one public hearing shall be held by the Development Corporation prior to expending funds on the Project in compliance with the requirements of the Development Corporation Act (the Act), Sections 505.159 and 505.160 of the Local Government Code

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF SAN ANGELO DEVELOPMENT CORPORATION THAT:**

The City of San Angelo Development Corporation offers this Resolution finding that the foregoing recitals are true and correct and incorporating them by reference as if set forth in their entirety herein; authorizing the use of sales and use tax funds not to exceed \$150,000 as an economic development incentive to Allen’s Transport (USA), Inc and authorizing the Board President to negotiate and execute all necessary documents; and recommending that City Council ratify approval of the Project;

ADOPTED on this the 24<sup>th</sup> day of April, 2024.

CITY OF SAN ANGELO  
DEVELOPMENT CORPORATION

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Max Puello, President

ATTEST:

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Nora Nevarez, Corporation Secretary

APPROVED AS TO FORM

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Brandon Dyson, Deputy City Attorney

APPROVED AS TO CONTENT

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Michael Dane, Interim Director of  
Economic Development

Requestor: Robert Schneeman, Economic Development  
Coordinator, COSADC, 325.653.7197

Meeting Date: April 24, 2024

Item type: Regular Item

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**Caption:**

Public Hearing regarding a Memorandum of Understanding with the City of San Angelo and the San Angelo Area Foundation in an amount not to exceed \$150,000, for partial funding of parks and park facilities (splash pad), including land, buildings, equipment, facilities, and improvements, a project authorized under Section 505.152 of the Texas Development Corporation Act. (Presentation made by Robert Schneeman, Economic Development Project manager)

**Summary/History:**

Director Spano requested this item to discuss funding at the February 28, 2024 COSADC Meeting. The City Council discussed this on February 2, 2024. Funding was not discussed by Council. At the February COSADC meeting Director Spano requested that COSADC consider \$150,000 for this project. Staff was directed to bring this item back to the board at the March 27th meeting. The item was approved by COSADC and ratified by City Council at their meeting on April 16, 2024.

**Financial Impact:**

\$150,000 from Future Projects to a new project account. Budget Amendment required.

**Other Information/Recommendation:**

**Attachments:**

**Presentation:**

Robert Schneeman

**Approvals/Reviews:**

|                   |                   |
|-------------------|-------------------|
| Robert Schneeman  | Created/Initiated |
| Michael Dane      | Approved          |
| Jeffrey Tomlinson | Approved          |
| Tina Dierschke    | Approved          |
| Brandon Dyson     | Final Approval    |





Requestor: Nora Nevarez, Executive Office Coordinator, COSADC, 325-653-7197  
Meeting Date: April 24, 2024  
Item type: Regular Item

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**Caption:**

Update regarding the Economic Development Director position and search process (Presentation by Michael Dane, Interim Director of Economic Development)

**Summary/History:**

This item was requested by Director Mahaffey.

**Financial Impact:**

**Other Information/Recommendation:**

**Attachments:**

**Presentation:**

**Approvals/Reviews:**

|               |                   |
|---------------|-------------------|
| Nora Nevarez  | Created/Initiated |
| Michael Dane  | Approved          |
| Brandon Dyson | Final Approval    |

Requestor: Nora Nevarez, Executive Office Coordinator, COSADC, 325-653-7197

Meeting Date: April 24, 2024

Item type: Regular Item

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**Caption:**

Consideration and possible action of items discussed in Closed Session, if needed

**Summary/History:**

**Financial Impact:**

**Other Information/Recommendation:**

**Attachments:**

**Presentation:**

**Approvals/Reviews:**

Nora Nevarez

Created/Initiated

Requestor: Nora Nevarez, Executive Office Coordinator, COSADC, 325-653-7197

Meeting Date: April 24, 2024

Item type: Regular Item

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**Caption:**

Announcement and consideration of Future Agenda items

**Summary/History:**

**Financial Impact:**

**Other Information/Recommendation:**

**Attachments:**

**Presentation:**

**Approvals/Reviews:**

Nora Nevarez

Created/Initiated