



City Council Agenda 10/7/2025

Notice is hereby given of a regular meeting of the City Council of City of San Angelo to be held October 7, 2025 at 8:30 AM at the McNease Convention Center – South Meeting Room, 501 Rio Concho Drive, San Angelo, Texas, for the purpose of considering the following agenda items.

1. Call to Order

2. Chaplain Prayer & Pledges

3. Proclamations/Recognitions

- a. Proclamation of October 5-October 11, 2025, as Fire Prevention Week
- b. Proclamation of October 6, 2025, as World Habitat Day & Affordable Housing Day
- c. Proclamation of October 18, 2025, as Visual Art Capital of Texas Mural Festival Day
- d. Recognition of The United Way of the Concho Valley
- e. Recognition of the James Phillips Williams Memorial Foundation & JPW Learning Center's 40th Anniversary

4. Public Comment

Members of the public may raise issues or concerns not listed on the Regular Agenda during this time. To participate, please sign in with the City Clerk prior to the beginning of the meeting. Speakers will be called in the order they signed in. When speaking, citizens must speak from the podium, address all comments to the dais, begin by stating your name and address or Single Member District number, and limit their remarks to three minutes or less.

5. Consent Agenda

- a. Consider approving the September 16, 2025, City Council regular meeting minutes (Heather Stastny)
- b. Consider awarding FS-02-25 Fleet Services Vehicles to multiple vendors in the amount of \$2,942,000 for the purchase of pickups, police vehicles, and cars, and authorizing the City Manager to negotiate and execute all related documents (Ryan Kramer)
- c. Consider awarding RFP OP-02-25 Disaster Debris Monitoring and Public Assistance to True North Emergency Management LLC and authorizing the City Manager to negotiate and execute all related documents (Patrick Frerich)
- d. Consider an interlocal agreement for the City's continued membership in the West Texas Weather Modification Association, authorizing payment of an annual membership assessment of \$40,000, ratifying the Association's bylaws, and authorizing the City Manager to negotiate and execute all related documents (Shane Kelton)
- e. Consider a resolution accepting the Hickory Groundwater Supply System Expansion, Contract 2, Treatment Plant Improvements and Well Field Improvements Project under Texas Water Development Board Drinking Water State Revolving Fund Project Number 62856 (Shane Kelton)

- f. Consider approving the following items:
 - 1. a Master Services Agreement under Omnia Contract #RS250203, with Flock Group Inc., in an amount not to exceed \$309,050 for purchase and implementation of license plate reader and drone first responder products and authorizing the City Manager to negotiate and execute all related documents; and
 - 2. a resolution approving a multiple use agreement with TXDOT for the placement of Flock cameras on state rights-of-ways within the corporate city limits of San Angelo, and authorizing the City Manager to negotiate and execute all related documents (Travis Griffith)
- g. Consider a resolution designating Amanda Weddle as the Local Rabies Control Authority in accordance with Sec. 826.017 of the Texas Health and Safety Code, Chapter 826 (Morgan Chegwiddden)
- h. Second reading of an ordinance for ROW25-03, a request to abandon the alleyway that goes through the middle of the lot and a portion of the right-of-way along Veck St. at 528 Veck St. (Aaron Vannoy)
- i. Second reading of an ordinance for ROW25-02, a request to abandon the alleyway north of the intersection of E. 47th St. and Crockett St. and abandon the dedicated portion of Bonham St. between 48th St. and 47th St. (Aaron Vannoy)
- j. Second reading of an ordinance for Z25-20, a request to rezone from the Single-family Residential zoning district to Low Rise Multi-family Residential zoning district for the properties located at 611 N. Jackson & 610 N. Van Buren (Aaron Vannoy)

6. Regular Agenda

Comments regarding items on the Regular Agenda may be made by the public when each item is discussed as outlined above. To participate, please sign in with the City Clerk prior to the beginning of the meeting. Speakers will be called in the order they signed in. Comments are limited to less than three minutes. Applicants, proponents, and appellants are exempt from the time limit above and instead must limit their remarks to less than five minutes.

- a. Presentation of the Downtown San Angelo, Inc. biannual report (Presentation made by DSA Director Monica Ramos)
- b. Consider approving a City-operated animal adoption program and a resolution authorizing amendment of the Schedule of Fees and Charges by adding animal adoption related fees (Presentation made by Animal Services Manager Amanda Weddle)
- c. Consider awarding RFP HR-01-25 to Benefit Providers, authorizing staff to negotiate contracts, and authorizing the City Manager to execute all related documents for employee and retiree coverage (Presentation made by HUB International Senior Account Executive Julian Fontana and Human Resources Director Veronica Sanchez)
- d. Consider approving TIRZ Board recommendations of 2 projects totaling \$71,108.23 for incentives:
 - 1. 16 E. Concho Dr in the South TIRZ incentive zone
 - 2. 2319 N. Chadbourne in the North TIRZ incentive zone (Presentation made by Planning & Development Services Director Aaron Vannoy)
- e. Consider a resolution nominating candidates to serve on the Board of Directors of the Tom Green County Appraisal District (Presentation made by City Clerk Heather Stastny)

- f. Consider authorizing an order continuing the Declaration of Disaster issued by the Mayor and extended by City Council related to the severe storm and flash flooding event that occurred on July 4, 2025 (Presentation made by City Attorney Brandon Dyson)
- g. First reading and public hearing of an ordinance amending Chapter 2 "Administration and Personnel", Article 2.07 "Boards, Committees and Commissions", Division 1 "Generally", Section 2.07.001 "Organization and Procedure", by providing for alternate board members; providing for severability; and, providing for an effective date (Presentation made by City Attorney Brandon Dyson)
- h. First reading and public hearing of an ordinance amending the budget for the fiscal year beginning October 1, 2025, and ending September 30, 2026, for additional Water Lake Patrol funding, staffing levels for Police administration, and civil service Police pay plan (Presentation made by Finance Director Tina Dierschke)

7. Closed Session

Executive Session under the provision of Government Code, Title 5. Open Government; Ethics, Subtitle A. Open Government, Chapter 551. Open Meetings, Subchapter D. Exceptions to Requirement that Meetings be Open under the following sections:

- a. Section 551.087 - Business prospect negotiations regarding Project Rallypoint
- b. Section 551.071 - Consultation with attorney regarding Marc 3 Border Patrol hangar paving contract
- c. Section 551.074 - Personnel matters regarding the City Manager

8. Follow Up and Administrative Issues

- a. Consider items discussed in Executive Session, if needed
- b. Consider approving various Board nominations:
Animal Shelter Advisory Committee: Amanda Weddle (SMD 6) to a first term
- c. Announcements and consideration of Future Agenda Items

9. Adjournment

CERTIFICATION

I hereby certify that the above notice of meeting was posted on the bulletin board at City Hall in the City of San Angelo, Texas, on the 1st day of October 2025, at 3:48 p.m.


Heather Stastny, City Clerk

All agenda items are subject to action. The City Council reserves the right to consider business out of posted order and/or adjourn into closed session on any item on this agenda and at any time during the course of this meeting to discuss matter as authorized by law or by the Open Meetings Act, Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations Regarding Real Property), 551.073 (Deliberations Regarding Prospective Gifts), 551.074 (Personnel Matters), 551.076 (Deliberations Regarding Security Devices or Security Audits), 551.087 (Deliberations Regarding Economic Development Negotiations), and 551.089 (Deliberations Regarding Security Devices or Security Audits). Any final action or vote on any Closed Session item will be taken in Open Session.

In compliance with the Americans with Disabilities Act, the City of San Angelo will provide for reasonable accommodations for persons attending City Council meetings. To better serve you, requests should be received 48 hours prior to the

meetings. Please contact the ADA Coordinator at 325-657-4407 for request, or by completing a request form online at cosatx.us/ada.

Citizen requests to display materials on the city's monitors must submit the request 96 hours prior to the meeting by email to Heather.Stastny@cosatx.us. Time limits for discussion are as stated above and materials cannot exceed 10-pages. Citizens bringing materials for distribution to City Council members during the meeting must bring a minimum of 12 copies.

City Council regular meetings are broadcast on SATV Channel 17-Government Access at 10:30 a.m. and 7:00 p.m. every day, beginning the evening of the meeting until the evening of the next meeting.

Proclamation

The City of San Angelo is committed to ensuring the safety and security of all those living in and visiting our community. Fire remains a serious public safety concern both locally and nationally, and the presence of lithium-ion batteries in many household devices introduce unique fire risks.

Most of the electronics used in homes daily, including smartphones, tablets, laptops, power tools, e-bikes, e-scooters, and toys are powered by lithium-ion batteries, which if misused, damaged, or improperly charged, can overheat, start a fire, or explode.

The National Fire Protection Association reports an increase in battery-related fires, underscoring the need for public education on the safe use of lithium-ion batteries. Residents should follow three key calls to action: buy only listed products, charge batteries safely, and recycle them responsibly to prevent battery-related fires.

Lithium-ion batteries store a large amount of energy in a small space, and improper use such as overcharging, using off-brand chargers without safety certification, or exposing batteries to damage can result in fire or explosion.

The City of San Angelo's first responders are dedicated to reducing the occurrence of fires through prevention, safety education, and community outreach. The 2025 Fire Prevention Week theme, "Charge into Fire Safety: Lithium-Ion Batteries in Your Home," serves to remind us of the importance of using, charging, and recycling lithium-ion batteries safely to reduce the risk of fires in homes and communities.

Therefore, I, Tom Thompson, Mayor of the City of San Angelo, do hereby proclaim October 5 to October 11, 2025, as

FIRE PREVENTION WEEK

and encourage all citizens to practice safe handling, proper charging and disposal of lithium-ion batteries, and to support the many public safety activities and efforts of San Angelo's Fire and Emergency Services.

In witness whereof, I have hereunto set my hand and caused the seal of Official Seal of the City of San Angelo, to be affixed this 7th day of October 2025.

Tom Thompson
Mayor of the City of San Angelo

Proclamation

On Monday, October 6, 2025, Habitat for Humanity of San Angelo, joined with partners around the world in raising awareness, education, and mobilizing individuals and communities to act on the current global housing crisis.

Habitat for Humanity of San Angelo joins our partners to rededicate ourselves to recognizing the basic right of everyone to adequate shelter. We ask everyone to join us as one global network in communicating the message that every one of us deserves the opportunity for a better future. A safe place to live can remove barriers to opportunity, health, and success for growing families now and for generations to come.

Habitat for Humanity began in 1976 started as a grassroots effort on a community farm in southern Georgia. The Christiona housing organization has since become a leading global nonprofit, working in more than 1300 communities throughout the United States and in more than 70 countries.

Families and individuals in need of a hand-up, partner with Habitat for Humanity to build and improve a place they can call home. Habitat homeowners help build their home alongside volunteers and pay an affordable mortgage. Everyone can help families achieve the strength, stability, and self-reliance they need to build better lives for themselves.

Locally, Habitat for Humanity, San Angelo, Galilee Community Development Corporation, and the City of San Angelo stand together to help ensure we can all provide affordable housing throughout our community. Through shelter, we empower.

Therefore, I, Tom Thompson, Mayor of the City of San Angelo, Texas, on behalf of the City Council, do hereby proclaim Monday October 6, 2025, as

WORLD HABITAT DAY & AFFORDABLE HOUSING DAY

in San Angelo, Texas and call this observance to the attention of all our citizens.

In witness whereof, I have hereunto set my hand and caused the seal of Official Seal of the City of San Angelo, to be affixed this 7th day of October 2025.

Tom Thompson
Mayor of the City of San Angelo

Proclamation

Art in Uncommon Places will host the inaugural Visual Art Capital of Texas Mural Festival on October 18, 2025, celebrating San Angelo's creative spirit and heritage of "Cowboys & Creatives". The festival will commission and install 16 large-scale murals throughout the Cultural Arts District and across the city, strengthening San Angelo's standing as the Visual Arts Capital of Texas.

Visiting and local artists will collaborate with residents, schools, and businesses, leaving lasting works that beautify public spaces, inspire young people, and tell our community's story.

Visual Arts Capitol of Texas Mural Festival will generate measurable economic benefits as out-of-town artists, crews, and visitors stay in local hotels, dine in restaurants, and shop with local merchants—supporting small businesses and our hospitality workforce.

The City of San Angelo recognizes that public art advances placemaking, tourism, education, and community pride and helps us maintain and elevate our title as the Visual Arts Capital of Texas.

Therefore, I, Tom Thompson, Mayor of the City of San Angelo, do hereby proclaim October 18, 2025, as

VISUAL ART CAPITAL OF TEXAS MURAL FESTIVAL DAY

and call upon all residents to celebrate the arts and the installation of new murals across our city and express the City's intent to recognize Mural Fest annually in the years to come.

In witness whereof, I have hereunto set my hand and caused the seal of Official Seal of the City of San Angelo, to be affixed this 7th day of October 2025.

Tom Thompson
Mayor of the City of San Angelo

Recognition

The mission of the United Way of The Concho Valley is to provide how a cross-section of our community may join in a community-wide effort to provide and deliver health and human service programs which address current needs in a collective and collaborative manner.

In 2024, more than 90,000 local Concho Valley residents with over 62,000 being citizens of San Angelo benefited from the United Way of The Concho Valley contributions through United We Read programming and social service agencies that provide emergency food and shelter, day and afterschool programs for children, mental health services, substance use treatment and prevention, services for victims of child abuse and domestic violence, homelessness prevention and outreach, and many others.

The objective of the United Way of the Concho Valley is to assist in the expansion and development of service programs; promote preventive activities; and foster cooperation among local, state, and national agencies serving the community. The United Way is ready to assist all individuals with whatever needs may arise in the City of San Angelo ensuring that every individual can thrive.

The City of San Angelo supports the United Way of the Concho Valley, and we ask that you do the same.

Therefore, I, Tom Thompson, Mayor of the City of San Angelo, on behalf of the City Council, do hereby recognize and applaud

UNITED WAY OF THE CONCHO VALLEY

for its achievement and positive determination to make a difference in our community.

In Witness Whereof, I have hereunto set my hand and have caused the Official Seal of the City of San Angelo to be affixed this 7th day October 2025.

Tom Thompson
Mayor of the City of San Angelo

Recognition

The James Phillips Williams Memorial Foundation was created in 1985 following the tragic passing of James Williams, son of Dr. Harvey and Ann Williams. James, who struggled with dyslexia, experienced the challenges of an education system without the benefit of trained teachers or access to highly structured, research-based multisensory instruction. His struggles highlighted the critical need for resources and support for students with learning differences.

In response, concerned citizens of San Angelo came together to form the James Phillips Williams Memorial Foundation with a mission “to provide opportunities for alternative educational instruction for those experiencing difficulty as a result of dyslexia or other type of learning difference.” Over the past 40 years, the Foundation has raised awareness of dyslexia and trained more than 1,000 teachers, with 675 achieving the rigorous credential of Certified Academic Language Therapist from the nationally accredited Academic Language Therapy Association.

To further this mission, the Foundation established the JPW Learning Center, which continues to provide teacher training and student tutoring, extending its impact across more than 70 school districts in three states. The enduring commitment of the Foundation and Learning Center has brought hope and opportunity to countless students and families, leaving a lasting legacy in our community.

The City of San Angelo commends the James Phillips Williams Memorial Foundation and JPW Learning Center for 40 years of dedication and service in transforming education for students with dyslexia and other learning differences.

Therefore, I, Tom Thompson, Mayor of the City of San Angelo, on behalf of the City Council, do hereby recognize and applaud

THE JAMES PHILLIPS WILLIAMS MEMORIAL FOUNDATION & JPW LEARNING CENTER

for their vision, perseverance, and extraordinary contribution to education and opportunity in our community.

In Witness Whereof, I have hereunto set my hand and have caused the Official Seal of the City of San Angelo to be affixed this 7th day of October 2025.

Tom Thompson
Mayor of the City of San Angelo

City of San Angelo, Texas
Regular City Council Meeting
Tuesday, September 16, 2025

Present:

Mayor Tom Thompson
Mayor Pro Tem Tommy Hiebert, SMD 1
Council Member Joe Self, SMD 2
Council Member Harry Thomas, SMD 3
Council Member Patrick Keely, SMD 4
Council Member Karen Hesse Smith, SMD 5
Council Member Mary Coffey, SMD 6

1. Call to Order

With a quorum of the City Council Members present, Mayor Thompson called the regular session of the San Angelo City Council to order at 8:30 a.m. on Tuesday, September 16, 2025, at the San Angelo McNease Convention Center, 501 Rio Concho Drive, San Angelo, Texas 76903.

2. Chaplain Prayer & Pledges

An invocation was provided by San Angelo Police Chaplain Gary Jenkins, and pledges were led by San Angelo Police Chaplain Marcella Jenkins.

3. Proclamations/Recognitions

September 15-October 15, 2025, was proclaimed Hispanic Heritage Month.

September 16 & September 18, 2025, was proclaimed as Meals for the Elderly Community Champions Day.

September 21, 2025, was proclaimed as Peace Ambassadors of West Texas Day of Peace.

4. Public Comment

SBA Public Information Officer Michelle Genovese provided information about SBA Disaster Recovery Loans.

Citizen Anna Bartosh (SMD 1) spoke about the coloration of water during the last few weeks.

City Manager Daniel Valenzuela introduced Animal Services Manager Amanda Weddle.

5. Consent Agenda

- a. Approval of the September 2, 2025, City Council Regular Meeting minutes (Heather Stastny)
- b. Approval of renewing an agreement with the United States Army Corps of Engineers to lease property for parks, recreation and youth sports purposes in the amount of \$1,050 and authorizing the City Manager to negotiate and execute all related documents (Carl White)
- c. Adoption of a resolution updating the City Purchasing Policy pursuant to new legislation adopted in SB 1173 by increasing certain purchasing thresholds (Jeff Tomlinson) (Pg. 419, 2025-088)
- d. Adoption of an ordinance amending the budget for the fiscal year beginning October 1, 2024, and ending September 30, 2025, for one-time funding of projects and equipment and Short-Term Debt (Tina Dierschke) (Pg. 420, 2025-089)

- e. Adoption of an ordinance for a text amendment to Chapter 2 "Administration and Personnel," Article 2.07 "Boards, Committees and Commissions," Division 11 "Public Art Commission," Section 2.07.161 "Creation; members," and Section 2.07.162 "Duties" to provide for additional commission membership qualifications and duties, providing for severability and providing for and effective date (Carl White) (Pg. 422, 2025-090)

Motion: Council Member Hesse Smith made a motion, seconded by Council Member Self, to approve the Consent Agenda as presented. The motion carried unanimously (7) ayes to (0) nays with no public comment.

6. **Regular Agenda**

- a. Award of AS-02-25 to Concho Valley PAWS for animal rescue services in the amount of \$162,000 and authorizing the City Manager to negotiate and execute all necessary documents, or in the alternative, reject such proposal and consider implementing in-house programming for such services (Presentation by Neighborhood & Family Services Interim Director Morgan Chegwiddden)

Citizen Jatton Geise (SMD 5) and County resident Sharon Halfmann asked Council to consider funding a voucher program for spay/neuter.

Motion: Council Member Hiebert made a motion, seconded by Council Member Thomas, to reject the bid from PAWS and implement in-house adoption services. The motion carried unanimously (7) ayes to (0) nays.

- b. Consider an appeal by the Public Works Executive Director and the Planning and Development Services Director of the Planning Commission's August 18, 2025, approval of two variances associated with the Elsie Gayer, Section One Final Plat and a sidewalk waiver appeal:
 - 1. Variance from Section 10.III.A.2 to allow a minimum pavement width of ~20 ft. in lieu of the required 26 ft. for N. Poe St. from the intersection of E. 18th Bypass and N. Poe St. to the intersection of E. 14th St. and N. Poe St, a local street;
 - 2. Variance from Section 9.III.A.5.a(3) to allow no curbing in lieu of the required header curbs on E. 18th St., E. 18th Bypass, N. Poe St., current private roads Northstar Dr. and Northgate Dr.; and
 - 3. Variance from Section 9.V.D.1 and 2. e sidewalks along the existing Major Collector E. 14th St.; sidewalks along local roads abutting a Planned Development with an RM-1 underlying zoning (E. 18th St., E. 18th St. Bypass, N. Poe St., Northstar Dr. and Northgate Dr.) (Presentation made by Planning & Development Services Director Aaron Vannoy and Public Works Executive Director Shane Kelton)

Citizen Rocky Templin (SMD 6) spoke in favor of extending the appeal.

Motion: Council Member Hiebert made a motion, seconded by Council Member Hesse Smith to extend the appeal for 30-days with the item being placed on the October 21, 2025, agenda. The motion carried unanimously (7) ayes to (0) nays.

- c. Consideration of modification of an approved Tax Increment Reinvestment Zone incentive, funding a North TIRZ project located at 216 W. 5th St. totaling \$44,063.14 to add paving and safety features on site for a gymnasium. This will vary the TIRZ policy to allow for, prior to the letter to proceed, construction items to be included in the funding request (Presentation by Planning & Development Services Director Aaron Vannoy)

Motion: Council Member Thomas made a motion, seconded by Council Member Keely, to approve the item as presented. The motion carried unanimously (7) ayes to (0) nays with no public comment.

- d. First reading and public hearing of ROW25-03, a request to abandon the alleyway that goes through the middle of the lot and a portion of the right-of-way along Veck St. at 528 Veck St. (Presentation made by Planning & Development Services Director Aaron Vannoy)

Motion: Council Member Thomas made a motion, seconded by Council Member Hesse Smith, to approve the item as presented. The motion carried unanimously (7) ayes to (0) nays with no public comment.

- e. First reading and public hearing of ROW25-02, a request to abandon the alleyway north of the intersection of E. 47th St. and Crockett St. and abandon the dedicated portion of Bonham St. between 48th St. and 47th St. (Presentation made by Planning & Development Services Director Aaron Vannoy)

Motion: Council Member Self made a motion, seconded by Council Member Thomas, to approve the item as presented. The motion carried unanimously (7) ayes to (0) nays with no public comment.

- f. First reading and public hearing of Z25-20, a request to rezone from the Single-family Residential zoning district to Low Rise Multi-family Residential zoning district for the properties located at 611 N. Jackson & 610 N. Van Buren (Presentation made by Planning & Development Services Director Aaron Vannoy)

Motion: Council Member Keely made a motion, seconded by Council Member Hiebert, to approve the item as presented. The motion carried unanimously (7) ayes to (0) nays with no public comment.

Quorum for Remainder of Meeting:

Mayor Tom Thompson
Mayor Pro Tem Tommy Hiebert, SMD 1
Council Member Joe Self, SMD 2
Council Member Patrick Keely, SMD 4
Council Member Karen Hesse Smith, SMD 5
Council Member Mary Coffey, SMD 6

7. Closed Session

Executive Session under the provision of Government Code, Title 5. Open Government; Ethics, Subtitle A. Open Government, Chapter 551. Open Meetings, Subchapter D. Exceptions to the Requirement that Meetings be Open under the following sections:

- a. Section 551.072 - Deliberations about real property regarding 70 E. 43rd Street
- b. Section 551.087 - Business prospect negotiations regarding:
 - 1. Project Falcon
 - 2. Project Phoenix
 - 3. Project Hyperspace
 - 4. Project Gateway
 - 5. Looking Glass

- c. Section 551.071 - Consultation with attorney regarding possible action authorizing the City Manager to negotiate and execute documents necessary to allow encumbrance of Skyline's leasehold estate interest in the lease of City Airport property commonly known as 8926 Hangar Rd., San Angelo, Texas

8. Follow Up and Administrative Issues

- a. Consideration of items discussed in Closed Session, if needed

Motion: Council Member Hiebert made a motion, seconded by Council Member Self, to authorize the City Manager to negotiate and execute documents necessary to allow encumbrance of Skyline's leasehold estate interest in the least of City Airport property commonly known as 8926 Hangar Rd., San Angelo, Texas. The motion carried unanimously (6) ayes to (0) nays with no public comment.

- b. Approval of various Board nominations:

Design & Historic Review Commission: Luke Brame (SMD 1) to a second term ending September 2027

Fort Concho Museum Board: Donald Barnhart (Mayor) to a third term and Tracy Simpson (Mayor) to a second term, both ending January 2027

Public Art Commission: Gail Stillwell (Mayor) to a first full term ending April 2027

Tax Increment Reinvestment Zone: Trey Holmes (SMD 3) to a second term ending July 2027

Motion: Council Member Hesse Smith made a motion, seconded by Council Member Self, to approve the item as presented. The motion carried unanimously (6) ayes to (0) nays with no public comment.

- c. Announcements and consideration of Future Agenda Items

9. Adjournment

Motion: Council Member Hiebert made a motion, seconded by Council Member Self, to adjourn the meeting. The motion carried unanimously (6) ayes to (0) nays.

There being no further business, the meeting adjourned at 11:46 a.m.

THE CITY OF SAN ANGELO, TEXAS:

ATTEST:

Tom Thompson, Mayor

Heather Stastny, City Clerk

In accordance with Chapter 2, Article 2.300, of the Official Code of the City of San Angelo, the minutes of this meeting consist of the preceding Minute Record and the Supplemental Minute Record. Details of Council meetings may be obtained from the City Clerk's Office, or a video of the entire meeting may be purchased from the Public Information Officer at 481-2727. (Portions of the Supplemental Minute Record video tape recording may be distorted due to equipment malfunction or other uncontrollable factors.)

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Ryan Kramer, Sr. Fleet Manager, Fleet Services

Meeting Date: October 7, 2025

Item type: Consent Item

Caption:

Consider awarding FS-02-25 Fleet Services Vehicles to multiple vendors in the amount of \$2,942,000 for the purchase of pickups, police vehicles, and cars, and authorizing the City Manager to negotiate and execute all related documents (Ryan Kramer)

Staff Recommendation:

Approve

Summary/History:

Council approval of RFB FS-02-25 Fleet Services Vehicles for the purchase of 1/2 ton pickups, 3/4 ton pickups, 1 ton and larger chassis cabs, ambulance chassis', 1/4 ton pickups, passenger cars, and pursuit rated sport utility vehicles. One local (Jim Bass Ford) and six out of town (Triple Crown Ford, Sames Bastrop Ford, Sames Laredo Chevrolet, Sames Bastrop CDJ, Don Hewlett Chevrolet, and Gunn Chevrolet) vendor responses were received. Due to the current status of the vehicle market, including frequently increasing prices, low availability, and restricted purchases, this bid will be awarded to all vendors. Staff will use this pool of contracted vendors to obtain quotes on specific requirements for each vehicle purchased using the discount vendors provided in their respective bids. Purchases will be made using the criteria of both price and current availability of each item. This award will be for an initial one-year term, plus the option to extend up to a total of five years. FY26 and subsequent annual purchases will not exceed the approved budgets in each fund.

Funding Source(s):

Financial Impact:

Award of this bid to multiple vendors will result in an estimated expense of \$2,942,000 as budgeted annually across all Funds including, General (501), Stormwater (240), Water (260), Wastewater (270) and others.

Other Information/Recommendation:

Consider awarding FS-02-25 Fleet Services Vehicles to multiple vendors for the purchase of pickups, police vehicles, and cars.

Attachments:

1. Bid Tabulation FS-02-25

Bid Tabulation FS-02-25.pdf

Presentation:

Ryan Kramer

Approvals/Reviews:

Ryan Kramer

Patrick Frerich

Shane Kelton

Brandon Dyson

Jeffrey Tomlinson

Tina Dierschke

Brandon Dyson

Heather Stastny

Created/Initiated

Approved

Approved

Approved

Approved

Approved

Approved

Final Approval



RFB Bid Tabulation

FS-02-25 • Fleet Services Vehicles

Thursday, September 18, 2025 2:00 p.m.

	TRIPLE CROWN FORD LINCOLN	SAMES BASTROP FORD, INC	SAMES LAREDO CHEVROLET, INC
Vehicle Type	Markup/Discount Reference Price	Markup/Discount Reference Price	Markup/Discount Reference Price
1/2 Ton Pickups	4% discount off of MSRP	\$1,000 discount off of Invoice	\$2,000 discount off of Invoice
3/4 Ton Pickups	5% discount off of MSRP	\$1,500 discount off of Invoice	\$1,000 discount off of Invoice
1 Ton + Chassis Cabs	5.25% discount off of MSRP	\$1,000 discount off of Invoice	\$500 discount off of Invoice
1/4 Ton Pickups	2.25% discount off of MSRP	\$500 discount off of Invoice	\$0 discount off of Invoice
Passenger Cars	FORD DOES NOT OFFER SEDANS	NO BID	NO BID
Pursuit Rated SUV	4% discount off of MSRP	\$2,000 discount off of Invoice	\$500 discount off of Invoice

	SAMES BASTROP CDJ, INC	JIM BASS FORD, INC	DON HEWLETT CHEVROLET BUICK
Vehicle Type	Markup/Discount Reference Price	Markup/Discount Reference Price	Markup/Discount Reference Price
1/2 Ton Pickups	\$3,000 discount off of Invoice	\$1,000 discount off of MSRP	9% discount off of MSRP
3/4 Ton Pickups	\$3,000 discount off of Invoice	\$1,000 discount off of MSRP	9% discount off of MSRP
1 Ton + Chassis Cabs	\$1,000 discount off of Invoice	\$1,000 discount off of MSRP	9% discount off of MSRP
1/4 Ton Pickups	NO BID	\$1,000 discount off of MSRP	6% discount off of MSRP
Passenger Cars	NO BID	\$1,000 discount off of MSRP	\$0 markup over the Manufacturer's invoice price
Pursuit Rated SUV	\$4,000 discount off of Invoice	\$1,000 discount off of MSRP	7% discount off of MSRP

		GUNN CHEVROLET				
Vehicle Type	Markup/Discount Reference Price	Additional notes Gunn Chevrolet				
1/2 Ton Pickups	\$500 markup over the Manufacturer's invoice price	On all order vehicles- Chevrolets and GMC's	Minus Fleet incentives at time of ordering	3% over MSRP for additional factory equipment	1.75 per mile for delivery to the City of San Angelo	Vehicles that are out of stock tend to be more expensive. We will offer the city our best price if you need one immediately.
3/4 Ton Pickups	\$500 markup over the Manufacturer's invoice price	On all order vehicles- Chevrolets and GMC's	Minus Fleet incentives at time of ordering	3% over MSRP for additional factory equipment	1.75 per mile for delivery to the City of San Angelo	Vehicles that are out of stock tend to be more expensive. We will offer the city our best price if you need one immediately.
1 Ton + Chassis Cabs	\$500 markup over the Manufacturer's invoice price	On all order vehicles- Chevrolets and GMC's	Minus Fleet incentives at time of ordering	3% over MSRP for additional factory equipment	1.75 per mile for delivery to the City of San Angelo	Vehicles that are out of stock tend to be more expensive. We will offer the city our best price if you need one immediately.
1/4 Ton Pickups	\$500 markup over the Manufacturer's invoice price	On all order vehicles- Chevrolets and GMC's-Colorados and Canyons				
Passenger Cars	Not available	Not available				
Pursuit Rated SUV	\$500 markup over the Manufacturer's invoice price	on all order Chevrolets	Minus Fleet incentives at time of ordering	3% over MSRP for additional factory equipment	1.75 per mile for delivery to the City of San Angelo	Vehicles that are out of stock tend to be more expensive. We will offer the city our best price if you need one immediately.

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Jeremy Miller, Assistant Director of Operations, Operations

Meeting Date: October 7, 2025

Item type: Consent Item

Caption:

Consider awarding RFP OP-02-25 Disaster Debris Monitoring and Public Assistance to True North Emergency Management LLC and authorizing the City Manager to negotiate and execute all related documents (Patrick Frerich)

Staff Recommendation:

Approve

Summary/History:

The City is vulnerable to natural disasters such as tornadoes, fires, and floods. Natural disasters in particular often produce large volumes of debris. One of the first essential steps in securing the community post event is the removal of debris or other hazards to allow for security, emergency and other services, and vehicular traffic by clearing blocked roadways or drives, obstacles to emergency vehicles, fallen trees and other hazards on both public and private property. In the event of a declared emergency where the City's disaster debris removal contracts are activated, a debris monitoring company is required in order for the debris removal to be eligible for federal (FEMA) reimbursement. The debris monitoring company will monitor the debris removal contractor for compliance with all federal regulations, reporting requirements and verify the City is being invoiced for the correct costs associated with removal. The monitoring company will also assist with all disaster-related public assistance reporting needed to seek reimbursement from Federal agencies. The City has published RFP OP-02-25 and received submissions from 3 companies. Staff has evaluated each proposal and selected True North Emergency Management, LLC. as the highest rated proposal for award. The contract would be for a 5-year term for debris monitoring, planning services, recovery services, and other services offered in their proposal. The contract will hold no monetary value unless a task order is issued for services as requested by the City.

Funding Source(s):

Financial Impact:

No fiscal impact unless a Task Order is issued. Individual Task Orders will receive Council authorization as required per Purchasing Policy.

Other Information/Recommendation:

Staff recommends approving the award of OP-02-25 to True North Emergency Management, LLC.

Attachments:

- | | | |
|----|---|---|
| 1. | RFP OP-02-25 – Disaster Debris Monitoring and Public Assistance True North (1) | RFP OP-02-25 – Disaster Debris Monitoring and Public Assistance True North (1).pdf |
| 2. | OP-02-25 Disaster Debris Monitoring and Public Assistance - Executive Summary (1) | OP-02-25 Disaster Debris Monitoring and Public Assistance - Executive Summary (1).pdf |

Presentation:

Patrick Frerich

Approvals/Reviews:

Jeremy Miller	Created/Initiated
Patrick Frerich	Approved
Shane Kelton	Approved
Brandon Dyson	Approved
Jeffrey Tomlinson	Approved
Tina Dierschke	Approved
Brandon Dyson	Approved
Heather Stastny	Final Approval

PROPOSAL FOR DISASTER DEBRIS MONITORING AND PUBLIC ASSISTANCE FOR THE CITY OF SAN ANGELO RFP OP-02-25



ORIGINAL

AUGUST 28, 2025 | 3:00 PM CDT

**Contact:**

Kingsley McCallum, CPI, AEC PM

Vice President

2501 Avenue J, Suite 120

Arlington TX 76006

Phone: 985.788.2204

Email: kingsley.mccallum@neel-schaffer.com



Table of Contents

Cover Letter	
TAB 1 Scope of Work	1
TAB 2 Statement of Qualifications	5
TAB 3 Approach in Providing Services	8

COVER LETTER

August 28, 2025

City of San Angelo
ATTN: Jeffrey Tomlinson, Purchasing Manager
Purchasing Division
City of San Angelo
72 W. College Avenue
San Angelo, Texas 76903

**Re: Request for Proposal - Disaster Debris Monitoring and Public Assistance
RFP OP-02-25**

Dear Mr. Tomlinson:

I am pleased to submit our proposal for **Disaster Debris Monitoring and Public Assistance Services** for the City of San Angelo. True North Emergency Management, LLC (True North), a Neel-Schaffer company specializes in emergency management and debris monitoring services, dedicated to serving communities like yours when you need it most.

At True North, we don't just see disaster response as a service - we see it as a commitment. Our team brings a wealth of expertise, with experts who have decades of combined experience, including backgrounds with the U.S. Army Corps of Engineers (USACE) and extensive work at the state and local levels. Since Hurricane Katrina, we have managed billions of dollars in disaster recovery projects, assisting hundreds of communities with Federal Emergency Management Agency (FEMA) Public Assistance (PA), debris monitoring, housing programs, Community Development Block Grants (CDBG-DR), and emergency management planning.

With a proven track record spanning 9 of the 10 FEMA regions, our expertise extends across cities, counties, states, federal agencies, private industry, and tribal governments, including work with the Federal Highway Administration (FHWA). Our team understands the full spectrum of disaster debris, from vegetative and hazardous debris to marine debris, derelict vessels, structure demolition, RACM, ash, and beach/sand cleaning. Regardless of the challenge, we are prepared to assist the City of San Angelo in ensuring a seamless and efficient recovery process.

At the core of our mission is our motto: **Care, Service, and Excellence**. We recognize the responsibility entrusted to us when disaster strikes, and we are dedicated to providing unparalleled service that prioritizes safety, efficiency, and compliance with all federal, state, and local regulations. Our goal is to be a steadfast partner to the City of San Angelo, ensuring that your community receives the highest level of support in times of need.

As Vice President, I, **Kingsley McCallum, CPI, AEC PM** will serve as your **single point of contact** for correspondence regarding this RFP. Additionally, if you have any questions regarding this proposal, please feel free to contact me at any time via my mobile phone (985.788.2204) or email, kingsley.mccallum@neel-schaffer.com.

Ethan Woodward will serve as **Project Manager** and will be primarily responsible for managing this contract. He will oversee all aspects of contract management, compliance, and execution, with my support. Ethan will ensure contractual obligations are fulfilled, coordinate with relevant departments, and address any challenges promptly to maintain seamless operations. Having recently completed a successful project cleaning up flood debris for the city, Ethan understands the challenges the city would face after a disaster, and the high expectations the citizens of San Angelo have.

Thank you for considering True North Emergency Management for this critical role. We look forward to the opportunity to bring our expertise and commitment to the City of San Angelo.

Sincerely,

TRUE NORTH EMERGENCY MANAGEMENT, LLC



Kingsley McCallum, Vice President | Point of Contact

TAB 1

Scope of Work



DEBRIS MONITORING

True North Emergency Management provides expertise, personnel, materials, equipment, transportation, supervision and all other necessary services to monitor the recovery efforts of the City's Disaster Debris Removal Contractor in accordance with the Federal Emergency Management Administration (FEMA) delivery model, policies, and guidelines. Our team ensures the City's debris operations are managed properly and expeditiously, while maintaining eligibility for reimbursement from local, state, and federal agencies with responsibilities for disaster response and recovery actions. True North has experience in all aspects of debris management, including planning, operations, project management, monitoring, and accounting systems.

Our experience includes all types of debris removal programs, such as ROW debris, leaner/hanger programs, Freon removal, white goods, public property debris, waterway debris, comprehensive private property/ROE debris, marine debris, drainage canal debris, demolition, abandoned vehicles and vessels, beach sand cleaning, animal carcasses, condemnations, hazardous materials, asbestos, and tires.

True North provides management expertise in the full spectrum of monitoring debris collection and Temporary Debris Storage and Reduction Sites (TDSR Sites), disposal sites, data reporting, and preparing proper support documentation to request and obtain reimbursement through the FEMA Public Assistance Grant Program for disaster-related costs and other related services.

We have also established numerous forms and documentation protocols across a wide range of projects allowing for ongoing evaluation to streamline tasks. Our greatest documentation asset is our ADMS, Smart Track by TAC Insight, which allows us to efficiently collect all data points required by FEMA. Effective online or offline, our ADMS gives us the ability to track complex debris types from initial pick-up to final resting place. We also utilize daily monitor reports, incident reports, tower logs, and have developed specialized forms for projects involving items such as sand cleaning, vessel removal, and demolition. We document debris every time it moves—whether cutting hazardous limbs, loading, unloading at DMS sites, reduction, or final haul and disposal. True North will provide all necessary oversight for all operations.

FEMA PUBLIC ASSISTANCE (PA) SERVICES

True North will serve as the City's expert advisor, guiding the city through the FEMA PA process at every step and working to ensure the City's federal funding reimbursement is maximized. FEMA's PA program follows a seven-phase process, in which Applicants and Subrecipients must navigate multiple phases to receive FEMA PA funding. The timeline for completing these phases can vary significantly depending on the scale and scope of the methods of repair for damages and the availability and workload of FEMA and TDEM. True North has extensive experience guiding clients through the full lifecycle of this process – from grant management and accounting to appeals – across a range of small and large-scale disasters. This broad experience has given us unique insights into applying the most effective strategies at each stage. This process is driven by our deep understanding of the Robert T. Stafford Act, 44 CFR, EHP requirements, and all other policies and guidance promulgated by FEMA.

From project development through reimbursement and closeout, we provide documentation, validation, and technical support to ensure all eligible costs are captured and protected against de-obligation. For example, during previous engagements, we developed documentation that preserved \$35 million in threatened FEMA funding and identified more than \$20 million in additional eligible reimbursements. This same scope of work—reviewing eligibility, strengthening documentation, and maximizing funding—will guide our approach to supporting the City.

Our PA consulting scope also includes support for applicants managing multiple facilities or jurisdictions. This encompasses preparing and reconciling project documentation, coordinating with FEMA, and ensuring timely submission in the Grants Portal. In practice, this has included recovery support across multiple reservations

following a single disaster and developing project documentation to secure more than \$230 million in reimbursement. These activities represent the full scope of technical assistance we will provide identifying eligible damages, building defensible projects, and guiding them through FEMA approval.

Beyond FEMA PA, our capabilities extend to other federal recovery programs such as FHWA Emergency Relief (ER) for roadway and bridge projects. True North will identify eligible damages, prepare documentation, and reconcile reimbursement requests under both FEMA PA and FHWA ER when applicable. This dual-program scope is essential when disasters impact roadway infrastructure, as costs may be reimbursable by different agencies.

Additionally, True North's capabilities encompass management of complex, large-scale awards under Section 428 of the Stafford Act. Our team members have been involved in the planning, formulation, and management of the largest 428 award in FEMA history (\$10.8B). For the City, this scope translates into the capability to manage high-dollar projects, develop innovative approaches such as alternate or improved projects, and ensure documentation withstands FEMA's review process.

FEMA ELIGIBILITY

True North has in-depth knowledge of the Stafford Act, Title 44 of the CFR, and related regulations, along with their practical applications. Our team stays current with the latest FEMA guidelines and policy nuances, using this expertise to help clients create strong, well-supported justifications for FEMA and state presentations. We understand state-specific policy variations, enabling us to effectively advocate for our clients on eligibility issues.

We ensure that all staff remain fully up to date on the most recent version of FEMA's Public Assistance Program and Policy Guide (PAPPGv5), as well as other applicable federal, state, and local regulations. Continuous training and guidance updates are provided so our field personnel understand and apply the latest eligibility requirements in real time. This commitment not only safeguards compliance with FEMA reimbursement criteria but also ensures that every aspect of our debris monitoring operations is carried out efficiently, accurately, and in full alignment with current standards.

FUNDING SUPPORT

Our experienced staff will advocate for the city by implementing preliminary damage assessments (PDAs) to document the impact and magnitude of a disaster. True North has extensive experience in conducting these assessments. We can collaborate with the City on FEMA project formulation, including developing the scope of work, cost estimates, detailed damage descriptions (such as damaged structures and contents), and required backup documentation for project worksheet submissions. Over the past 20 years, True North has helped public clients secure billions of dollars in disaster recovery reimbursements, demonstrating proficiency in all phases of disaster recovery and mitigation.

FEMA REIMBURSEMENT KNOWLEDGE

True North has worked in many different capacities following disasters both large and small. Our project experience along the Gulf Coast and inland areas of Texas gives us a deep understanding of the unique challenges the City faces. We will assist with the application and acquisition of FEMA PA and Hazard Mitigation Grant Program (HMGP) funding, incorporating structural mitigation and resiliency measures into project design. Successful completion of complex Emergency Management services requires a highly qualified and experienced team, which is why our team includes FEMA PA Specialists, former USACE Subject Matter Experts, and Professional Engineers with experience in Texas disaster missions.

PROVEN EXPERIENCE

True North has demonstrated ability to deliver projects on time, within budget, and in compliance with the requirements of the funding source. Our highly experienced staff will help to maximize eligible projects and FEMA reimbursement.

The successful completion of complex Emergency Management services requires a project team with the highest qualifications and proven experience with similar projects. That's why our team consists of FEMA PA Specialists, former USACE Subject Matter Experts, and Professional Engineers.

With a focus on accountability, transparency, cost control, and ensuring maximum reimbursement for all eligible disaster recovery costs, True North is prepared to offer a flexible solution designed to fit the needs of the City. A "one size fits all" solution lacks the efficiency and effectiveness of an approach tailored to the needs of your city. We will work with the City to ensure all necessary steps are taken to ensure all eligible funding opportunities are maximized.

Our highly experienced staff will help to maximize eligible projects and FEMA reimbursement. We have experience in all categories of FEMA reimbursement, as well as hazard mitigation funding programs.

- The Robert T. Stafford Act and its associated policies
- The Sandy Recovery Improvement Act
- FEMA Public Assistance Program & Policy Guide (PAPPG)
- FHWA
- HMGP
- CDBG
- Category A, Debris Removal
- Category B, Emergency Protective Service
- Grant funding for permanent restoration of damaged facilities, including cost-effective hazard mitigation to protect the facilities from future damage
- Category C, Roads and Bridges
- Category D, Water Control Facilities
- Category E, Buildings and Equipment
- Category F, Utilities
- Category G, Parks Recreation and other Facilities
- Category Z, Indirect and Direct Administrative Costs
- Assist Applicant in Identifying Damage
- Identification of eligible emergency and permanent work (Category A-G)
- Detailed Damage Analysis
- FEMA Project Worksheets (PWs)
- Purchasing and Procurement Policies
- Insurance
- Hazard Mitigation Grant Programs (404 and 406)
- 428 Alternative Procedures Program
- Housing and Urban Development Community Development Block Grants (CDBG-DR)
- Project Cost Estimation Documentation
- Insurance evaluation consultations
- Project formulation, scope development and review
- FEMA Environmental and Historic Preservation (EHP) Review assistance
- FEMA, FHWA and Natural Resources Conservation Services (NRCS) reimbursement support
- Staff augmentation with experienced Public Assistance Experts and Subject Matter Experts (SME)
- Interim inspections, final inspections
- Appeal services and negotiations
- Hazard Mitigation Recommendations, Development, and Support
- Audit Assistance

SPECIAL DISASTER RECOVERY PROGRAM MANAGEMENT

Our disaster recovery program management experience combines multi-scope, jurisdiction-wide strategic recovery advisory services addressing all aspects of a disaster. Our philosophy and approach include important qualitative distinctions existed within partnering behaviors. We utilize proven methods of program management that include four different types of inter-organizational partnering activities often referred to interchangeably, commonly known as the four "C's": communication, cooperation, coordination and collaboration.

Our strength is in our disaster recovery program management, where our services include but are not limited to:

- Disaster and debris monitoring and management services
- All-hazards FEMA Public Assistance (PA) Grant support, including Federal Highway Administration (FHWA) programs and other funding support

- Comprehensive emergency management phased approach to reducing disaster risks, and building community resilience through training planning, and technical assistance
- Hazard Mitigation Grant Program management
- Insurance Policy review and evaluation for risk management

True North staff resources have a vast knowledge regarding short and long-term disaster recovery planning. We establish professional working relationships with senior local, state, and FEMA personnel and are familiar with the Consolidated Resources Center (CRC) processes. We understand how vital collaboration with internal and external stakeholders throughout the recovery process is and we work to build and maintain those relationships throughout the recovery process.

We track the status of virtually every recovery project we are involved with, the following steps and risks for each, and precisely what is needed to resolve issues and expedite implementation. We have managed tough negotiations without damaging client relationships with funding agencies.

True North supports disaster recovery from the beginning to end, supporting clients through inevitable audits from the OIG Office of Inspector General (OIG). OIG audits are often performed long after the public officials who managed the recovery have moved on to other responsible positions. We are the experienced consultant who will support the City of San Angelo through challenging situations that require intuitive thinking.



TAB 2

Statement of Qualifications



QUALIFICATIONS OF THE FIRM

True North Emergency Management, a Neel-Schaffer Inc. company, specializes in emergency management debris monitoring and consulting services nationwide. Established in 2010 after extensive post-Katrina recovery projects, True North combines disaster preparedness, response, and recovery expertise with Neel-Schaffer's engineering and construction experience. Our team delivers best-value services by optimizing quality, cost, and efficiency, backed by proven performance on prior contracts.

Led by Director of Emergency Management Victoria Kelley—who has managed over 50 activations across multiple states and the U.S. Virgin Islands—our seasoned professionals bring extensive experience in debris monitoring, contractor oversight, and grant management. We ensure FEMA compliance, safe debris removal, accurate documentation, and maximized reimbursement for our clients.

With over 650 employees and a strong local presence in Texas, True North can quickly deploy resources, managers, and supervisors while recruiting and training local monitors to support recovery operations. This approach ensures efficient response, safeguards financial interests, and supports local economic recovery in line with the Stafford Act.



Neel-Schaffer operates several offices strategically located throughout Texas and neighboring areas, ensuring accessible support and rapid response capabilities.

With our focus on providing the highest level of service to the City and our community, we believe True North is the most qualified firm to provide Disaster Debris Monitoring and Public Assistance services.

EVENT	LOCATION	EXPERIENCE
True North 2018 to 2025 2018/2019 Homeowner Assistance and Reimbursement Program (HARP)	Hidalgo, Cameron, and Jim Wells Counties	Damage Assessments, Progress Inspections (50%), Final Inspections (100%) and TREC Program Funding Allocation \$72.9 Million
True North 2018 to 2025 Homeowner Assistance Program (HAP) & Homeowner Assistance Reimbursement Program (HARP)	Aransas, Bee, Jim Wells, Kleberg, Nueces, Refugio, San Patricio	Damage Assessments, Progress Inspections (50%), Final Inspections (100%) and TREC Program Funding Allocation \$1.33 billion
True North 2018 to 2025 Homeowner Assistance Reimbursement Program (HARP)	Aransas, Bee, Jim Wells, Kleberg, Nueces, Refugio, San Patricio	Damage Assessments, Progress Inspections (50%), Final Inspections (100%) and TREC Program Funding Allocation \$85.9 Million

True North provided PA Consulting services to the Kentucky Transportation Cabinet (KYTC) following a severe ice storm in 2009. We assisted in developing documentation leading to reimbursement of \$35 million that FEMA had indicated would be de-obligated. True North also identified more than \$20 million in additional FEMA funding that had not been identified in the initial project development process prior to our involvement. True North has extensive experience supporting FHWA Emergency Relief (ER) projects. Following the May 2015 catastrophic flooding, we assisted the Texas Department of Transportation (TxDOT) with funding and reimbursement under both the FHWA ER and FEMA PA programs, providing financial recovery support to four TxDOT districts: Austin, Dallas, Houston, and Tyler.

DESCRIPTION OF WORK PERFORMANCE AND EXPERIENCE

Relevant project experience of proposed True North team in performing debris monitoring and FEMA public assistance grant management.

EVENT NAME	EVENT DESCRIPTION	REFERENCE/CONTACT
Hurricane Helene <i>Multiple areas in GA, SC, and TN</i>	True North provided debris monitoring for the Georgia, South Carolina, and Tennessee Departments of Transportation following Hurricane Helene (Category 4, Sept. 26, 2024). By June 2025, we monitored the removal of 12.1M CY of vegetative, C&D, and mulch debris. True North is currently providing GDOT with FEMA PA services, so far securing \$58M in reimbursement.	GDOT - Emily Fish, MPA CEM 470.602.0255 TDOT - Josh Metz, PE 865.771.6554 SCDOT - Jeff Terry, PE, CPM 803.737.1291 TEMA - Craig Hanrahan 865.594.5650
Hurricane Milton <i>Multiple Areas in FL</i>	Following Hurricane Milton (Category 3, 120 mph winds, 47 tornadoes), True North provided debris monitoring for St. Lucie County and the cities of DeBary and Sebastian, overseeing removal of nearly 290,000 CY of vegetative, C&D, and mulch debris from Oct. 14, 2024–Jan. 17, 2025.	St. Lucie County - Rebecca Ventrella 772.547.4575 City of Sebastian - Lee Plourde 772.571.7920 City of DeBary - Amy Long 386.601.0207
Hurricane Beryl <i>Multiple Cities in TX</i>	True North supported 9 Texas cities with debris monitoring and FEMA Public Assistance services following Hurricane Beryl, which made landfall near Matagorda, TX, on July 8, 2024. Our team oversaw the collective amount of 544,749 CY of vegetative, C&D, and mulch debris.	City of Baytown - David Alamia, MPA, CEM 281.422.1129 City of Deer Park - Jamie Galloway 281.478.7284 City of Hitchcock - Marie Gelles 409.986.5591 City of Iowa Colony - Robert Hemminger 346.395.4559 City of Morgan's Point - Brian Schneider 281.471.2171 City of Pasadena - Azel Carter, Jr. 281.687.9193 City of Richwood- Eric Foerster, MPA, CEM 979.265.3583 City of Seabrook - Brian Craig 281.291.5719 City of Webster - Dena Mahan 832.594.1751
2023 Tornado <i>Deer Park, TX</i>	On January 24, 2023, an F3 tornado struck Pasadena and Deer Park, TX, with winds up to 144 mph—Harris County's strongest in nearly 20 years—causing 18 miles of severe damage. Deer Park engaged True North for ROW debris monitoring, where we oversaw the removal of 34,000+ CY of vegetative and C&D debris.	City of Deer Park - Jamie Galloway 281.478.7298

CAPACITY TO PERFORM WORK AND MEETING DEADLINES

Throughout the project, our team utilizes Smart Track for quality assurance documentation, continually assesses progress against established deadlines, and identifies opportunities for improving output, reducing delays, and saving costs. Our Public Assistance Team provides a project management outline and weekly and bi-weekly meeting cadence to effectively succeed through various areas of the City's disaster recovery and the FEMA PA Grant Program to ensure adherence to TDEM and FEMA deadlines.

STATEMENT OF ABILITY TO CARRY OUT WORK

True North has the staffing capacity, technical expertise, and proven management systems to carry out the scope of work efficiently and without delay. With access to more than 650 professionals nationwide, we can rapidly mobilize qualified personnel, scale operations as needed, and maintain compliance with FEMA requirements. Our extensive experience managing large disaster recovery projects ensures timely performance, accurate documentation, and effective oversight to meet all client expectations.

SHORT RESUMES OF KEY PERSONNEL *(Full resumes are available upon request)*

Kingsley McCallum, CPI, SME, AEC PM | Officer-In-Charge/Client Liaison | Years of Experience: 31

Education: Bachelor, Business/Economics, Louisiana State University, 1991

Qualifications: USACE Level Two PRT, 40 Hrs Debris Planning Response, USACE Level One PRT, 40 Hrs Debris Planning Response, IS 700 Introduction to NIMS and ICS 100, 200, 400, 702, 703, 40HR HAZWOPER, 8HR HAZWOPER, OSHA 10HR, Louisiana Commercial Contractor, Louisiana Residential Contractor, Alabama Electrical Contractor, AL Residential Home Inspector, Alabama Adjuster, SC Residential Home Inspector, Xactimate Level 1 & 2, Haag Engineering Certified Roof Inspector

Ethan Woodward | Project Manager | Years of Experience: 9

Education: Mississippi Gulf Coast Community College

Qualifications: FDOT Intermediate MOT, OSHA 40-Hour Hazwoper, ICS 100, ICS 200, IS 700, IS 800, Florida Stormwater, Erosion, and Sedimentation Control Inspector.

Valerie Kelley | Operations Manager | Years of Experience: 20

Qualifications: FEMA: IS-20.22; IS-21.22; IS-35.22; IS-37.23; IS-100.C; IS-100.le; IS-200.a; IS-632.a, IS-700.b; IS-800.b; IS-1113, ICS-300; ICS-400, OSHA 40-Hour HAZWOPER

Dade Duke | Data Manager | Years of Experience: 17

Education: Computer Programing, CLC, 1997; Marketing Studies, University of Maryland, 1991

Qualifications: FEMA E0202: Debris Management Planning, ICS-100,200, IS-00700, IS-00800, 40HR HAZWOPER, IS-00632 Introduction to Debris Operations, IS-00633 Debris Management Plan Development, IS-00520 Introduction to Continuity of Operations, Planning for Pandemic Influenzas

Ted Hebbler | Field Supervisor | Years of Experience: 20

Education: Construction Management, Louisiana State University, 1998

Qualifications: FDOT INTERMEDIATE MOT, OSHA 40-HOUR HAZWOPER, OSHA 8-HOUR HAZWOPER, ICS 100; ICS 200; ICS 700, IS-632

Don Johnson I Field Supervisor | Years of Experience: 18

Qualifications: FEMA Independent Study (IS): IS-35.23, IS-37.23, IS-100, IS-200, IS-632.a, IS-633, IS-700, IS-800, IS-1113; OSHA 40-Hour HAZWOPER

Richard Cobb | Field Supervisor | Years of Experience: 20

Education: Sky Warrior Flight School, 2021; Embry-Riddle Aeronautical University, 2019

Qualifications: FDOT Intermediate MOT, Public Assistance Operations, Med Gas License ASSE 6010 Installer N.F.P.A 99-2005, Public Assistance Cost Estimating, Instrument Rated Pilot License, Radiation Safety Officer, CTQP QC Manager

Laurie Carley, FEMA PA, SME | FEMA Public Assistance Expert | Years of Experience: 20

Education: Bachelor of Science, Business, University of Phoenix, 2021

Qualifications: Human Resources Management Certification, Community Emergency Response Team Instructor and Train the Trainer Certified, Homeland Security Exercise and Evaluation Program Certification, Board Member, Florida Community Emergency Response Team

Tina Campbell | Disaster Recovery Specialist | Years of Experience: 5

Education: Bachelor of Business Administration, Lees-McRae College

Qualifications: NIMS Certification

Nicholle McCallum | Clerical/Invoicing | Years of Experience: 9

Education: Business Administration University of Oregon

Qualifications: CCAM Certified Property Manager

TAB 3

Approach in Providing Services



APPROACH TO DEBRIS MONITORING SERVICES

Upon Notice to Proceed (NTP), True North will contact the City's Project Point(s) of Contact to determine any known magnitudes of debris caused by the event, impacted areas, and identify any known special issues that have arisen as a result of the disaster. This will allow us to immediately initiate the development of a Project Action Plan as well as initiate a QA/QC program to ensure contract compliance and maintenance of performance goals and standards. We will coordinate with local, state, and federal staff, as available, to conduct an initial assessment of the damage and debris, developing an estimate of the size of the debris project, and outline what resources will be required to effectively manage the debris removal operations. This task can be typically completed within 24-48 hours of activation.

MONITORING PROCESS

True North is committed to providing the highest level of services to ensure the satisfaction of the City. We utilize a combination of experienced employees from nearby permanent offices, hurricane debris management experts from across the South, and locally hired and trained personnel. Our team will respond within 24 hours of a Notice to Proceed from the City. The ability to mobilize, train, and supervise hundreds of people in an organized and timely manner has been key to our past success in debris removal monitoring and the corresponding recovery of the community.

All field monitoring will be managed and executed to maximize eligible federal and state reimbursement. Our collection monitors will be thoroughly trained to inspect and monitor all eligible debris collection work performed by the removal contractors.

TDSR AND RDDS SITES

True North will immediately establish effective points of contact with hauling contractors for the geographic division of the City by zone. As directed by the City, we will assign contractors to these zones. We will also work with the City and contractors to identify and establish temporary disposal staging and reduction (TDSR) sites and residential debris drop-off sites (RDDS) that will be monitored by local staff. This will be accomplished 24-48 hours after NTP.

DEBRIS VEHICLE AND EQUIPMENT CERTIFICATION

FEMA requires certification, documentation, and validation of truck measurements. Our staff will measure truck and trailer beds, ensuring compliance with requirements such as extension limits and quality, and each certified vehicle will be photographed. This data is tracked by our ADMS, which will cross-check load tickets against certified truck capacities. Access to the ADMS will be provided at all DMS and disposal sites, ensuring verification and quality control throughout the project.

SCHEDULE AND BUDGET ADHERENCE

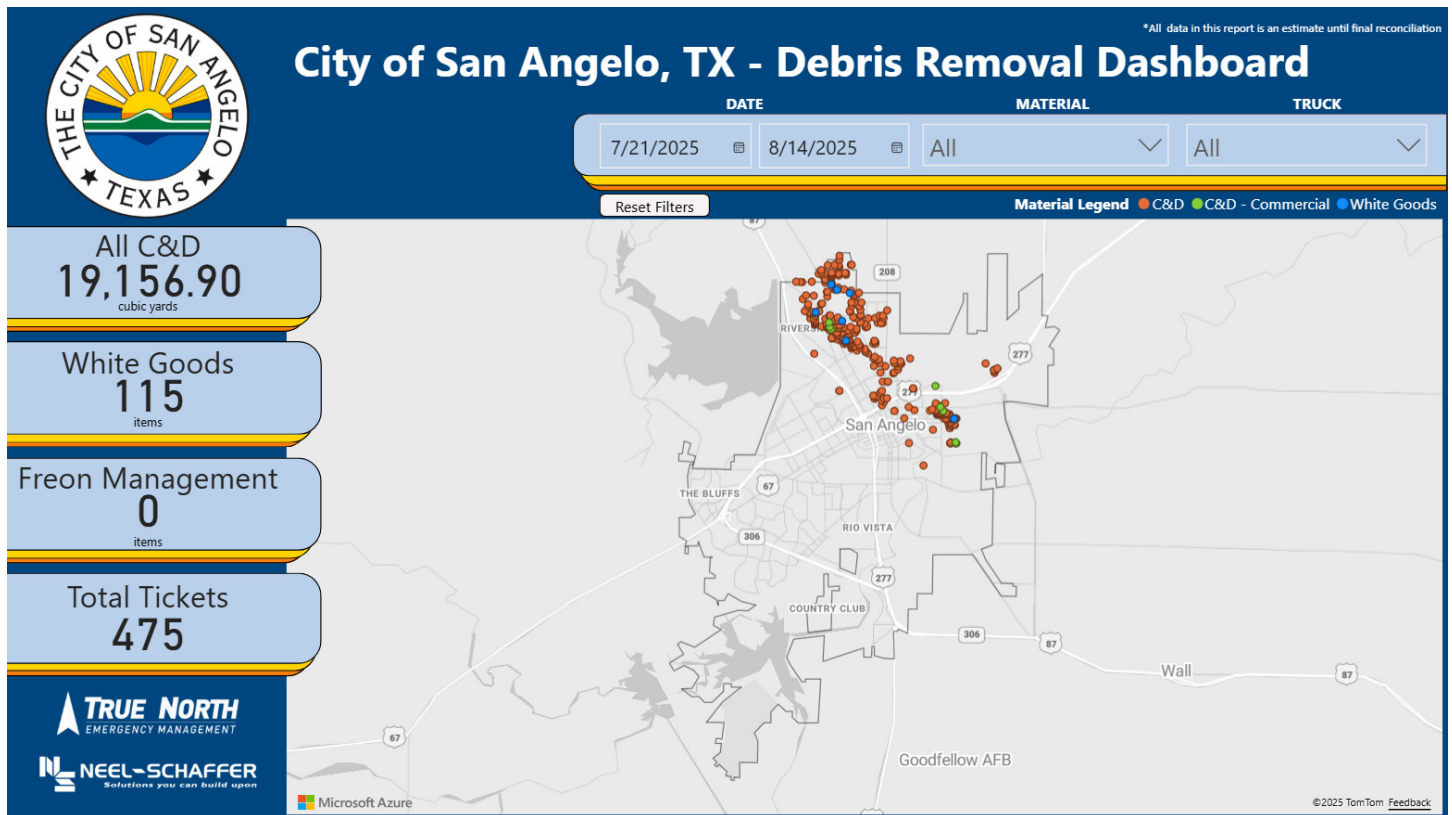
Effective communication is essential to the success of recovery projects. True North will keep key personnel informed through regular meetings with the City, daily safety briefings for field staff, and ongoing coordination with the hauling contractor throughout operations to remain on schedule to achieve the City's goals. To control costs, we carefully manage monitoring hours and consult with the City on staffing and work plans, with final approval resting with the City. We encourage City representatives to visit sites and review the efficiency and effectiveness of our monitoring program.

DATABASE REPORTING AND DASHBOARD

All load tickets and debris site data are uploaded daily into SmartTrack, our flexible and time-tested ADMS. Built-in cross-checks flag anomalies such as short haul turnarounds, load discrepancies, or unusually high daily volumes. Data can be organized by multiple factors to generate custom daily reports or summaries tailored to stakeholder needs. These reports provide insight into additional passes, new programs, or scope adjustments. To ensure full FEMA compliance, GPS coordinates and digital photographs are captured to document critical activities, including all unit price tree removals.

True North offers a fully customizable Microsoft Power BI live dashboard tailored to visualize and analyze project data in real time. This dynamic dashboard will allow users to filter and display multiple debris types, offering clear and insightful breakdowns for each category. Users can seamlessly apply custom date range filters to focus

on specific timeframes, enhancing the ability to track trends and performance over the course of the project. Additionally, the dashboard will feature an interactive map that pinpoints the exact location where each ticket was written, providing powerful spatial context and supporting more informed decision-making. This solution ensures transparency, efficiency, and actionable insights for all project stakeholders.



APPROACH TO FEMA PA SERVICES

True North's technical approach to FEMA Public Assistance (PA) grants management is built around the full FEMA PA lifecycle. Converting disaster costs into eligible grants requires precise Grants Portal management, a process we know in depth. Our team's extensive experience with the Grants Portal allows us to anticipate challenges, avoid common pitfalls, reduce funding delays, and maximize reimbursements.

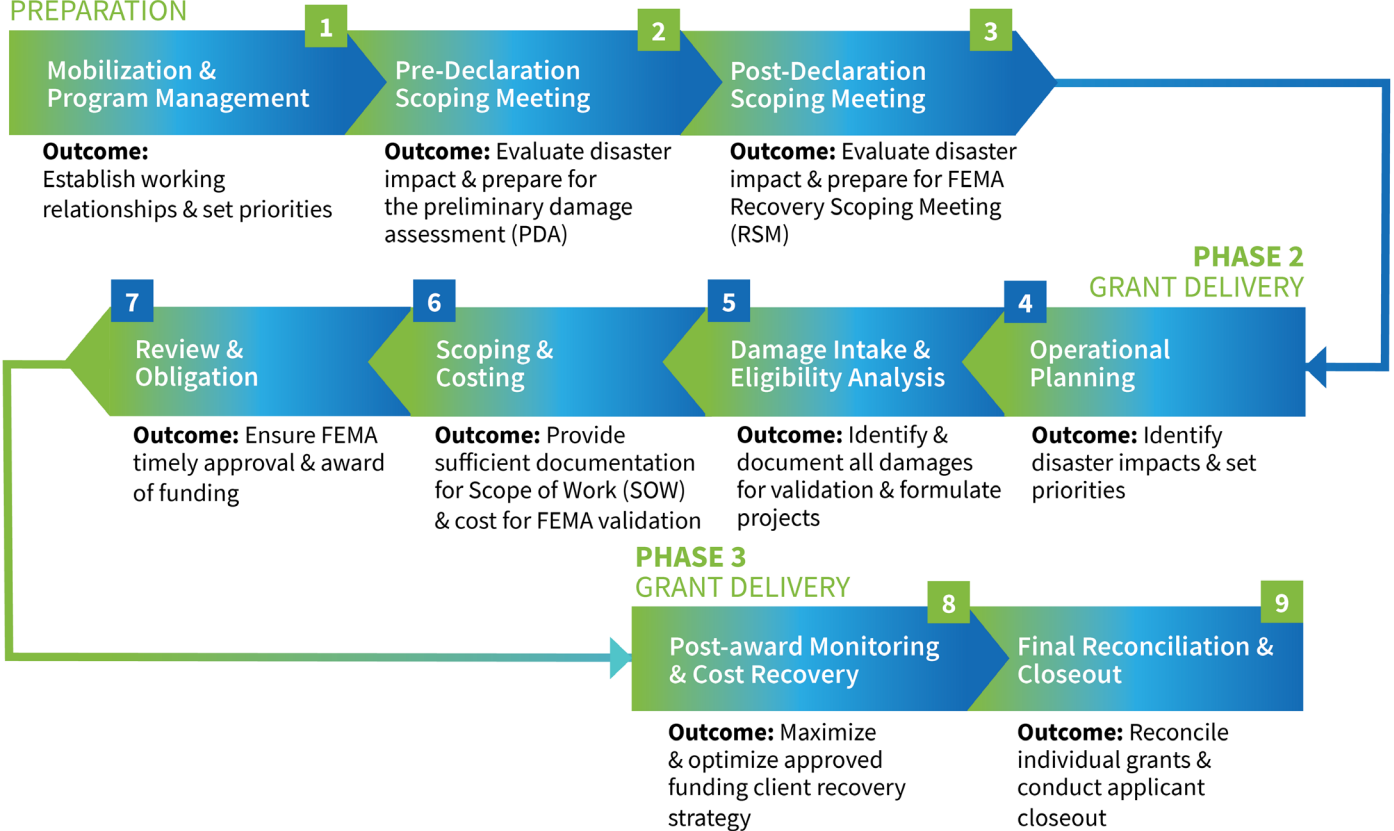
Our grant management also includes mitigation programs administered through FEMA's Hazard Mitigation Assistance (HMA) portfolio (HMGP, BRIC, and FMA). Services include reviewing sub-applications, performing benefit-cost analyses, providing technical support to applicants, and ensuring compliance through the FEMA GO system. This ensures that mitigation opportunities are not overlooked during recovery.

We structure our support around the key FEMA PA phases: Mobilization & Preparation, Grant Delivery, and Monitoring & Reconciliation. At the core of each phase is our proven approach to grants management, ensuring the City accesses all available funding while achieving efficient and timely recovery outcomes.

The following graphic illustrates this process.

KEY FEMA PA PHASES

PHASE 1 MOBILIZATION & PREPARATION





Contact:

Kingsley McCallum

Vice President

Arlington, TX 76006

Phone: 985.788.2204

Email: kingsley.mccallum@neel-schaffer.com



Scoring Summary

Active Submissions

	Total	Experience	Work Performance and Capacity to perform	Overall approach and methodology to be used to accomplish the RFP requirements	Record of past performance/Reference s
Supplier	/ 100 pts	/ 20 pts	/ 30 pts	/ 30 pts	/ 20 pts
True North Emergency Management, LLC	98 pts	20 pts	29 pts	29.33 pts	19.67 pts
DebrisTech, LLC	92.33 pts	17 pts	28.33 pts	27.67 pts	19.33 pts
Thompson Consulting Services, LLC	90 pts	18.67 pts	27.67 pts	25 pts	18.67 pts



Proposal Scores

Thompson Consulting Services, LLC - Scoring Summary

Evaluation Group 2 - Evaluation - Technical/Specifications

	Total	Experience	Work Performance and Capacity to perform	Overall approach and methodology to be used to accomplish the RFP requirements	Record of past performance/References
Reviewer	/ 100 pts	/ 20 pts	/ 30 pts	/ 30 pts	/ 20 pts
Jeremy Miller	93 pts	20 pts	28 pts	27 pts	18 pts
Patrick Frerich	98 pts	18 pts	30 pts	30 pts	20 pts
Charles Michalewicz	79 pts	18 pts	25 pts	18 pts	18 pts
	Average:	18.67 pts	27.67 pts	25 pts	18.67 pts
	Consensus:	-	-	-	-
Calculated:	90 pts	18.67 pts	27.67 pts	25 pts	18.67 pts



DebrisTech, LLC - Scoring Summary

Evaluation Group 2 - Evaluation - Technical/Specifications

	Total	Experience	Work Performance and Capacity to perform	Overall approach and methodology to be used to accomplish the RFP requirements	Record of past performance/Reference s
Reviewer	/ 100 pts	/ 20 pts	/ 30 pts	/ 30 pts	/ 20 pts
Jeremy Miller	96 pts	18 pts	30 pts	28 pts	20 pts
Patrick Frerich	95 pts	15 pts	30 pts	30 pts	20 pts
Charles Michalewicz	86 pts	18 pts	25 pts	25 pts	18 pts
	Average:	17 pts	28.33 pts	27.67 pts	19.33 pts
	Consensus:	-	-	-	-
		↓	↓	↓	↓
Calculated:	92.33 pts	17 pts	28.33 pts	27.67 pts	19.33 pts



True North Emergency Management, LLC - Scoring Summary

Evaluation Group 2 - Evaluation - Technical/Specifications

	Total	Experience	Work Performance and Capacity to perform	Overall approach and methodology to be used to accomplish the RFP requirements	Record of past performance/Reference s
Reviewer	/ 100 pts	/ 20 pts	/ 30 pts	/ 30 pts	/ 20 pts
Jeremy Miller	98 pts	20 pts	28 pts	30 pts	20 pts
Patrick Frerich	100 pts	20 pts	30 pts	30 pts	20 pts
Charles Michalewicz	96 pts	20 pts	29 pts	28 pts	19 pts
	Average:	20 pts	29 pts	29.33 pts	19.67 pts
	Consensus:	-	-	-	-
		↓	↓	↓	↓
Calculated:	98 pts	20 pts	29 pts	29.33 pts	19.67 pts



REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Charles Michalewicz, Engineer, Public Works

Meeting Date: October 7, 2025

Item type: Consent Item

Caption:

Consider an interlocal agreement for the City's continued membership in the West Texas Weather Modification Association, authorizing payment of an annual membership assessment of \$40,000, ratifying the Association's bylaws, and authorizing the City Manager to negotiate and execute all related documents (Shane Kelton)

Staff Recommendation:

Approve

Summary/History:

The West Texas Weather Modification Association was formed in 1996. The City of San Angelo has been a voting member of the association since 2001. Current members of the association are Crockett County Water Conservation District, Glasscock County Underground Water Conservation District, Irion County Water Conservation District, Plateau Underground Water Conservation District, Sterling County Underground Water Conservation District and the City of San Angelo. The annual assessment allows for inclusion of the western half of Tom Green County being included in the cloud seeding activities. This area specifically covers the drainage basins for Twin Buttes and O.C. Fisher Lakes. These two lakes are part of the City's surface water portfolio and critical for long-term water supplies.

The Interlocal Agreement amendments include:

- Update to member entities
- General formatting
- Grammatical errors
- Clarifying Rainfall Enhancement
- Section Six — Dissolution & Distribution of Assets: Sec. 6.01
- The Bylaws amendments include:
 - Participating Entities
 - General formatting
 - Majority vote needed
- Article Three — Establishment of the Board; Sec. 3.02
- Article Eight — Powers and Duties; Sec. 8.01
- Article Eleven — Withdrawal From Membership; Sec11.01
- Article Twelve — Dissolution and Distribution of Assets; Sec. 12.01

Funding Source(s):

Fund:	Account:	Project Number:	Amount Budgeted:
260	260-4114-501-03.50		\$40,000.00

Financial Impact:

\$40,000 annual assesment.

Other Information/Recommendation:**Attachments:**

- | | | |
|----|-------------------------------|------------------------------------|
| 1. | Final Adopted Interlocal 2025 | Final Adopted Interlocal 2025.docx |
| 2. | Final Adopted By-Laws 2025 | Final Adopted By-Laws 2025.docx |

Presentation:

Shane Kelton

Approvals/Reviews:

Charles Michalewicz	Created/Initiated
Kevin Pate	Approved
Shane Kelton	Approved
Brandon Dyson	Approved
Tina Dierschke	Approved
Brandon Dyson	Approved
Heather Stastny	Final Approval

INTERLOCAL PARTICIPATION AGREEMENT
WEST TEXAS WEATHER MODIFICATION ASSOCIATION

ADOPTED as AMENDED July 15, 2025

This Agreement is entered into between the following Underground Water Districts (Districts) and other political and non-political entities collectively called Members to form an association known as the West Texas Weather Modification Association (Association) and shall be effective as of the date hereinafter shown:

Crockett County Groundwater Conservation District
Irion County Water Conservation District
Plateau Underground Water Conservation and Supply District
Sterling County Underground Water Conservation District
City of San Angelo

WHEREAS, the Association is formed by the entry of this Interlocal Participation Agreement (Agreement) by the Members. The Association is created to provide rainfall enhancement throughout the geographical region of the Members;

WHEREAS, Members desire to work together to enhance rainfall through mutual cooperation; and

WHEREAS, the Members recognize the importance of coordinating together their activities as it relates to weather modification and to share the expense of such activities.

NOW, THEREFORE, it is Agreed and Understood among the parties as follows:

SECTION ONE
INTENT AND PURPOSES

1.01 It is the intent and purpose of the Association to coordinate and share expenses for the purpose of modifying weather for rainfall enhancement in the geographical region of the Members. The Board of Directors of the Association shall carefully review, study, and consider the effects of the Association's weather modification activities at least annually and make a report to the Members of the effects.

SECTION TWO
ELECTION OF PARTICIPATION

2.01 Each Member hereby elects to become a member of the Association. Each Member shall designate a representative to be a voting member of the Board of Directors of the Association. No member of the Board of Directors from an underground water district or political subdivision may vote

on a substantive matter without first presenting that matter to their governing board and receiving instruction on what position to take on such matter. A member of the Board of Directors may request a delay of a vote until the next meeting in order to review the topic with their governing board. This provision does not apply to ministerial or procedural matters.

2.02 The term of this Agreement shall commence on the 28th day of March 1996, and shall continue in full force and effect until the end of the fiscal year. The fiscal year shall be from January 1st to December 31th of each year. At the end of the first fiscal year and each fiscal year thereafter, this Agreement shall be renewed automatically for an additional one (1) fiscal year term without the necessity of any action by the Members.

2.03 Each Member may elect not to renew this Agreement by giving written notice to each other Member at least 60 days prior to the end of the original term or any renewed term. Any notice to terminate must be delivered by certified mail, return receipt requested to each Member.

2.04 The Board of Directors may upon a majority vote allow districts, political subdivisions, or other entities to become members of the Association and be assessed on a basis other than an assessment per acre of land as laid out in Section Five of this agreement.

SECTION THREE POWERS AND DUTIES

3.01 The Association shall have any power necessary to carry out the purposes of this Agreement which may be conferred by this Agreement, laws and regulations of the State of Texas, and bylaws of the Association.

3.02 The Association shall have no duty to take any action, except as specifically provided for in this Agreement, or the Bylaws, except as it shall hereinafter agree to take in writing.

3.03 By execution of this Agreement, the Members agree to comply with and abide by this Agreement and the Bylaws of the Association.

3.04 The Bylaws of the Association are incorporated by reference and made a part of this Agreement for all purposes as if fully set out herein.

3.05 The Association may invest any and all funds that are on deposit with the Association and such funds shall be invested pursuant to the Texas Public Fund Investment Act. The investment earnings from these funds shall be used for the benefit of the Association.

SECTION FOUR NOTICE TO MEMBERS

4.01 The manager of each Member entity, or the person designated by the Member entity shall be the primary contact with the Association and the Association shall not be required to contact any other individual regarding matters of the Member entity.

SECTION FIVE ANNUAL ASSESSMENT

5.01 The Members agree to pay to the Association an annual assessment for the operation of the Association an amount equal to the total area in acres contained in the Member's district multiplied by a monetary rate set by the Board of Directors of the Association (i.e., 100,000 acres (area of Member's district) x \$.04 = \$4,000).

5.02 The Board of Directors may provide that an Association Member other than an underground water district may be assessed on a basis other than the method set out in Section 5.01.

5.03 The monetary rate described in Section 5.01 shall be adopted at the first meeting of the Board of Directors. The Board of Directors may review, consider, and adopt a new monetary rate at anytime upon a showing that funds previously assessed are not sufficient to accomplish the purposes of the Association.

5.04 The Association shall assess its Members within 10 days of the date of the first meeting of the Board of Directors, thereafter such assessments shall be made at the first meeting of the Board of Directors in each new fiscal year. Assessments are due within 30 days of receipt of such assessment. Any Member's assessment not received within 30 days of the due date shall be charged interest at the rate of one percent (1%) per month.

5.05 Notwithstanding any other provision in this Agreement, a Member's membership in the Association may be terminated upon ten (10) days written notice, if any assessment owed by the Member is not paid as required by this Agreement.

5.06 The Board of Directors shall at least annually provide an assessment of the total costs associated with the operation of the weather modification activities based upon an assessment per acre of land contained within all the Member districts.

SECTION SIX DISSOLUTION & DISTRIBUTION OF ASSETS

6.01 If the Association approves the dissolution of this organization, the West Texas Weather Modification Association shall be considered dissolved, and the assets shall be returned to the Members in the following manner:

- a. Each Member's value shall be cumulative and based on the total amount paid by the Member and divided by the total cumulative assessment per budget year. It is understood and agreed that the City of San Angelo's value shall include the amounts it paid to the Association prior to it becoming a member.
- b. Due to acquisition of assets, Member value shall begin in 1997.
- c. Any Member withdrawing or having withdrawn from the Association shall not be entitled to reimbursement of any unspent assessment.

SECTION SEVEN MISCELLANEOUS

7.01 Except provided in this Agreement and the Bylaws, this Agreement shall not be amended or modified other than in a written agreement signed by the Members.

7.02 This Agreement is entered into and executed in the State of Texas and all questions pertaining to its validity or construction shall be determined in accordance with laws of the State of Texas.

7.03 In case any provision of this Agreement is held illegal or invalid for any reason, said illegality or invalidity shall not affect the remaining provisions of this Agreement.

7.04 This Association and the Association Members have the exclusive right to bring suit to enforce this Agreement and no other party may bring suit, such as a third party beneficiary or otherwise, to enforce this Agreement.

7.05 This Agreement constitutes the sole agreement of the Members and supersedes any prior agreements respecting the services to be provided under this Agreement.

EXECUTION

IN WITNESS WHEREOF, we hereunto affix our signatures as of the date indicated below.

Crockett County Groundwater Conservation District

By: _____

Printed Name: _____

Title: _____

Date: _____

Irion County Water Conservation District

By: _____

Printed Name: _____

Title: _____

Date: _____

Plateau Underground Water Conservation and Supply District

By: _____

Printed Name: _____

Title: _____

Date: _____

Sterling County Underground Water Conservation District

By: _____

Printed Name: _____

Title: _____

Date: _____

City of San Angelo

By: _____

Printed Name: _____

Title: _____

Date: _____

HISTORY OF VOTING MEMBERS

Crockett County Water Conservation District (formerly Emerald Underground Water Conservation District)	March, 28, 1996
Glasscock County Underground Water Conservation District	Mar, 28, 1996 - Jan 1, 2014
Irion County Water Conservation District	March, 28, 1996

Plateau Underground Water Conservation and Supply District	March, 28, 1996
Santa Rita Underground Water Conservation District	Mar 28, 1996–Jan 18, 2025
Sterling County Underground Water Conservation District	March, 28, 1996
Sutton County Underground Water Conservation District	June 18, 1996-Dec 31, 2024
City of San Angelo	August 7, 2001

PARTICIPATING MEMBERS

University of Texas Lands	1996 - 1998
City of San Angelo (Interlocal Agreement 10-17-96)	1996 - 2001

AMENDMENT DATES

Adopted - March 28, 1996	
Amended - April 9, 1996	Section Two - Election of Participation; Sec. 2.02
Amended - February 12, 2002	Member Entities Section Two - Election of Participation; Sec. 2.02 Section Four - Notice to Members; Sec. 4.01, 4.02 Section Six - Dissolution & Distribution of Assets; Sec. 6.01 Section Seven - Miscellaneous; Sec. renumbered
Amended – July 15, 2025	Member Entities General Formatting and Organization of the Agreement Grammatical Errors throughout the Agreement Clarifying Rainfall Enhancement Intent Section Six – Dissolution & Distribution of Assets; Sec. 6.01

BYLAWS OF THE WEST TEXAS WEATHER MODIFICATION ASSOCIATION

ADOPTED as AMENDED July 15, 2025

THE WEST TEXAS WEATHER MODIFICATION ASSOCIATION (Association) is hereby created by the signing of an Interlocal Agreement (Agreement) by the following member Underground Water Districts and other entities:

Crocket County Groundwater Conservation District
Irion County Water Conservation District
Plateau Underground Water Conservation and Supply District
Sterling County Underground Water Conservation District
City of San Angelo

The following bylaws are adopted to authorize and govern the operation of this Association.

ARTICLE ONE DEFINITIONS

- 1.01 “Association” means the West Texas Weather Modification Association.
- 1.02 “Board of Directors” means the Association Board of Directors established by these bylaws.
- 1.03 “Members” means an underground water district, other political subdivision, or any other entity that has signed the Interlocal Participation Agreement to participate in the Association.

ARTICLE TWO MEMBERSHIP OF THE ASSOCIATION

- 2.01 The Association shall consist of an unincorporated association of underground water districts, other political subdivisions, and other entities.
- 2.02 Any political subdivision or other entity which becomes a member of the Association is entitled to membership of the Board of Directors.
- 2.03 Any political subdivision, including other underground water districts and other entities, may petition the Board of Directors to join the Association at any time. Upon signing of the Interlocal Participation Agreement and the payment of its assessment, the petitioning entity will be allowed membership.

ARTICLE THREE ESTABLISHMENT OF THE BOARD OF DIRECTORS

3.01 The Association shall be governed by a Board of Directors hereby created. The Board of Directors shall supervise the administration and operation of the Association.

3.02 The Board of Directors shall be composed of one voting member from each Member entity. Each voting member shall be either an official of the underground water district or political subdivision or other person appointed by the Member entity.

3.03 No member of the Board of Directors may vote on a substantive matter without first presenting that matter to their governing board and receiving instruction on what position to take on such matter. A member of the Board of Directors may request to delay a vote until the next meeting in order to review the topic with their governing board. This provision does not apply to ministerial or procedural matters.

ARTICLE FOUR QUALIFICATIONS OF THE BOARD

4.01 Members of the Board of Directors shall serve at the discretion of the Association Member entity they represent. A member of the Board of Directors who ceases to hold the district or political subdivision office, or whose Member entity ceases to be an Association member, ceases to be a member of the Board of Directors. A Member entity may replace its designated representative at any time by written resolution of its governing board.

ARTICLE FIVE ELECTION OF OFFICERS/MEETINGS

5.01 The Board of Directors shall hold an initial meeting in March of 1996 for the purpose of the election of officers and such other business that may come before it. The officers of the Board of Directors shall serve two-year terms. The Board of Directors shall hold such meetings quarterly, or more often as necessary, when called by the Chairman of the Board of Directors or requested in writing to the Chairman by any member of the Board of Directors. Meetings shall be held in the location designated in the prior meeting, unless seven (7) days written notice has been sent to all Members designating another location.

5.02 The officers of the Board of Directors shall consist of a Chairman, a Vice Chairman, a Secretary, and a Treasurer. The Secretary shall see that the minutes and records of the Board of Directors are kept and the Treasurer shall keep the financial records of the Association. These two officers may be combined in one person for convenience. The Chairman and Vice Chairman shall be members of the Board of Directors. The Secretary and Treasurer are not required to be a member of the Board of Directors.

5.03 Each Member entity of the Association shall post a notice of the next meeting of the Association as required by law.

5.04 An emergency meeting may be called by any member of the Board of Directors for any emergency or urgent need, as defined by state law. Notice of an emergency meeting shall be posted in the Courthouse or other authorized public place of each Member entity for at least two (2) hours before the meeting is convened or sooner if required by state law. The notice of the emergency meeting shall clearly identify the emergency or urgent public necessity in the notice.

ARTICLE SIX QUORUM AND PROXIES

6.01 A quorum shall consist of a majority of the members of the Board of Directors. A majority of those present and voting shall be necessary for an official action to be taken by the Board of Directors.

6.02 Due to the large geographical area of this Association, it will be permissible for Members to mail or hand deliver proxies to the Chairman or Vice Chairman on any matters before the Board of Directors. However, if a quorum is not present at the meeting, no proxies will be counted in determining the makeup of a quorum.

ARTICLE SEVEN REIMBURSEMENT

7.01 The members of the Board of Directors serve without compensation. Reimbursement of all routine expenses incurred in the performance of their duties for the Association shall be the responsibility of each member's district or political subdivision. Unusual travel or other expenses incurred on behalf of the Association will be reimbursed only with prior approval of the Board of Directors.

ARTICLE EIGHT POWERS AND DUTIES

8.01 The Board of Directors, in addition to other powers and duties herein conferred and imposed or authorized by law, shall have the following powers and duties:

- (a) It may contract for such professional services as may be necessary and shall fix the time, manner and payment thereof.
- (b) It may contract with any qualified organization or private entity to perform any of the functions necessary for carrying out the purposes of the Association, its administration or operation.
- (c) It shall make provision for proper accounting and reporting procedures for each of the Association Members so that they shall be regularly informed of the assessments made by the Association and the operations of the Association.

- (d) It shall provide for an annual independent audit of the books and records of the Association.
- (e) It shall carry out all the duties necessary for the proper operation and administration of the Association on behalf of the Association Members and, to that end, shall have all of the powers necessary and desirable for the effective administration of the Association.
- (f) It shall arrange for the investing of the monies of the Association according to law. It shall provide for the banking of the monies of the Association and the proper security of any and all investments. It shall invest its monies pursuant to the Texas Public Fund Investment Act.
- (g) Pursuant to Article 13 below, it shall have authority to terminate membership of any Association Member that fails to abide by the reasonable requirements of the Board of Directors concerning payment of assessments, fails to cooperate with the agents or independent contractors of the Association, or any other action that may be detrimental to the fiscal soundness and operation of efficiency of the Association.
- (h) It may hire attorneys, accountants, or other such professional persons that it may deem necessary for the proper protection of the Association. These persons shall be paid as provided in the contract for hire as executed by the Board of Directors.
- (i) The Board of Directors shall have the general power to make and enter into all contracts, leases, and agreements necessary or convenient to carry out any of the powers granted under these bylaws or by law. All such contracts, leases, and agreements or other legal documents herein authorized shall be approved by resolution of the Board of Directors and shall be executed by those individuals designated in the resolution.

ARTICLE NINE COST SHARING BY MEMBERS

9.01 Each Member of the Association shall be required to pay to the Association on an annual basis the amounts assessed by the Association, as provided in the Interlocal Participation Agreement between the Association and the Association Member entities. Failure to pay the amounts when due shall render the membership of the Association Member entity subject to termination by action of the Board of Directors.

9.02 Each year the Association shall evaluate its weather modification programs, activities, and costs for the coming year and determine the cost assessment for each Association Member entity pursuant to the formula provisions contained in the Interlocal Participation Agreement.

9.03 If during the fiscal year the Board of Directors determines that it is necessary to make an additional assessment, they may by majority vote of the entire Board of Directors make an additional assessment pursuant to the formula provisions contained in the Interlocal Participation Agreement.

ARTICLE TEN FISCAL YEAR

10.01 The fiscal year for the Association shall be from the 1st day of January of each year to the 31th day of December of each year.

ARTICLE ELEVEN WITHDRAWAL FROM MEMBERSHIP

11.01 Any Association Member entity may withdraw from the Association upon sixty (60) days written notice prior to the end of the fiscal year term to each other Member and the Board of Directors as per the Interlocal Participation Agreement, Section 2.03. Any notice to withdraw must be delivered by certified mail, return receipt requested.

11.02 Any member withdrawing from the Association shall not be entitled to reimbursement of any unspent assessment.

ARTICLE TWELVE DISSOLUTION & DISTRIBUTION OF ASSETS

12.01 If the Association approves the dissolution of this organization, the West Texas Weather Modification Association shall be considered dissolved, and the assets shall be returned to the Members in the following manner:

- a. Each Member's value shall be cumulative and based on the total amount paid by the Member and divided by total cumulative assessment. It is understood and agreed that the City of San Angelo's value shall include the amounts it paid to the Association prior to it becoming a member.
- b. Due to acquisition of assets, Member value shall begin in 1997.
- c. Any Member withdrawing or withdrawn from the Association shall not be entitled to reimbursement of any unspent assessment.

ARTICLE THIRTEEN EXPULSION OF ASSOCIATION MEMBER

13.01 An Association Member entity may be expelled by a majority vote of the entire Board of Directors. Grounds for expulsion includes, but is not limited to, failure to provide information as necessary and any other actions that may jeopardize the Association or its Members.

ARTICLE FOURTEEN INDEMNIFICATION

14.01 The Association shall indemnify the individual Members of the Board of Directors for any claims against them in which they have acted in their official capacity.

**ARTICLE FIFTEEN
AMENDMENT TO THE BYLAWS**

15.01 These Bylaws may be amended by the Board of Directors after notice of the proposed amendment has been mailed to the members of the Board of Directors at least thirty (30) days prior to the day of the meeting to consider same. The Board of Directors may recommend such changes as it deems necessary or desirable from time to time. Amendments can only be approved by a majority of the entire Board of Directors.

EXECUTION

IN WITNESS WHEREOF, we hereunto affix our signatures as of the date indicated below.

Crockett County Groundwater Conservation District

By: _____

Printed Name: _____

Title: _____

Date: _____

Irion County Water Conservation District

By: _____

Printed Name: _____

Title: _____

Date: _____

Plateau Underground Water Conservation and Supply District

By: _____

Printed Name: _____

Title: _____

Date: _____

Sterling County Underground Water Conservation District

By: _____

Printed Name: _____

Title: _____

Date: _____

City of San Angelo

By: _____

Printed Name: _____

Title: _____

Date: _____

AMENDMENT DATES

Adopted - March 28, 1996	
Amended - April 9, 1996	Article Ten - Fiscal Year; Sec. 10.01
Amended - July 17, 2000	Article Three - Establishment of the Board; Sec. 3.02
Amended - February 12, 2002	Article Three - Establishment of the Board; Sec. 3.03 Article Eleven - Withdrawal from Membership; Sec. 11.02 Article Twelve - Dissolution & Distribution of Assets Renumber Subsequence Articles
Amended – July 15, 2025	Participating Entities General Formatting and Grammar Corrections Throughout the Document Majority Vote Needed Throughout the Document Article Three – Establishment of the Board; Sec. 3.02 Article Eight – Powers and Duties; Sec. 8.01 Article Eleven – Withdrawal From Membership; Sec. 11.01 Article Twelve – Dissolution & Distribution of Assets; Sec. 12.01

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Charles Michalewicz, Engineer, Water Utilities

Meeting Date: October 7, 2025

Item type: Consent Item

Caption:

Consider a resolution accepting the Hickory Groundwater Supply System Expansion, Contract 2, Treatment Plant Improvements and Well Field Improvements Project under Texas Water Development Board Drinking Water State Revolving Fund Project Number 62856 (Shane Kelton)

Staff Recommendation:

Approve

Summary/History:

The Texas Water Development Board (TWDB) has issued the final site visit report for Contract 2 of the San Angelo Hickory Ground Water Expansion Project. This resolution serves to notify the Texas Water Development Board that the City Council desires to closeout and accept the project as complete. This resolution also establishes the formal warranty periods for the work completed. Acceptance and approval of the resolution will expedite the submission of all closeout documents and ensure the release of project retainage to PLW Waterworks, LLC.

Funding Source(s):

Financial Impact:

Retainage is budgeted in 527-4159-800.07-30

Other Information/Recommendation:

Attachments:

- | | | |
|----|---------------------------------------|--|
| 1. | Hickory Project Resolution Contract 2 | Hickory Project Resolution Contract 2.docx |
|----|---------------------------------------|--|

Presentation:

Shane Kelton

Approvals/Reviews:

Charles Michalewicz

Created/Initiated

Kevin Pate	Approved
Shane Kelton	Approved
Brandon Dyson	Approved
Jeffrey Tomlinson	Approved
Tina Dierschke	Approved
Brandon Dyson	Approved
Heather Stastny	Final Approval

RESOLUTION 2025-XXX

A RESOLUTION OF THE SAN ANGELO CITY COUNCIL ACCEPTING THE HICKORY GROUNDWATER SUPPLY SYSTEM EXPANSION – CONTRACT 2 – TREATMENT PLANT IMPROVEMENTS AND WELL FIELD IMPROVEMENTS PROJECT UNDER TEXAS WATER DEVELOPMENT BOARD (TWDB) DRINKING WATER STATE REVOLVING FUND (DWSRF) PROJECT NUMBER 62856

WHEREAS, the Hickory Groundwater Supply System Expansion – Contract 2 – Treatment Plant Improvements and Well Field Improvements (the “Project”) is complete per the plans and specifications; and

WHEREAS, in accordance with TWDB DWSRF requirements City Council desires to closeout and accept the Project; and

WHEREAS, in accordance with TWDB DWSRF requirements City Council desires to acknowledge the warranty period for the Project.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF SAN ANGELO, TEXAS THAT:

Section 1: The City Council accepts the Project as constructed by the Contractor under contract dated March 29, 2022, between PLW Waterworks, LLC, and the City of San Angelo, as approved by final inspection of Enprotec / Hibbs & Todd, Inc.

Section 2: The City Council establishes the warranty period under the provision of the contract to have been effective commencing on December 17, 2024, and continuing in full force and effect until December 16, 2025, at 12:00 A.M., midnight.

ADOPTED this 7th day of October 2025.

THE CITY OF SAN ANGELO, TEXAS:

Tom Thompson, Mayor

ATTEST:

Heather Stastny, City Clerk

APPROVED AS TO FORM:

Brandon Dyson, City Attorney

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Gail Smith, Budget Analyst, Police

Meeting Date: October 7, 2025

Item type: Consent Item

Caption:

Consider approving the following items:

1. a Master Services Agreement under Omnia Contract #RS250203, with Flock Group Inc., in an amount not to exceed \$309,050 for purchase and implementation of license plate reader and drone first responder products and authorizing the City Manager to negotiate and execute all related documents; and
2. a resolution approving a multiple use agreement with TXDOT for the placement of Flock cameras on state rights-of-ways within the corporate city limits of San Angelo, and authorizing the City Manager to negotiate and execute all related documents (Travis Griffith)

Staff Recommendation:

Accept

Summary/History:

The SAPD department has a pending grant from the Texas State Homeland Security for \$73,000 and 2 awarded grants from TX Motor Vehicle Crime Prevention Authority (TMVCPA) totaling \$464,961 for implementation of License Plate Reader/Drone Task Force Program to combat motor vehicle theft. FLOCK Safety is the vendor that has been chosen to supply the hardware and software for this program. Please see the detailed listing of grant awards attached.

Funding Source(s):

Financial Impact:

Funding for the contract will be sourced from three different grants. The City Council has already approved the two TMVCPA grants, and the State entities have awarded these funds to the City. The Texas State Homeland Security grant for \$73,000 is currently pending but expected to be awarded soon. If the grant is not awarded in time, funds can be sourced from Police donations, seizures, and operating accounts to fund the difference. This Council item is for approval of the vendor agreement only. Please see the attached spreadsheet for fiscal impact of the actual grants.

Other Information/Recommendation:

Attachments:

1. Resolution - Flock
2. FLOCK Grants Summary

Resolution - Flock.docx
FLOCK Grants Summary.xlsx

Presentation:

Travis Griffith

Approvals/Reviews:

Gail Smith
Travis Griffith
Brandon Dyson
Jeffrey Tomlinson
Tina Dierschke
Jonathan Flores
Brandon Dyson
Heather Stastny

Created/Initiated
Approved
Approved
Approved
Approved
Approved
Approved
Final Approval

RESOLUTION 2025-_____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN ANGELO, TEXAS, APPROVING A MULTIPLE USE AGREEMENT WITH TXDOT FOR THE PLACEMENT OF CAMERAS ON STATE RIGHTS OF WAY WITHIN THE CORPORATE CITY LIMITS OF SAN ANGELO; PROVIDING THAT THE CITY MANAGER IS AUTHORIZED TO EXECUTE THE AGREEMENT AND ANY AND ALL DOCUMENTS ASSOCIATED WITH THE PROJECT

WHEREAS, the City of San Angelo has requested that the State of Texas, by and through the Texas Department of Transportation (TXDOT), permit the installation of Flock Safety® cameras on any State rights-of-way within the corporate city limits of San Angelo, Texas.

WHEREAS, the State has indicated its willingness to approve the establishment of such facilities and other uses conditioned that the City of San Angelo will enter into agreements with the State for the purpose of determining the respective responsibilities of the City and the State with reference thereto, and conditioned that such uses are in the public interest and will not damage the highway facilities, impair safety, impede maintenance or in any way restrict the operation of the highway facility, all as determined from engineering and traffic investigations conducted by the State.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SAN ANGELO, TEXAS:

SECTION 1. That the City of San Angelo hereby approves the location of the Flock Safety® cameras on State rights-of-way within the corporate city limits of San Angelo and approves the Multiple Use Agreement with the State of Texas, determining the respective responsibilities of the City and the State with reference thereto.

SECTION 2. The City Manager is authorized to execute, and the City Secretary is authorized to attest, the Multiple Use Agreement in substantially the same form as attached as Exhibit A, and all documents associated with the Multiple Use Agreement and the project.

PASSED AND APPROVED by the City Council of the City of San Angelo, Texas this 7th day of October, 2025.

CITY OF SAN ANGELO, TEXAS

Tom Thompson, Mayor

ATTEST:

APPROVED AS TO FORM:

Heather Stastny, City Clerk

Brandon Dyson, City Attorney

Grant Name	Grant Level	Awarded	Grant Fund	Matching
State Homeland Security-LETPA (Law Enforce Terrorist Prvtn Actvt)	State - eGrants		\$73,000	\$0
Motor Vehicle Crime Prev. Author. Task Force	State	\$304,206	\$253,505	\$50,702
TX MVCPA-Catalytic Converter Grant	State	\$160,755	\$133,962	\$26,793
Drone Award		\$464,961	\$460,467	\$77,495

Status	Description	Qty	Each
pending Award by State	License Plate Reader cameras		
	20 cameras \$650 implementation fee/camera	20	\$650
	\$60,000 reoccurring licensing/support fees	1	\$60,000
			Grant #1
Awarded 9/1/25	17 LPR cameras -- monitoring fees	17	\$2,500
	17 LPR cameras -- installation fees	17	\$650
	monitoring fees for original 13LPR	13	\$2,500
	2 Officers @ Advanced Rank (10-year longevity) w/benefits 1 year	2	\$109,078
			Grant #2
Awarded	Drone lease	1	\$150,000
	MVCPA conference- 3 attendees	1	
			Grant #3
			Grand Total

Extended
\$13,000
\$60,000
\$73,000
\$42,500
\$11,050
\$32,500
\$218,156
\$304,206
\$150,000
\$10,755
\$160,755
\$537,961

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Morgan Chegwidden, Assistant Director of Neighborhood Services, Neighborhood and Family Services

Meeting Date: October 7, 2025

Item type: Regular Item

Caption:

Consider a resolution designating Amanda Weddle as the Local Rabies Control Authority in accordance with Sec. 826.017 of the Texas Health and Safety Code, Chapter 826 (Morgan Chegwidden)

Staff Recommendation:

Adopt

Summary/History:

Request approval of a resolution designating Amanda Weddle, Animal Services Manager as the Local Rabies Control Authority (LRCA).

Per Sec. 826.017, a municipality is required to designate an officer to act as the LRCA. The individual named can be a county or municipal health officer, animal control officer, peace officer, or any entity that a governing body deems appropriate. Amanda manages Animal Control in the City and has daily oversight of animal bite cases that may present a rabies health issue. As such, she is an appropriate candidate for the designation.

Funding Source(s):

Financial Impact:

N/A

Other Information/Recommendation:

Staff recommends approval.

Attachments:

- | | | |
|----|------------------------------------|---|
| 1. | 251007 Resolution designating LRCA | 251007 Resolution designating LRCA.docx |
|----|------------------------------------|---|

Presentation:

Morgan Chegwidden

Approvals/Reviews:

Morgan Chegwidden
Brandon Dyson
Heather Stastny

Created/Initiated
Approved
Final Approval

RESOLUTION NO. _____

**RESOLUTION OF THE CITY OF SAN ANGELO, TEXAS DESIGNATING A LOCAL
RABIES CONTROL AUTHORITY PURSUANT TO SECTION 826.017 OF THE TEXAS
HEALTH AND SAFETY CODE.**

WHEREAS, Chapter 826 of the Texas Health and Safety Code regulates the control of rabies in the State of Texas; and

WHEREAS, pursuant to Section 826.017 of that Code, the governing body of a municipality is required to designate an officer of the City to serve as the local rabies control authority for the purposes of the Code; and

WHEREAS, the former designee has promoted within the City of San Angelo and has been replaced by Amanda Weddle.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE
CITY OF SAN ANGELO, TEXAS:**

That Amanda Weddle is hereby designated as the local rabies control authority for the City of San Angelo and is fully authorized, among other duties, to enforce Chapter 826 of the Texas Health and Safety Code.

PASSED and APPROVED THIS 7th DAY OF OCTOBER, 2025.

CITY OF SAN ANGELO, TEXAS

ATTEST:

Tom Thompson, Mayor

Heather Stastny, City Clerk

APPROVED AS TO FORM

Brandon Dyson, City Attorney

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Aaron Vannoy, Director, Planning and Development Services

Meeting Date: October 7, 2025

Item type: Consent Item

Caption:

Second reading of an ordinance for ROW25-03, a request to abandon the alleyway that goes through the middle of the lot and a portion of the right-of-way along Veck St. at 528 Veck St. (Aaron Vannoy)

Staff Recommendation:

Approve

Summary/History:

The applicant has requested the abandonment of a platted alley Tract 15, 16 & 1, 2 from the Ellis Addition that separates his lots. Also abandoning a portion of the right-of-way along Veck.

The Planning Staff reviewed all relevant history, ordinances, policies, and visited the site to take some photos, to determine the appropriateness of abandoning this public alley right-of-way.

- *Traffic patterns:* Staff believes that existing or anticipated traffic patterns would not be negatively affected if the alley was abandoned and sold to adjacent landowners. A site visit confirms that the alley is non-existent. A large portion of right-of-way along Veck was dedicated because of the railroad. Abandoning a portion will not negatively affect the traffic patterns. Veck St has curb and gutter and a width of 37ft of pavement, which meets the minimum paving requirement for a local street.
- *Utilities:* There are no existing City utilities in the alley or the portion of street right-of-way along Veck St. Water and sewer lines are in the streets adjacent to the property.
- *Community Impact:* Notifications were sent to adjacent owners notifying them of the public hearing. There have been no responses to date. As a condition of approval, Staff recommends that all abutting owners comply with the abandonment requirements within 24 months of approval.

Recommendation:

Staff recommends **APPROVAL** of the alley and a portion of street right-of-way along Veck, subject to **Three Conditions of Approval:**

1. Per the most current Schedule of Fees and Charges adopted by City Council, payment shall be remitted, per the assessment formula, for all of the abandoned right-of-way.

2. After approval of the associated plat and payment, request issuance and recordation of a Quit Claim Deed from the City's Real Estate Division conveying the City's interest in the entirety of the abandoned right-of-way.
3. Submit, obtain approval of, and officially record a subdivision replat absorbing all of the abandoned right-of-way into adjacent lot(s) meeting all requirements of the Land Development and Subdivision Ordinance within 24 months of City Council's decision.

The Planning Commission heard the case on August 18, 2025; they recommended approval with a 5-0 vote.

Funding Source(s):

Financial Impact:

Other Information/Recommendation:

Planning Commission heard this case on August 18, 2025 and recommend approval with a 5-0 vote.

Attachments:

- | | | |
|----|---|---|
| 1. | 528 Veck St Alley & Street ROW Staff Report | 528 Veck St Alley & Street ROW Staff Report.pdf |
| 2. | 528 VECK RIGHT-OF-WAY ABANDONMENT | 528 VECK RIGHT-OF-WAY ABANDONMENT.pdf |
| 3. | ROW25-03 - Ordinance | ROW25-03 - Ordinance .docx |

Presentation:

Aaron Vannoy

Approvals/Reviews:

Aaron Vannoy	Created/Initiated
Aaron Vannoy	Approved
Brandon Dyson	Approved
Aaron Vannoy	Approved
Heather Stastny	Final Approval

PLANNING COMMISSION – August 18, 2025

STAFF REPORT

City Council 1st reading: September 16, 2025



APPLICATION TYPE:		CASE:	
Alley & Street Right-of-way Abandonment		ROW25-03 528 Veck Street	
SYNOPSIS:			
The applicant has requested the abandonment of a platted alley Tract 15, 16 & 1, 2 from the Ellis Addition that separates his lots. Also abandoning a portion of the street right-of-way along Veck.			
LOCATION:		LEGAL DESCRIPTION:	
528 Veck St		Acres: 0.168, Lot: 1, Blk: 28, Subd: ELLIS ADDITION Acres: 0.056, Lot: 2, Blk: 28, Subd: ELLIS ADDITION Acres: 0.036, Lot: 15, Blk: 28, Subd: ELLIS ADDITION Acres: 0.070, Lot: 16, Blk: 28, Subd: ELLIS ADDITION	
SM DISTRICT / NEIGHBORHOOD:	ZONING:	FUTURE LAND	SIZE:
District #3 – Harry Thomas PaulAnn Neighborhood	Single-family Residential (RS-1)	Transitional	0.168, 0.056, 0.036, 0.070 Acres
THOROUGHFARE PLAN:			
Alley was approved as part of the Ellis Addition, filed for record October 1, 1888 with the Tom Green County Clerk. Both Poe St and Veck St are local roads.			
NOTIFICATIONS:			
12 notifications mailed on August 1, 2025. Zero received in support and zero in opposition.			
STAFF RECOMMENDATION:			
Staff recommends <u>APPROVAL</u> of the alley and a portion of street right-of-way along Veck, subject to Three Conditions of Approval .			
PROPERTY OWNER/PETITIONER:			
Owner: Adolfo Ramirez, Jr			
STAFF CONTACT:			
Rae Lineberry Lead Planner (325) 657-4210, Ext. 1533 rae.lineberry@sanangelo.gov			

Additional Information:

City Staff circulated all relevant municipal departments, as well as public and private utility companies. There are no existing City services within the alley area to be abandoned. City departments expressed their support for the alley abandonment and a portion of the street right-of-way along Veck St subject to conditions of approval. The applicant would like to replat and include all lots and the portion of street right-of-way creating one lot. The alley was never developed, and the block is not configured to allow it to develop.

Rationale:

Planning Staff reviewed all relevant history, ordinances, policies, and visited the site to take some photos, to determine the appropriateness of abandoning this public alley right-of-way.

- *Traffic patterns:* Staff believes that existing or anticipated traffic patterns would not be negatively affected if the alley was abandoned and sold to adjacent landowners. A site visit confirms that the alley is non-existent. A large portion of right-of-way along Veck was dedicated because of the railroad. Abandoning a portion will not negatively affect the traffic patterns. Veck St has curb and gutter and a width of 37ft of pavement, which meets the minimum paving requirement for a local street.
- *Utilities:* There are no existing City utilities in the alley or the portion of street right-of-way along Veck St. Water and sewer lines are in the streets adjacent to the property.
- *Community Impact:* Notifications were sent to adjacent owners notifying them of the public hearing. There have been no responses to date. As a condition of approval, Staff recommends that all abutting owners comply with the abandonment requirements within 24 months of approval.

Recommendation:

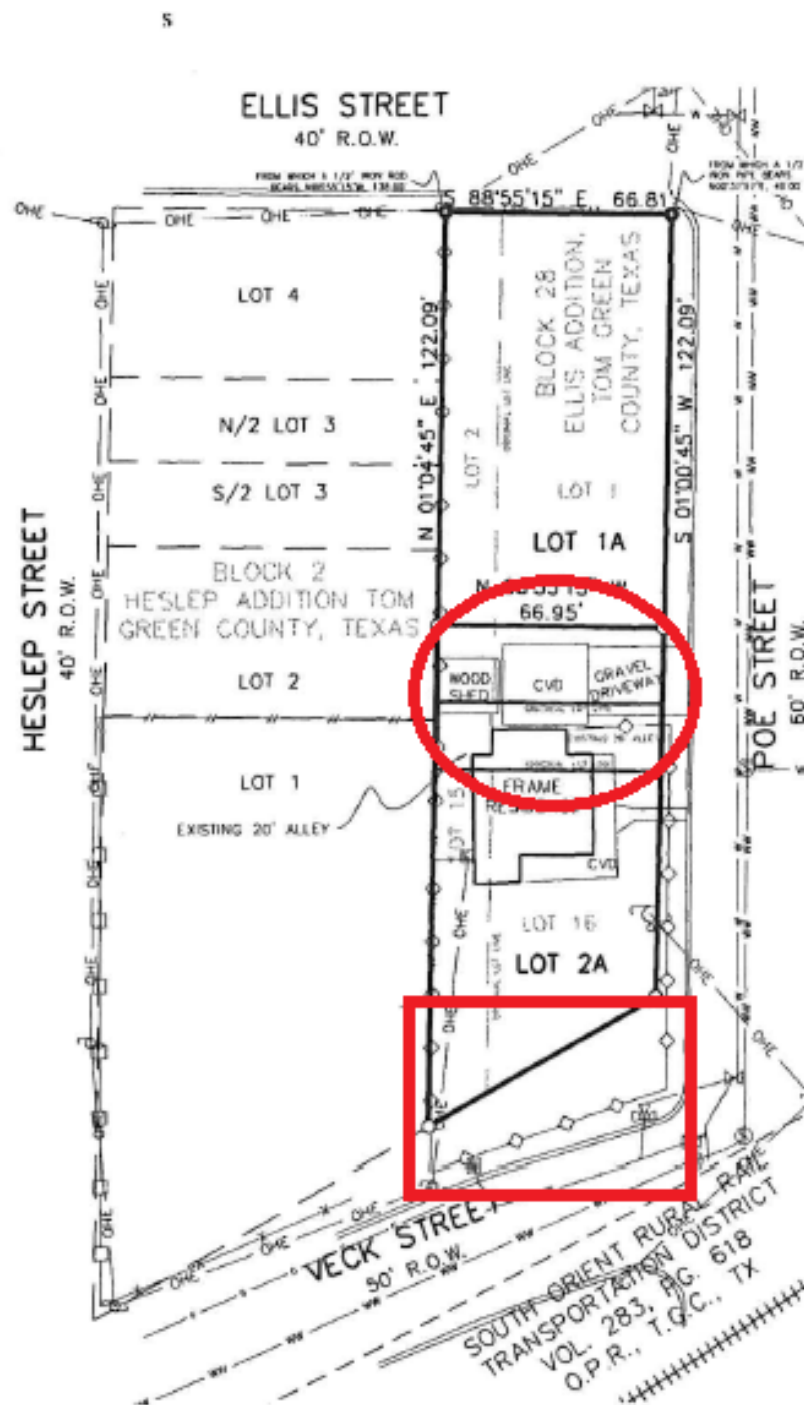
Staff recommends **APPROVAL** of the alley and a portion of street right-of-way along Veck, subject to **Three Conditions of Approval:**

1. Per the Code of Ordinances, Section A9.008, payment per the assessment formula outlined in the fee schedule shall be remitted for all of the abandoned alley and street right-of-way, should the vacation and abandonment be approved.
2. Verification of the recordation of deed(s) officially abandoning the City's claim to the entirety of the abandoned alley(s) shall be provided.
3. Submit, obtain approval, and officially record a subdivision replat absorbing all of the abandoned right-of-way into adjacent lot(s) meeting all requirements of the Land Development and Subdivision Ordinance within 24 months of City Council's decision.

Attachments:

Aerial Map
Abandonment Exhibit without imagery
Abandonment Exhibit with imagery
Photos





Bearing Basis Texas State Plane Coordinate System, Reference Frame North American Datum 1983 (2011) (EPOCH 2010.0000), as determined from Global Navigation Satellite System (GNSS) survey equipment by Static, Virtual Reference System (VRS) network and or Real Time Kinematic (RTK). Distances shown herein are shown as grid Texas State Plane Coordinate System distances.

SCALE: 1"=30'

0 30 60

LEGEND

- FOUND 1/2" IRON PIPE
- SET 1/2" IRON ROD CAPPED "MQ"
- POINT
- SUBJECT PROPERTY BOUNDARY
- ADJACENT PROPERTY LINE
- EASEMENT/BUILDING SET-BACK LINE
- FENCE
- OVERHEAD POWER LINE
- RAILROAD TRACKS
- WATER LINE
- WASTE WATER LINE
- GAS LINE
- POWER POLE
- POWER POLE WITH LIGHT
- ELECTRIC METER
- WATER METER
- GAS METER
- CVD COVERED AREA
- R.O.W. RIGHT-OF-WAY
- CONCRETE

CITY PLANNING COMMISSION

Approved for recording this _____ day of _____, 20____.

City Planning Commission of San Angelo, Texas.

By: _____

Chairman

By: _____

Secretary

DEPARTMENT OF PUBLIC WORKS

Approved for recording this _____ day of _____, 20____.

By: _____

Director of Public Works

DEPARTMENT OF WATER UTILITIES

Approved for recording this _____ day of _____, 20____.

By: _____

Director of Public Works

COUNTY CLERK

Approved for recording this _____ day of _____, 20____ at _____.

County Clerk of Tom Green County, Texas

By: _____

NOTES:

1. FIELD NOTES TO ACCOMPANY THIS PLAT

2. PRELIMINARY PRINT DATE: AUGUST 11, 2025

SURVEYOR'S CERTIFICATE

Know all men by these presents: that I, Wesley Ray Quinn, do hereby certify that I prepared this plat from an actual and accurate survey of the land and that corner monuments shown herein will be or were properly placed under my supervision, in accordance with the Order Establishing Regulations For The Development Of Subdivisions and Manufactured Home Rental Communities adopted by the Commissioner's Court of Tom Green County, Texas and with the Rules of the Texas Board of Professional Engineers and Land Surveyors.

Preliminary, this document shall not be recorded for any purpose and shall not be used or viewed or relied upon as a final survey document.

REGISTERED PROFESSIONAL LAND SURVEYOR

WESLEY RAY QUINN, INC.

2025040005

Registered Prof. Land Surveyor
Texas Registration No. 6625

FIRM NO. 10194241 P.O. BOX 3506 SAN ANGELO, TEXAS PHONE: (325) 939-0043 EMAIL: info@mqib.com

PLAT RECORDS OF TOM GREEN COUNTY, TEXAS.

ELLIS STREET
40' R.O.W.

HESLEP STREET
40' R.O.W.

POE STREET
60' R.O.W.

LOT 1, LOT 2, LOT 15, & LOT 16, BLOCK 28, ELLIS ADDITION, TOM GREEN COUNTY, TEXAS

EXISTING 20' ALLEY (1333.396 SQ FT)

VECK STREET
50' R.O.W.

SOUTH ORIENT RURAL RAILROAD TRANSPORTATION DISTRICT
VOL. 283, PG. 618
O.P.R., T.C., TX

REPLAT OF LOT 1, LOT 2, LOT 15, & LOT 16, BLOCK 28, ELLIS ADDITION, CITY OF SAN ANGELO, TOM GREEN COUNTY, TEXAS

OWNER: ADOLPH RAMIREZ JR.

Being Lot 1, Lot 2, Lot 15, & Lot 16, Block 28, Ellis Addition to the City of San Angelo, Tom Green County, Texas, according to the plat recorded in Volume Y, Page 39, Deed Records of Tom Green County, Texas.

DEDICATION / ACKNOWLEDGEMENT

I, Adolph Ramirez Jr., do hereby adopt this plat as the subdivision of my property and dedicate for the use to the public the streets, alleys and easements as shown.

Adolph Ramirez Jr.

STATE OF TEXAS
COUNTY OF TOM GREEN

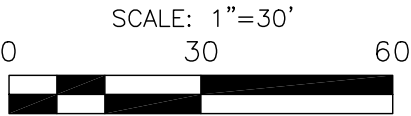
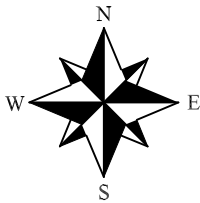
This instrument was acknowledged before me on the _____ day of _____, 20____.

By: _____

Notary Public in and for the State of Texas

Bearing Basis hereon is Texas State Plane Coordinate System, Reference Frame North American Datum 1983 (2011) (EPOCH 2010.0000), as determined from Global Navigation Satellite System (GNSS) survey equipment by Static, Virtual Reference System (VRS) network and or Real Time Kinematic (RTK). Distances shown hereon are shown as grid Texas State Plane Coordinate System distances.

This plat is filed in Cabinet_____, Slide_____,
Plat Records of Tom Green County, Texas.



- LEGEND**
- FOUND 1/2" IRON PIPE
 - SET 1/2" IRON ROD CAPPED "MQI"
 - POINT
 - SUBJECT PROPERTY BOUNDARY
 - ADJACENT PROPERTY LINE
 - - - EASEMENT/BUILDING SET-BACK LINE
 - x x FENCE
 - OHE OVERHEAD POWER LINE
 - ||||| RAILROAD TRACKS
 - W WATER LINE
 - WW WASTE WATER LINE
 - G GAS LINE
 - POWER POLE
 - POWER POLE WITH LIGHT
 - E ELECTRIC METER
 - W WATER METER
 - GAS METER
 - CVD COVERED AREA
 - R.O.W. RIGHT-OF-WAY
 - CONCRETE

CITY PLANNING COMMISSION

Approved for recording this _____ day
of _____, 20_____.
City Planning Commission of San Angelo, Texas.

By: _____
Chairman

By: _____
Secretary

DEPARTMENT OF PUBLIC WORKS

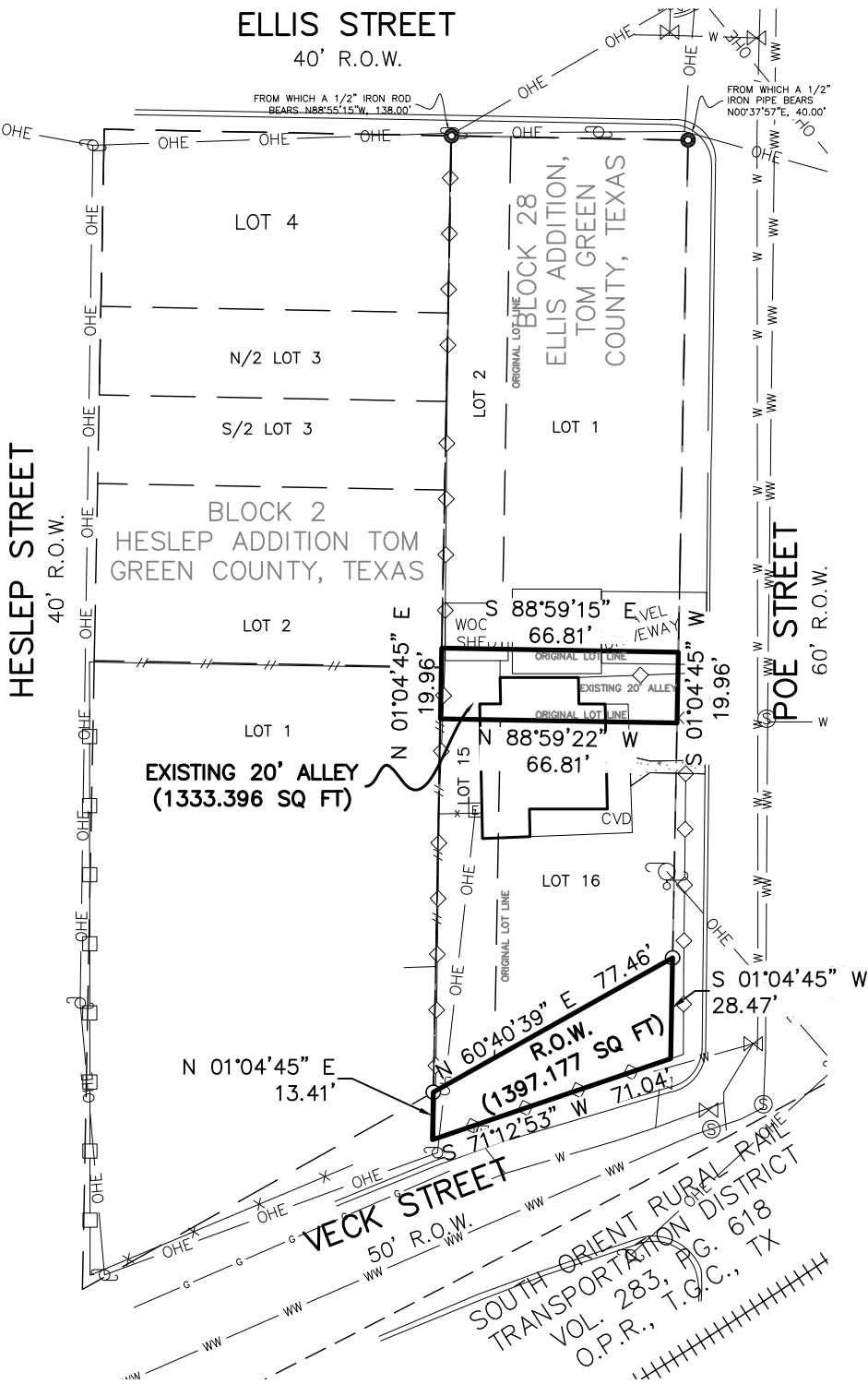
Approved for recording this _____ day
of _____, 20_____.
By: _____
Director of Public Works

DEPARTMENT OF WATER UTILITIES

Approved for recording this _____ day
of _____, 20_____.
By: _____
Director of Public Works

COUNTY CLERK

Approved for recording this _____ day
of _____, 20_____ at _____.
County Clerk of Tom Green County, Texas
By: _____



**REPLAT OF LOT 1, LOT 2, LOT
15, & LOT 16,
BLOCK 28, ELLIS ADDITION,
CITY OF SAN ANGELO,
TOM GREEN COUNTY, TEXAS**

OWNER: ADOLPH RAMIREZ JR.

Being Lot 1, Lot 2, Lot 15, & Lot 16,
Block 28, Ellis Addition to the City of San
Angelo, Tom Green County, Texas, according
to the plat recorded in Volume Y, Page 39,
Deed Records of Tom Green County, Texas.

DEDICATION / ACKNOWLEDGEMENT

I, Adolph Ramirez Jr., do hereby adopt this plat as the
subdivision of my property and dedicate for the use to
the public the streets, alleys and easements as shown.

Adolph Ramirez Jr.

STATE OF TEXAS
COUNTY OF TOM GREEN

This instrument was acknowledged before me on the
_____ day of _____, 20_____.
By: _____
Notary Public in and for the State of Texas

- NOTES:**
1. FIELD NOTES TO ACCOMPANY THIS PLAT
 2. PRELIMINARY PRINT DATE: AUGUST 11, 2025

SURVEYOR'S CERTIFICATE

Know all men by these presents: that I, Wesley Ray Quinn, do hereby certify that I prepared this plat from an actual and accurate survey of the land and that corner monuments shown hereon will be or were properly placed under my supervision, in accordance with the Order Establishing Regulations For The Development Of Subdivisions and Manufactured Home Rental Communities adopted by the Commissioner's Court of Tom Green County, Texas and with the Rules of the Texas Board of Professional Engineers and Land Surveyors.

Preliminary, this document shall not be recorded for any purpose and shall not be used or viewed or relied upon as a final survey document.

Field: JF
Office: JF
Job # 25040005

Registered Prof. Land Surveyor
Texas Registration No. 6625

MCMILLAN AND QUINN, INC.

FIRM NO. 10194241 P.O. BOX 3506 SAN ANGELO, TEXAS PHONE: (325) 939-0043 EMAIL: info@mqjtx.com

Copyright 2025 All Rights Reserved

AN ORDINANCE PROVIDING FOR ABANDONMENT AND VACATION OF A PORTION OF ALLEY COMPROMISING OF 1,333.396 SQUARE FEET AND STREET RIGHT-OF-WAY COMPRISING OF 1,397.177 SQUARE FEET IN BLOCK 28 OF THE ELLIS ADDITION; AUTHORIZING CONVEYANCE THEREOF BY QUITCLAIM DEED TO ABUTTING PROPERTY OWNERS; AND PROVIDING TERMS AND CONDITIONS OF ABANDONMENT AND CONVEYANCE.

WHEREAS, the City Council of the City of San Angelo, Texas, acting pursuant to law, is of the opinion that the public right-of-way described herein, is no longer needed for public use and therefore deems it advisable to abandon said portion of right-of-way; and,

WHEREAS, the City Council is of the opinion that the best interest and welfare of the public will be served by conditionally conveying the underlying abandoned public right-of-way to the abutting property owners;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF SAN ANGELO THAT:

SECTION 1: The public right-of-way located in the City of San Angelo, comprising of 1,333.396 square feet off of Poe St and 1,397.177 square feet along Veck St in Block 28 of the Ellis Addition, Tom Green County, Texas, more particularly described and depicted in **Exhibit "A,"** attached hereto and made a part hereof for all purposes, be and the same is hereby vacated, abandoned and closed insofar as the right, title and easement of the public are concerned, subject to the conditions and restrictions herein set forth.

SECTION 2: The abandonments and conveyances provided for herein are made and accepted subject to all present zoning and deed restrictions, if the latter exist, and all existing easements, if any, whether apparent or not, aerial, surface, underground or otherwise.

SECTION 3: The abandonments and conveyance provided for herein shall extend only to the public right, title, easement and interest and shall be construed to extend only to the interest which the governing body for the City of San Angelo may legally and lawfully abandon and vacate.

SECTION 4: The following conditions precedent to the abandonment shall apply and be part of the consideration for conveyance by quitclaim deed(s) of the underlying tracts of land to owners of abutting properties:

1. Per the most recent *Schedule of Fees and Charges* adopted by City Council, remit payment per the assessment formula for all the abandoned alley and street right-of-way.
2. Submit, obtain approval, and officially record a subdivision replat absorbing all of the abandoned right-of-way into adjacent lot(s) meeting all requirements of the Land Development and Subdivision Ordinance within 24 months of City Council's decision.
3. After approval of the associated plat and payment, request issuance and recordation of a Quit Claim Deed from the City's Real Estate Division conveying the City's interest in the entirety of the abandoned right-of-way.

SECTION 5: The terms and conditions set forth hereinabove shall be applicable to the conveyances of rights-of-way herein provided for, and shall be binding upon Grantees thereof and their heirs, successors and assigns.

SECTION 6: Upon confirmation from the Planning Director of compliance with conditions hereinabove set forth, the City Manager or Mayor of the City of San Angelo is hereby authorized to execute and deliver quit claim deeds conveying the subject tracts of abandoned right-of-way described and depicted in **Exhibit "A,"** to the owners of the designated abutting properties.

SECTION 7: Upon confirmation from the Planning Director of compliance with conditions hereinabove set forth, the City Clerk is hereby authorized and directed to certify a copy of this adopted Ordinance for recordation in the Official Real Property Records of Tom Green County, Texas, wherein the tracts of land are located.

INTRODUCED on the **16th day of September 2025**, and finally PASSED, APPROVED AND ADOPTED on this the **7th day of October 2025**.

THE CITY OF SAN ANGELO

Tom Thompson, Mayor

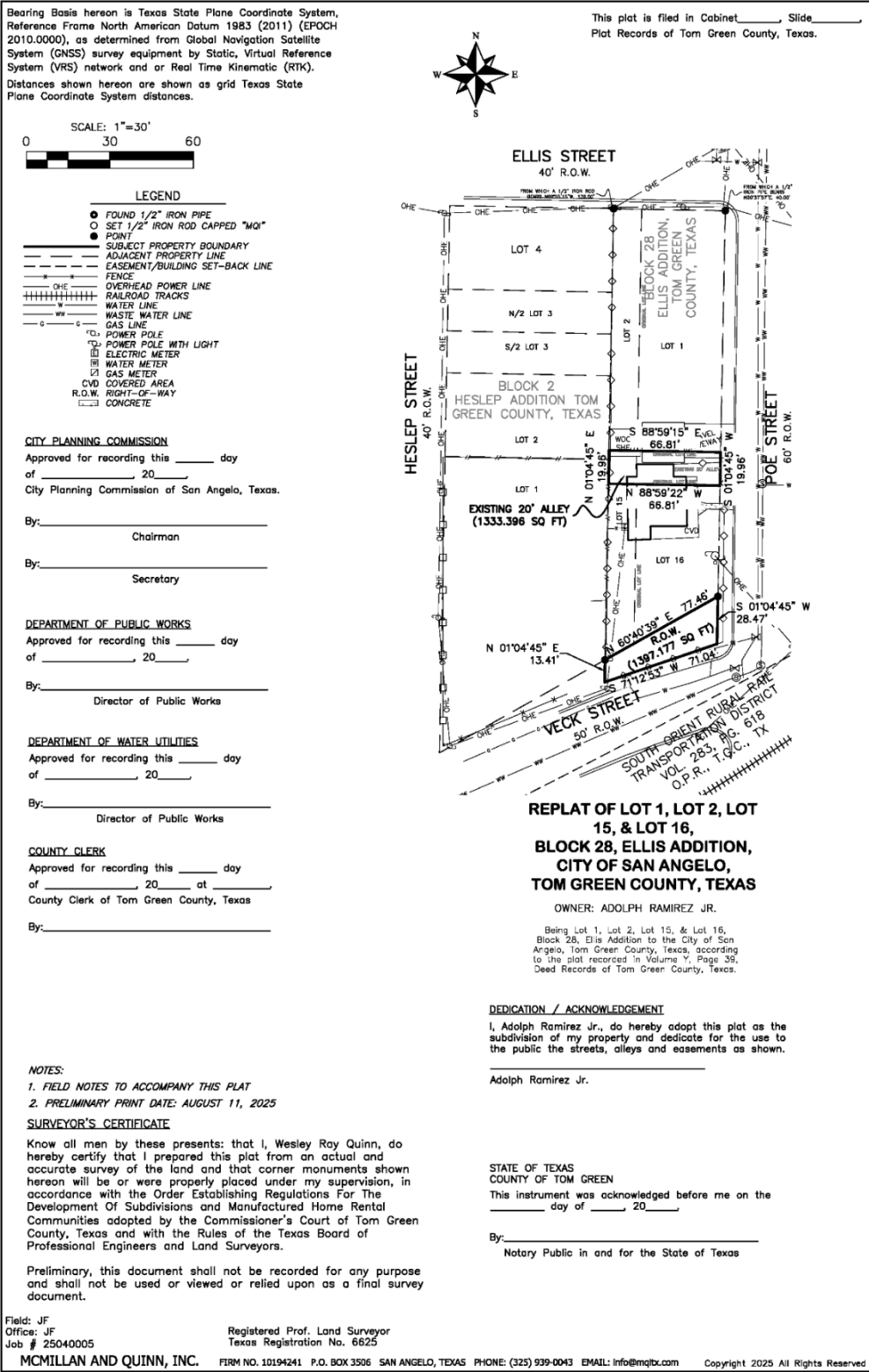
ATTEST:

Heather Stastny, City Clerk

APPROVED AS TO FORM:

Brandon Dyson, City Attorney

Exhibit "A"



REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Aaron Vannoy, Director, Planning and Development Services

Meeting Date: October 7, 2025

Item type: Consent Item

Caption:

Second reading of an ordinance for ROW25-02, a request to abandon the alleyway north of the intersection of E. 47th St. and Crockett St. and abandon the dedicated portion of Bonham St. between 48th St. and 47th St. (Aaron Vannoy)

Staff Recommendation:

Adopt

Summary/History:

The applicant has requested the abandonment of a public alleyway coming off Crockett Street, as well as a portion of Bonham Street where the two connect. Both the alleyway and Bonham in the subject area are unimproved and free of public utilities. Neither are, or ever have been, improved as streets or alleyways. The alley measures 400'x15' and the street measures about 340'x60'.

- *Traffic patterns:* Planning Staff believe that existing or anticipated traffic patterns would not be affected in any way by the current request.
- *Utilities:* There are no existing City utilities in the alley.
- *Community Impact:* The Planning staff has sent adjacent owners public notice of the meeting. There have been no responses to date.
- *Public Benefit:* Unused right-of-way hinders the surrounding property owners' abilities to develop unused land and results in unnecessary complications.

Recommendation:

Staff recommend **APPROVAL** of the proposed abandonment **subject to three (3) conditions of approval:**

1. Per the most current Schedule of Fees and Charges adopted by City Council, payment shall be remitted, per the assessment formula, for all the abandoned right-of-way.
2. After approval of the associated plat and payment, request issuance and recordation of a Quit Claim Deed from the City's Real Estate Division conveying the City's interest in the entirety of the abandoned right-of-way.
3. Submit, obtain approval of, and officially record a subdivision replat absorbing all the abandoned right-of-way into adjacent lot(s) meeting all requirements of the Land Development and Subdivision

Ordinance within 24 months of City Council's decision. As part of this subdivision, the applicant must dedicate to the City the portion of their property encompassing E 47th Street.

The Planning Commission heard the case on August 18 and recommended approval with a 5-0 vote.

Funding Source(s):

Financial Impact:

Other Information/Recommendation:

Planning Commission heard this request on 8/18 and recommended adoption with a vote of 5-0.

Attachments:

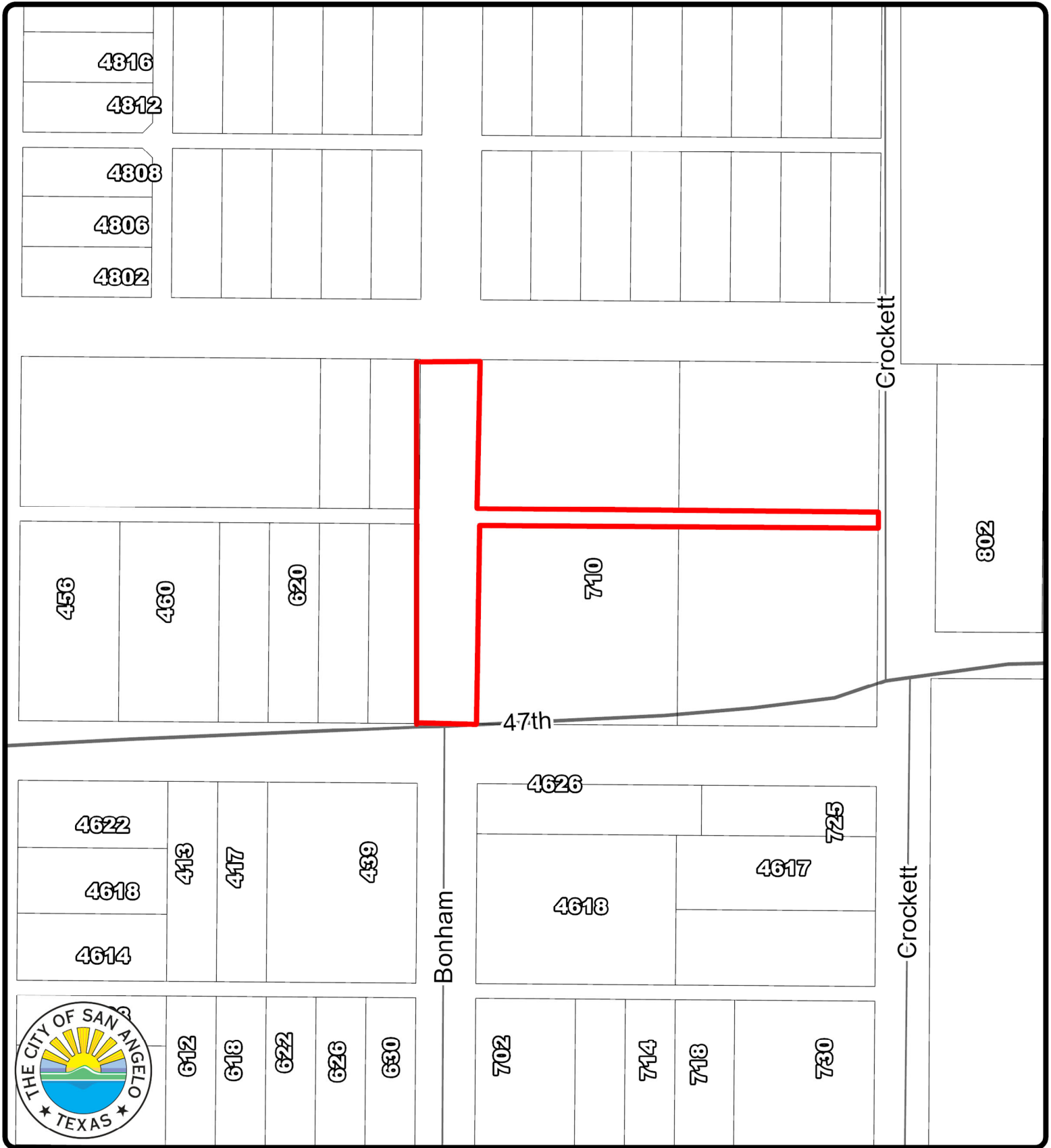
- | | | |
|----|---------------------------------|-------------------------------------|
| 1. | Alleyway and Street abandonment | Alleyway and Street abandonment.pdf |
| 2. | ROW25-02 - Ordinance | ROW25-02 - Ordinance.docx |
| 3. | ROW25-02 - Staff Report | ROW25-02 - Staff Report.docx |

Presentation:

Aaron Vannoy

Approvals/Reviews:

Aaron Vannoy	Created/Initiated
Aaron Vannoy	Approved
Brandon Dyson	Approved
Aaron Vannoy	Approved
Heather Stastny	Final Approval



Ordinance Map ROW25-02: 47th & Crockett

Council District: #2 - Joe Self

Neighborhood: Lake View

Subject Property: —

Scale: 0 0.01 0.01 0.03 0.04 0.06 Miles



AN ORDINANCE PROVIDING FOR ABANDONMENT AND VACATION OF A PORTION OF ALLEY AND STREET RIGHT-OF-WAY COMPRISING OF 26,250 SQUARE FEET IN BLOCK 13 OF THE LAKEVIEW ADDITION; AUTHORIZING CONVEYANCE THEREOF BY QUITCLAIM DEED TO ABUTTING PROPERTY OWNERS; AND PROVIDING TERMS AND CONDITIONS OF ABANDONMENT AND CONVEYANCE.

WHEREAS, the City Council of the City of San Angelo, Texas, acting pursuant to law, is of the opinion that the public right-of-way described herein, is no longer needed for public use and therefore deems it advisable to abandon said portion of right-of-way; and,

WHEREAS, the City Council is of the opinion that the best interest and welfare of the public will be served by conditionally conveying the underlying abandoned public right-of-way to the abutting property owners;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF SAN ANGELO THAT:

SECTION 1: The public right-of-way located in the City of San Angelo, comprising of 26,250 square feet in Block 13 of the Lakeview Addition, the boundary of which extends between 335 and 340 feet north from Bonham and East 47th Streets and being 60 feet wide, and extending 400 feet west from Crockett Street north of East 47th Street and being 15 feet wide, Tom Green County, Texas, more particularly described and depicted in **Exhibit “A,”** attached hereto and made a part hereof for all purposes, be and the same is hereby vacated, abandoned and closed insofar as the right, title and easement of the public are concerned, subject to the conditions and restrictions herein set forth.

SECTION 2: The abandonments and conveyances provided for herein are made and accepted subject to all present zoning and deed restrictions, if the latter exist, and all existing easements, if any, whether apparent or not, aerial, surface, underground or otherwise.

SECTION 3: The abandonments and conveyance provided for herein shall extend only to the public right, title, easement and interest and shall be construed to extend only to the interest which the governing body for the City of San Angelo may legally and lawfully abandon and vacate.

SECTION 4: The following conditions precedent to the abandonment shall apply and be part of the consideration for conveyance by quitclaim deed(s) of the underlying tracts of land to owners of abutting properties:

1. Per the most recent *Schedule of Fees and Charges* adopted by City Council, remit payment per the assessment formula for all the abandoned alley and street right-of-way.
2. Submit, obtain approval, and officially record a subdivision replat absorbing all of the abandoned right-of-way into adjacent lot(s) meeting all requirements of the Land Development and Subdivision Ordinance within 24 months of City Council's decision. As part of this subdivision, the applicant must dedicate to the City the portion of their property encompassing E 47th Street.
3. After approval of the associated plat and payment, request issuance and recordation of a Quit Claim Deed from the City's Real Estate Division conveying the City's interest in the entirety of the abandoned right-of-way.

SECTION 5: The terms and conditions set forth hereinabove shall be applicable to the conveyances of rights-of-way herein provided for, and shall be binding upon Grantees thereof and their heirs, successors and assigns.

SECTION 6: Upon confirmation from the Planning Director of compliance with conditions hereinabove set forth, the City Manager or Mayor of the City of San Angelo is hereby authorized to execute and deliver quit claim deeds conveying the subject tracts of abandoned right-of-way described and depicted in **Exhibit "A,"** to the owners of the designated abutting properties.

SECTION 7: Upon confirmation from the Planning Director of compliance with conditions hereinabove set forth, the City Clerk is hereby authorized and directed to certify a copy of this adopted Ordinance for recordation in the Official Real Property Records of Tom Green County, Texas, wherein the tracts of land are located.

INTRODUCED on the **16th day of September 2025**, and finally PASSED, APPROVED AND ADOPTED on this the **7th day of October 2025**.

THE CITY OF SAN ANGELO

Tom Thompson, Mayor

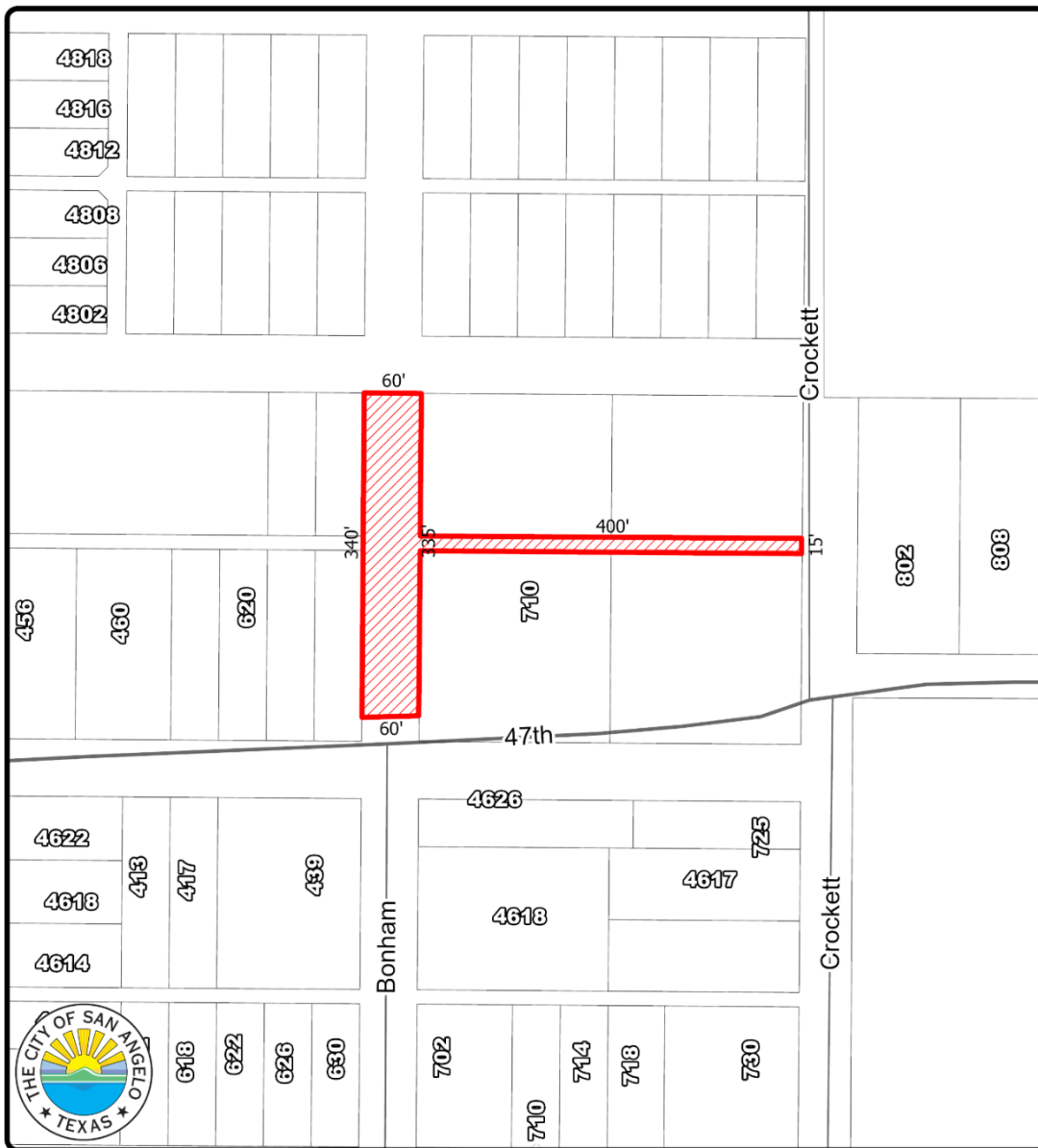
ATTEST:

APPROVED AS TO FORM:

Heather Stastny, City Clerk

Brandon Dyson, City Attorney

Exhibit "A"



Ordinance Map

ROW25-02: 47th & Crockett

Council District: #2 - Joe Self

Neighborhood: Lake View

Subject Property: 

Scale:  Miles

N



PLANNING COMMISSION – August 18, 2025
STAFF REPORT

City Council 1st reading: September 16, 2025



APPLICATION TYPE:		CASE:	
Alley & Street Right-of-Way Abandonment		ROW25-02: 47 th & Crockett & Bonham	
SYNOPSIS:			
The applicant has requested the abandonment of a public alleyway coming off Crockett Street, as well as a portion of Bonham Street where the two connect. Both the alleyway and Bonham in the subject area are unimproved and free of public utilities. Neither are, or ever have been, used as streets or alleyways. The alley measures 400'x15' and the street measures about 340'x60'.			
LOCATION:		LEGAL DESCRIPTION:	
Northwest of the intersection of 47 th and Crockett Street, and Bonham street north of E 47 th .		Block 13 of the Lakeview Addition	
SM DISTRICT / NEIGHBORHOOD:	ZONING:	FUTURE LAND USE:	SIZE:
District: #2 Joe Self Neighborhood: Lake View	Single-Family Residential (RS-1)	Neighborhood	~.6 acres or 26,250 sq. ft.
THOROUGHFARE PLAN:			
E 47 th St. – Local Road Crockett St. – Local Road Bonham St. – Local Road			
NOTIFICATIONS:			
24 notifications mailed on 08/01/2025. Zero (0) received in support or in opposition.			
STAFF RECOMMENDATION:			
Staff recommend APPROVAL of the Right-of-Way Abandonment subject to three (3) conditions .			
PROPERTY OWNER/PETITIONER:			
Owners: Ricky & Patricia Williford, Mills Legacy Development, LLC			
STAFF CONTACT:			
Austin Reed Senior Planner (325) 657-4210, Extension 1550 austin.reed@sanangelo.gov			

Additional Information:

There are no existing City services within the alley and street area to be abandoned. The involved City departments have expressed their support for the abandonment. Neither the street nor alleyway are improved or utilized as an access point to any property and, on the contrary, have been built over in places. When subdividing to incorporate the abandoned land, the applicant will also dedicate a portion of their property which appears to encroach over E 47th to the south. There are two owners of the affected properties, and both have consented to the abandonment.

Rationale:

- *Traffic patterns:* Planning Staff believe that existing or anticipated traffic patterns would not be affected in any way by the current request.
- *Utilities:* There are no existing City utilities in the alley.
- *Community Impact:* The Planning staff has sent adjacent owners public notice of the meeting. There have been no responses to date.
- *Public Benefit:* Unused right-of-way hinders the surrounding property owners' abilities to develop unused land and results in unnecessary complications.

Recommendation:

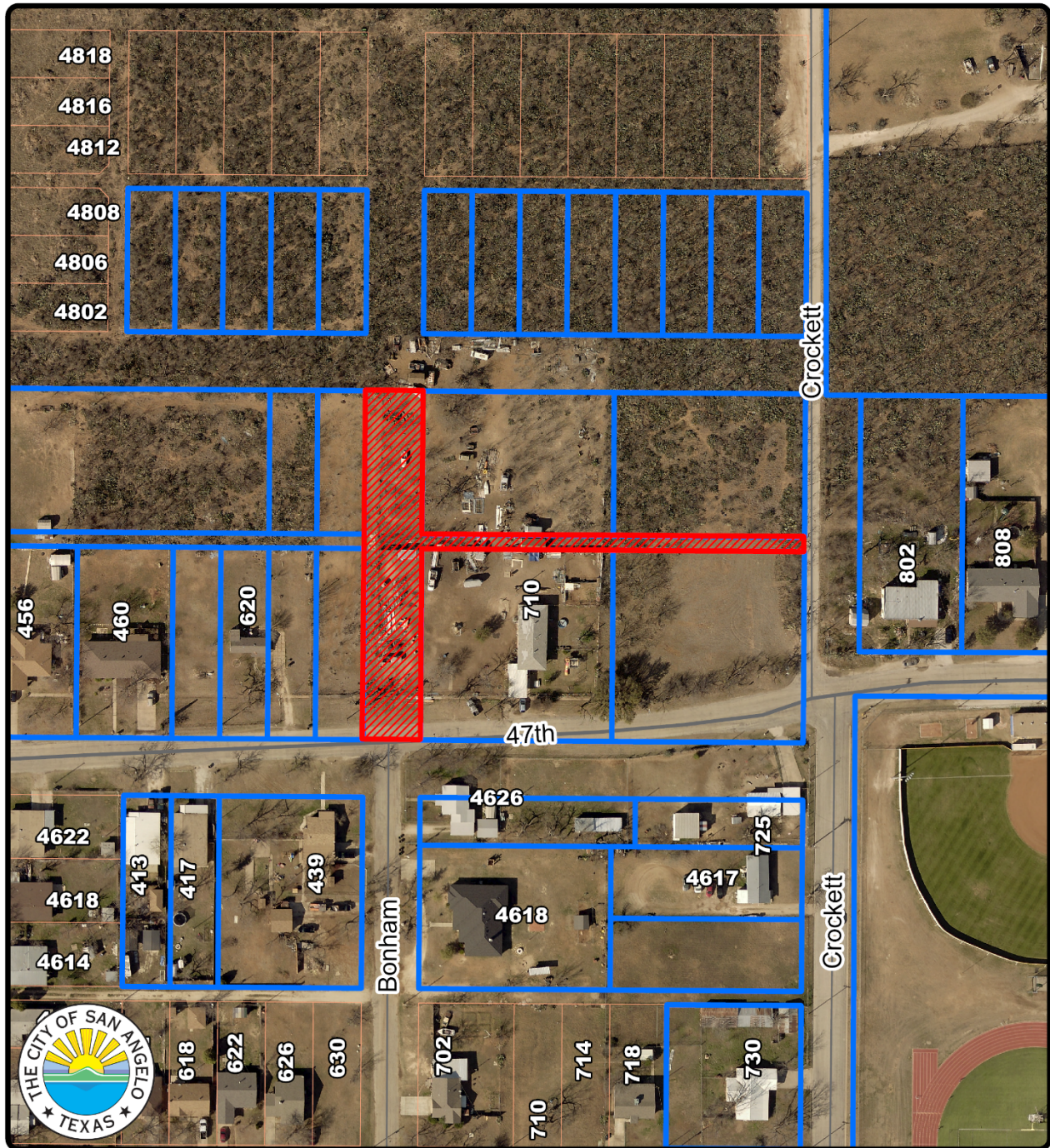
Staff recommend **APPROVAL** of the proposed abandonment **subject to three (3) conditions of approval:**

1. Per the most current Schedule of Fees and Charges adopted by City Council, payment shall be remitted, per the assessment formula, for all of the abandoned right-of-way.
2. After approval of the associated plat and payment, request issuance and recordation of a Quit Claim Deed from the City's Real Estate Division conveying the City's interest in the entirety of the abandoned right-of-way.
3. Submit, obtain approval of, and officially record a subdivision replat absorbing all of the abandoned right-of-way into adjacent lot(s) meeting all requirements of the Land Development and Subdivision Ordinance within 24 months of City Council's decision. As part of this subdivision, the applicant must dedicate to the City the portion of their property encompassing E 47th Street.

Attachments:

Notification Map
Aerial Map

Notification Map



200' Notification Map
ROW25-02: 47th & Crockett

Council District: #2 - Joe Self
Neighborhood: Lake View

Scale: 0 0.01 0.01 0.03 0.04 0.06 Miles

Subject Property: —

Notified Properties: —



Aerial Map



REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Aaron Vannoy, Director, Planning and Development Services

Meeting Date: October 7, 2025

Item type: Consent Item

Caption:

Second reading of an ordinance for Z25-20, a request to rezone from the Single-family Residential zoning district to Low Rise Multi-family Residential zoning district for the properties located at 611 N. Jackson & 610 N. Van Buren (Aaron Vannoy)

Staff Recommendation:

Approve

Summary/History:

A request to rezone two properties which do not meet the standard development requirements for an RS-1 zoning due to the Houston Harte Freeway dissecting the properties.

The project is to build two zero lot line residential structures on lots that are very similar in sq. ft. size to adjacent properties. This is a creative way to place two structures on lots that have been vacant for decades and allows for some potential affordable housing in the area.

The Planning Commission heard the case on August 18th and recommended approval with a 5-0 vote. There were two oppositions in the 200' notice; one person did not want rent houses; the other did not want increased property values.

Funding Source(s):

Financial Impact:

Other Information/Recommendation:

Planning Commission heard this case on August 18, 2025 and recommend approval with a 5-0 vote.

Attachments:

- | | | |
|----|---|---|
| 1. | Z25-20 Staff Report 611 Jackson & 610 Van Buren | Z25-20 Staff Report 611 Jackson & 610 Van Buren.pdf |
| 2. | Z25-20 Jackson & Van Buren Ord] | Z25-20 Jackson & Van Buren Ord].docx |
| 3. | 001 CVC 610 N VAN BUREN SITE PLAN.pdf V1 | 001 CVC 610 N VAN BUREN SITE PLAN.pdf V1.pdf |

4. 001 CVC 611 N JACKSON ST SITE PLAN.pdf V1 001 CVC 611 N JACKSON ST SITE PLAN.pdf V1.pdf

Presentation:

Aaron Vannoy

Approvals/Reviews:

Aaron Vannoy	Created/Initiated
Aaron Vannoy	Approved
Brandon Dyson	Approved
Aaron Vannoy	Approved
Heather Stastny	Final Approval



STAFF REPORT - Z25-20

Planning Commission: August 18, 2025

City Council 1st reading: September 16, 2025

APPLICATION TYPE:		CASES:	
Zone Change		Z25-20: 611 N Jackson & 610 N Van Buren	
SYNOPSIS:			
A request for approval of a zone change from (RS-1) Single-family Residential to (RM-1) Low Rise Multi-family Residential for the properties located at 611 N Jackson & 610 N Van Buren.			
LOCATION:		LEGAL DESCRIPTION:	
611 N Jackson & 610 N Van Buren		Acres: 0.109, Blk: 172, Subd: LOGAN-GREER OF ANGELO HTS, N PT OF LOT 3 Acres: 0.075, Blk: 172, Subd: LOGAN-GREER OF ANGELO HTS, N PT OF LOT 8	
SM DISTRICT / NEIGHBORHOOD:	ZONING:	FUTURE LAND USE:	SIZE:
SMD #4 – Patrick Keely Neighborhood – Central	Currently: RS-1 Requesting: RM-1	Neighborhood	Acres: 0.109 Acres: 0.075
NOTIFICATIONS:			
16 notifications sent on 7/3/25. Received 0 in favor and 0 opposed.			
STAFF RECOMMENDATION:			
Staff recommend approval of a zone change from (RS-1) Single-family Residential to (RM-1) Low Rise Multi-family Residential for the properties located at 611 N Jackson & 610 N Van Buren.			
PROPERTY OWNER/PETITIONER:			
Owner: Zane Willard			
STAFF CONTACT:			
Rae Lineberry Senior Planner (325) 657-4210, ext 1533 Rae.lineberry@cosatx.us			

Additional Information: The subject of this zone change is two vacant lots that do not meet the RS-1 standards but can meet a zero lot line standard under multi-family residential. The vision plan for this area is Neighborhood which fits multi-family residential.

1. **Compatible with Plans and Policies.** *Whether the proposed amendment is compatible with the Comprehensive Plan and any other land use policies adopted by the Planning Commission or City Council.* This proposed zoning will allow for the development of currently vacant lots with residential uses that are consistent with the surrounding neighborhood.
2. **Consistent with Zoning Ordinance.** *Whether and the extent to which the proposed amendment would conflict with any portion of this Zoning Ordinance.* The proposed zoning does not conflict with the zoning ordinance and will allow development on vacant lots.
3. **Compatible with Surrounding Area.** *Whether and the extent to which the proposed amendment is compatible with existing and proposed uses surrounding the subject land and is the appropriate zoning district for the land.* The proposed zoning is compatible with the surrounding area as it is currently residential and the applicant would like to build a zero lot line home.
4. **Changed Conditions.** *Whether and the extent to which there are changed conditions that require an amendment.* A zone change towards multi-family residential is necessary for the applicant's plans to develop the lot as residential.
5. **Effect on Natural Environment.** *Whether and the extent to which the proposed amendment would result in significant adverse impacts on the natural environment, including but not limited to water and air quality, noise, storm water management, wildlife, vegetation, wetlands and the practical functioning of the natural environment.* There are no anticipated adverse effects on neighboring properties.
6. **Community Need.** *Whether and the extent to which the proposed amendment addresses a demonstrated community need.* Granting this request will help development on currently vacant lots.
7. **Development Patterns.** *Whether and the extent to which the proposed amendment would result in a logical and orderly pattern of urban development in the community.* The property will meet the development pattern of residential in the area.

Recommendation:

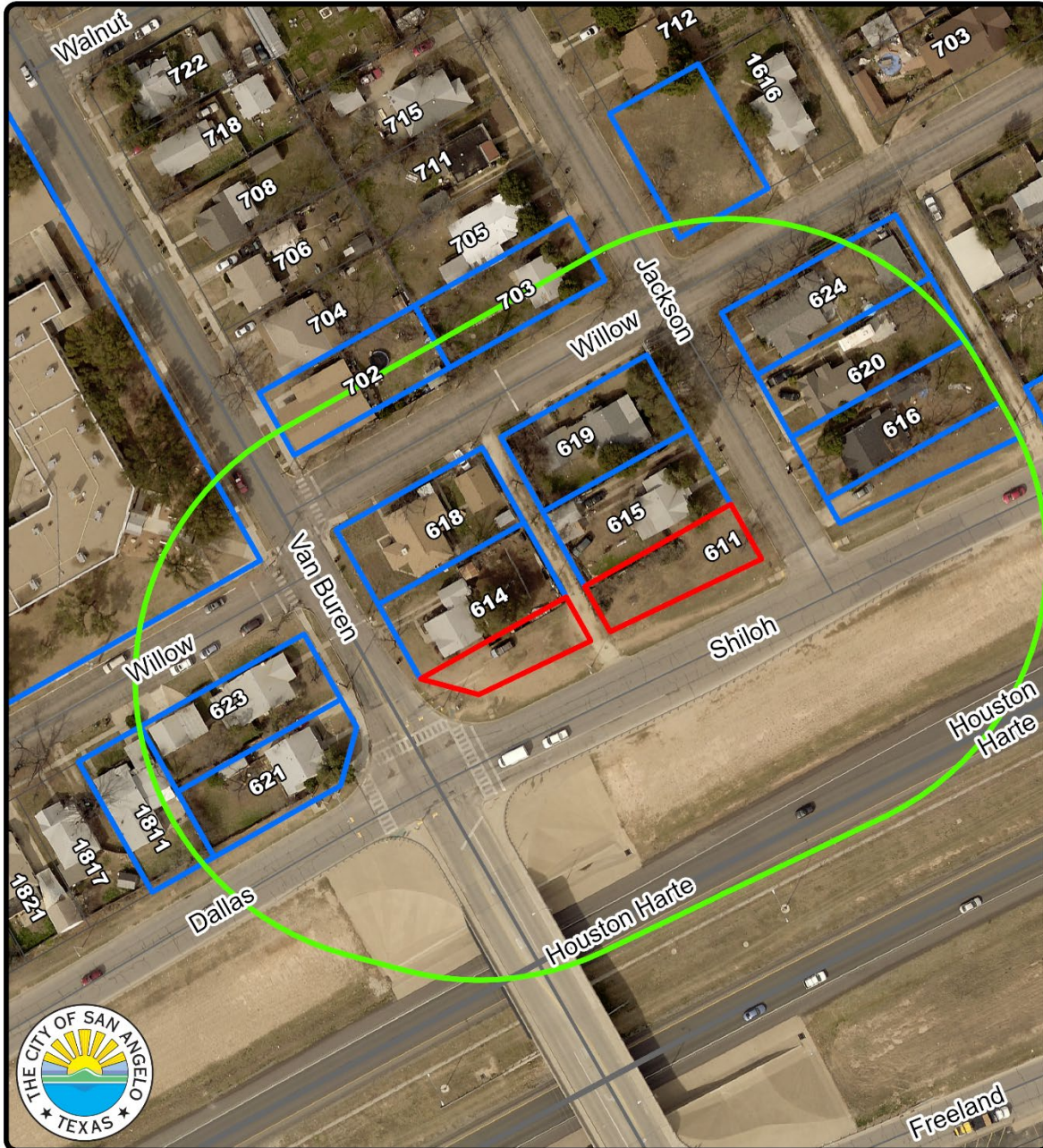
Staff recommend **approval** of a zone change from (RS-1) Single-family Residential to (RM-1) Low Rise Multi-family Residential for the properties located at 611 N Jackson & 610 N Van Buren.

Attachments:

Notification Map

Zoning Map

Vision Plan Map



200' Notification Map
Z25-20: Jackson and Van Buren

Council District: #4 - Patrick Keely
Neighborhood: Central

Scale: 0 0.01 0.02 0.03 0.04 Miles

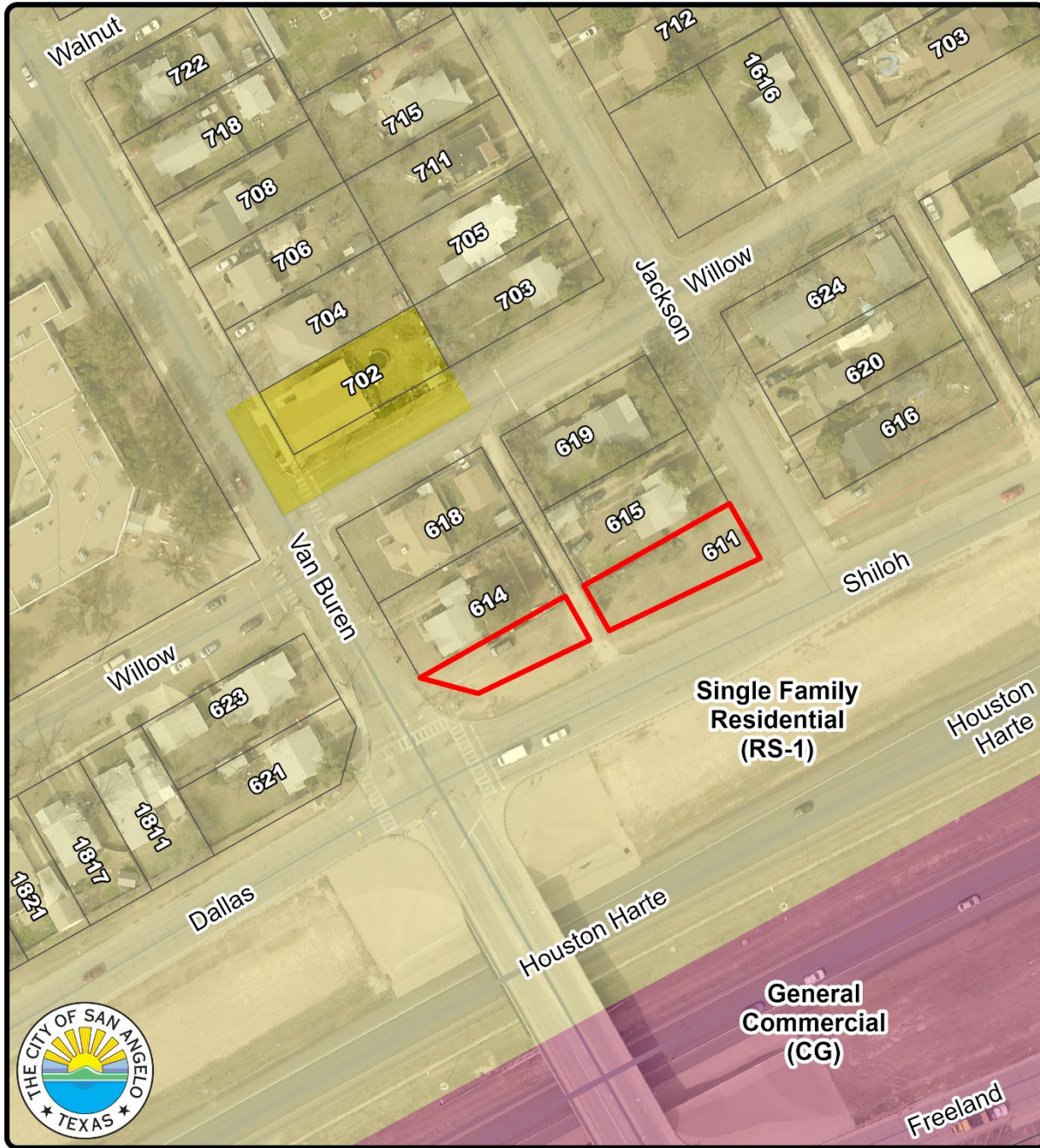
200' Range: 

Subject Property: 

Notified Properties: 

N





Zoning Map
Z25-20: Jackson and Van Buren

Council District: #4 - Patrick Keely
Neighborhood: Central

Scale: 0 0.01 0.01 0.02 0.03 0.04 Miles

Subject Property: —





Vision Map

Z25-20: Jackson and Van Buren

Council District: #4 - Patrick Keely

Neighborhood: Central

Scale: 0 0.01 0.01 0.02 0.03 0.04 Miles

Subject Property: —

N



AN ORDINANCE AMENDING CHAPTER 12, EXHIBIT "A" OF THE CODE OF ORDINANCES, CITY OF SAN ANGELO, TEXAS, WHICH ADOPTS ZONING REGULATIONS, USE DISTRICTS AND A ZONING MAP, IN ACCORDANCE WITH A COMPREHENSIVE PLAN, BY ZONING AND CLASSIFYING THE FOLLOWING PROPERTY: **APPROXIMATELY .109 AND .075 ACRES LOCATED AT 611 N JACKSON AND 610 N VAN BUREN**; FROM SINGLE-FAMILY RESIDENTIAL (RS-1) TO LOW RISE MULTI-FAMILY RESIDENTIAL (RM-1); PROVIDING FOR SEVERABILITY; AND, PROVIDING FOR AN EFFECTIVE DATE

RE: Z25-20: 611 N Jackson & 610 N Van Buren

WHEREAS, on the 1st day of August, 2025, the Planning Commission for the City of San Angelo in compliance with the City Charter, City ordinance and state law, and after holding a public hearing thereon, caused to be prepared and delivered a report and recommendation to City Council to approve the proposed Low Rise Multi-Family Residential (RM-1) Zoning District; and,

WHEREAS, on the 5th day of August, 2025, City Council held a public hearing on Z25-20, pursuant to published notice, and has considered the application, comments, reports and recommendations of the Planning Commission and staff, public testimony, and other relevant support materials.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF SAN ANGELO:

SECTION 1: The basic zoning ordinance for the City of San Angelo, as enacted by the governing body for the City of San Angelo effective January 4, 2000, and included within Exhibit "A" of Chapter 12 of the Code of Ordinances of the City of San Angelo, and zoning map be and the same are hereby amended to designate the following described properties permanently zoned LOW RISE MULTI-FAMILY RESIDENTIAL (RM-1) ZONING DISTRICT:

The real property located at 611 N Jackson and 610 N Van Buren, described as .109 and .075 acres from Block 172, N PT of Lot 3 & 8, of Logan-Greer of Angelo Heights Subdivision within the City of San Angelo, Tom Green County, Texas as more particularly described and depicted on Exhibit "A" of this Ordinance.

SECTION 2: The Director of the Planning & Development Department, or his/her designee, is hereby directed to correct zoning district maps in the office of the Planning & Development Department, to implement the zoning provision adopted herein, as further depicted on **Exhibit “A”** of this Ordinance.

SECTION 3: In all other respects, the use of the hereinabove described property shall be subject to all applicable regulations contained in Chapter 12 of the Code of Ordinances for the City of San Angelo, as amended.

SECTION 4: The remaining provisions of Chapter 12 of the Code of Ordinances of the City of San Angelo, Texas, not amended herein shall remain in full force and effect.

SECTION 5: The terms and provisions of this Ordinance shall be deemed to be severable in that, if any portion of this Ordinance shall be declared to be invalid, the same shall not affect the validity of the other provisions of this Ordinance.

SECTION 6: This Ordinance shall be effective on, from and after the date of adoption.

INTRODUCED on the **5th day of August, 2025**, and finally PASSED, APPROVED AND ADOPTED on this the **19th day of August, 2025**.

THE CITY OF SAN ANGELO

Tom Thompson, Mayor

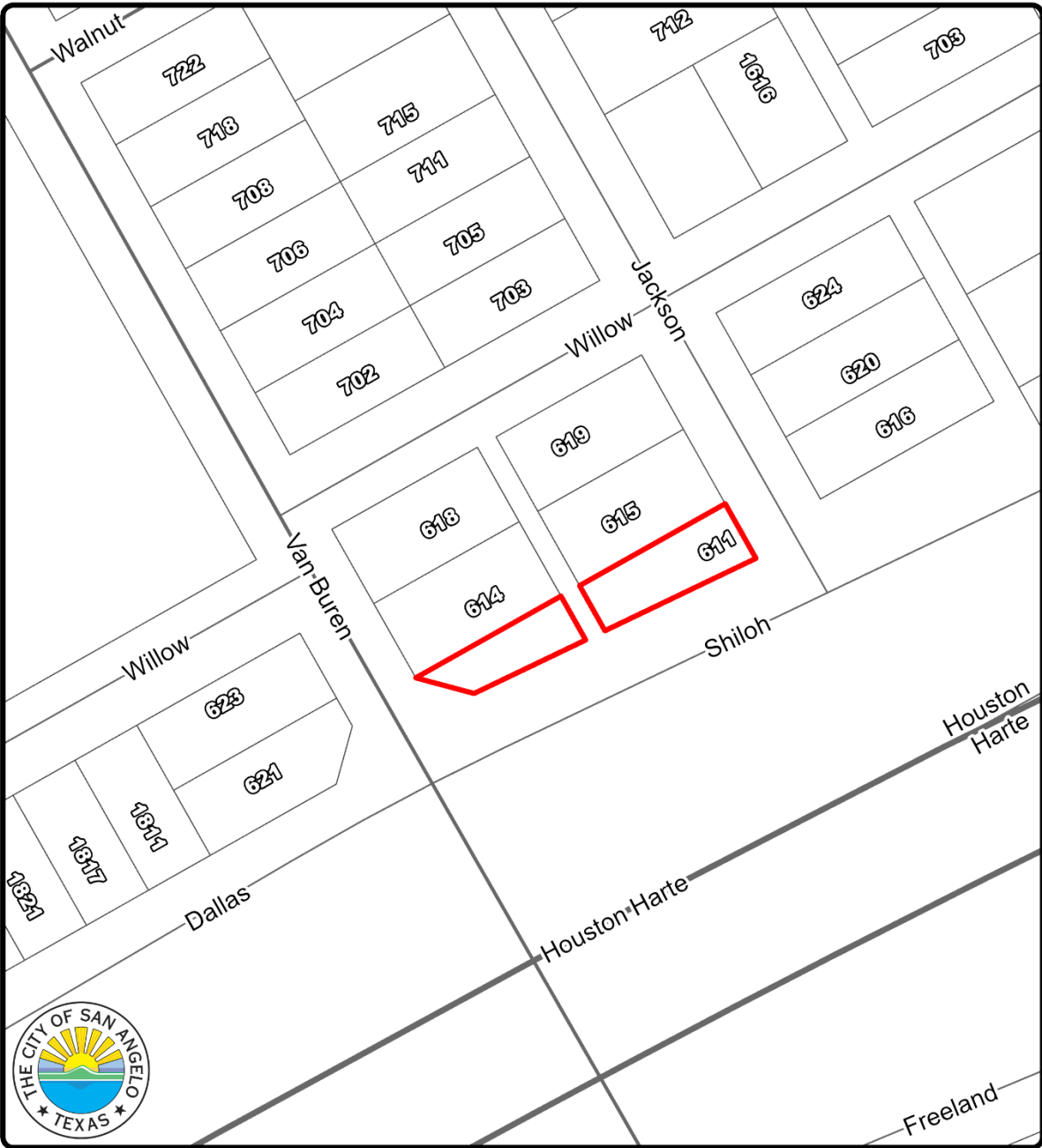
ATTEST:

APPROVED AS TO FORM:

Heather Stastny, City Clerk

Brandon Dyson, City Attorney

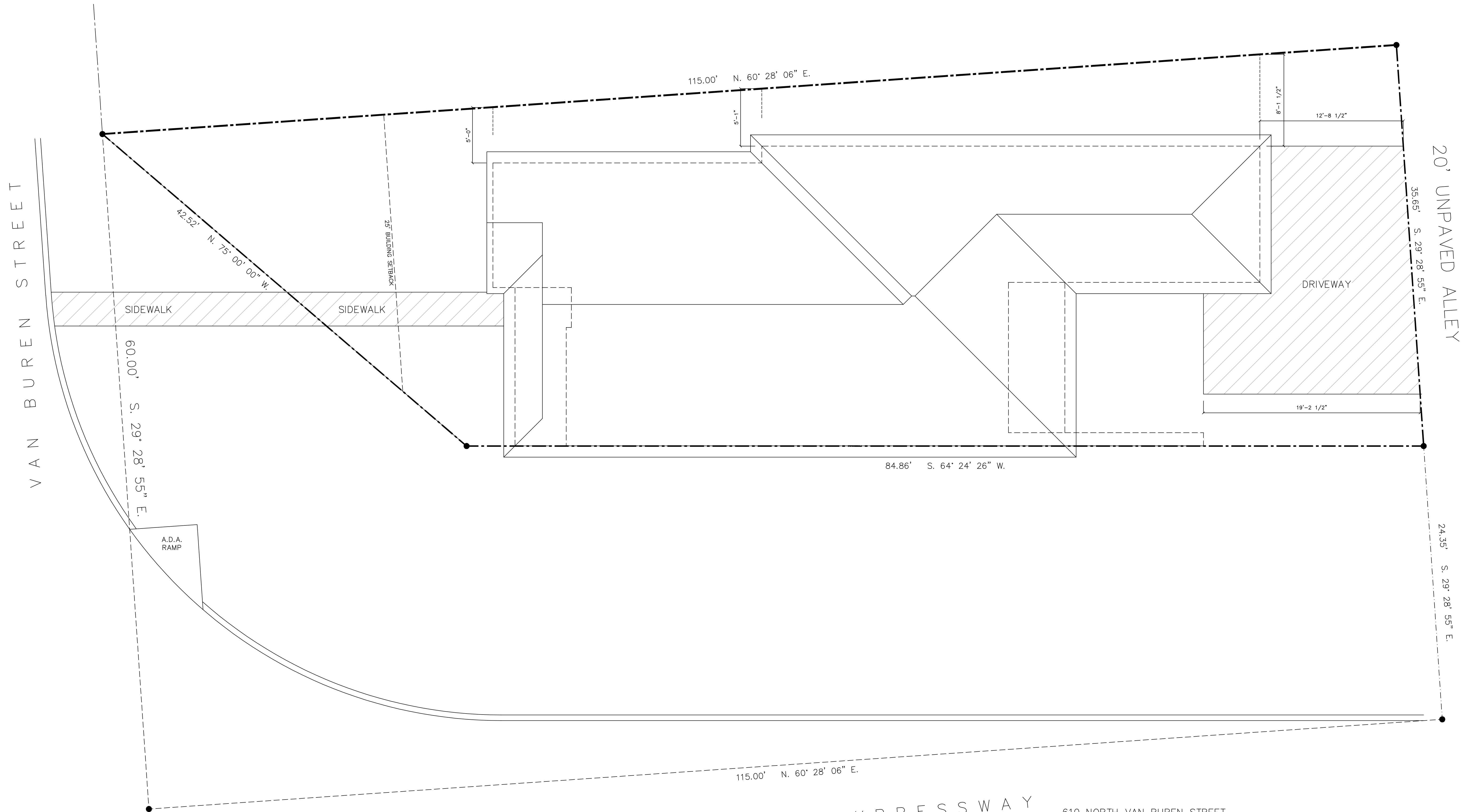
Exhibit "A"



Ordinance Map
Z25-20: Jackson and Van Buren
Council District: #4 - Patrick Keely
Neighborhood: Central
Scale: 0 0.01 0.02 0.03 0.04 Miles

Subject Property: —
Existing Zoning: RS-1
Requested Zoning: RM-1

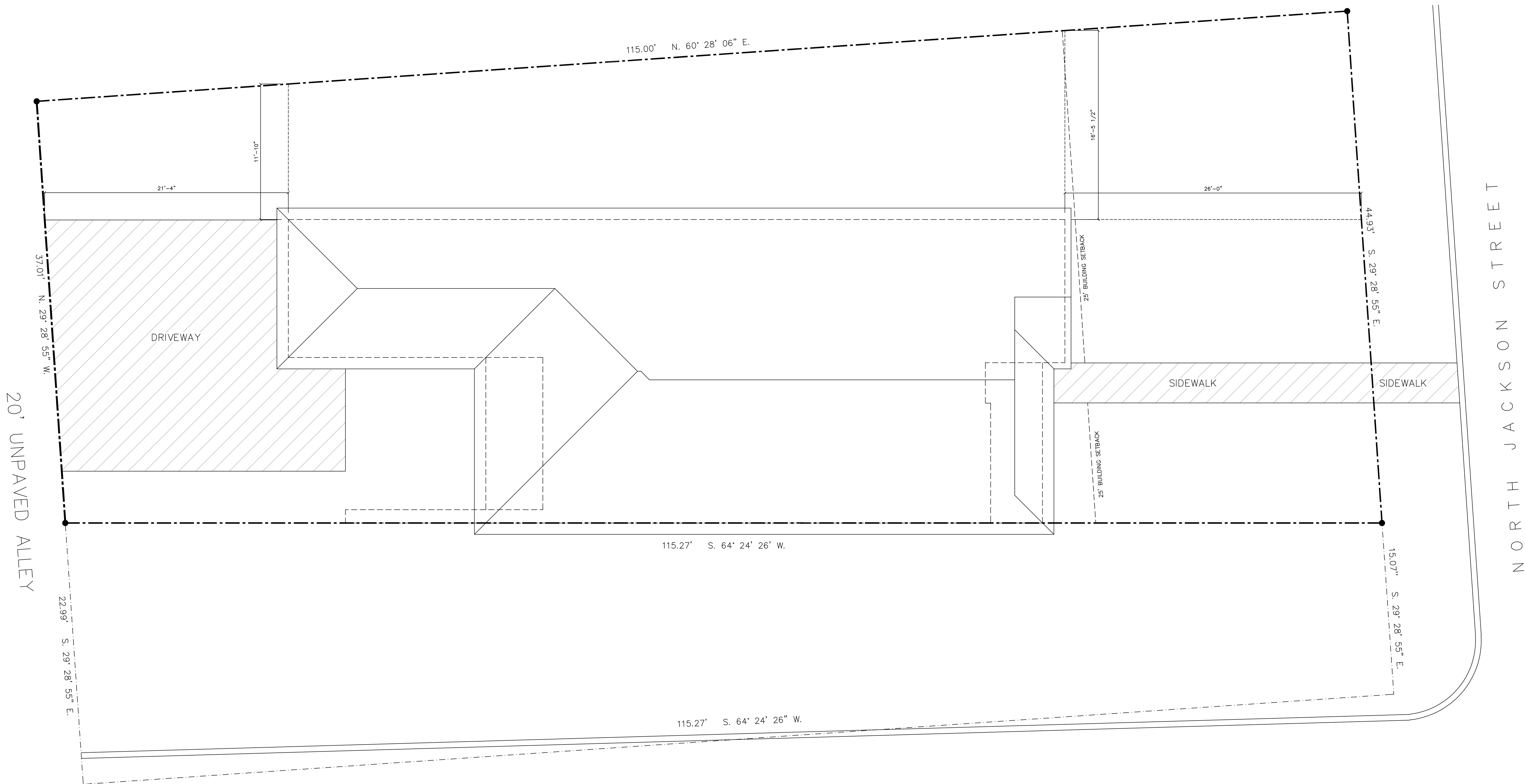




HOUSTON HARTE EXPRESSWAY

610 NORTH VAN BUREN STREET
LOT 8, BLOCK 172,
LOGAN-GREER CO.
SUBDIVISION OF BLOCK 172,
ANGELO HEIGHTS ADDITION
(DALLAS SUBDIVISION OF MILES ADDITION NO.2)
SAN ANGELO, TOM GREEN COUNTY, TEXAS

SITE PLAN
SCALE: 1/4" = 1'-0"
3,224 Sq. Ft. Total Lot Size



20' UNPAVED ALLEY

NORTH JACKSON STREET

HOUSTON HARTE EXPRESSWAY

611 JACKSON STREET
LOT 3, BLOCK 172,
LOGAN-CREER CO.
SUBDIVISION OF BLOCK 172,
ANGELO HEIGHTS ADDITION
(DALLAS SUBDIVISION OF MILES ADDITION NO.2)
SAN ANGELO, TOM GREEN COUNTY, TEXAS

SITE PLAN
SCALE: 1/4" = 1'-0"

4,712 Sq. Ft. Total Lot Size

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Morgan Chegwidden, Assistant Director of Neighborhood Services, Animal Services

Meeting Date: October 7, 2025

Item type: Regular Item

Caption:

Consider approving a City-operated animal adoption program and a resolution authorizing amendment of the Schedule of Fees and Charges by adding animal adoption related fees (Presentation made by Animal Services Manager Amanda Weddle)

Staff Recommendation:

Approve

Adopt

Summary/History:

San Angelo Animal Services Adoption & Rescue Protocol

Purpose

Under the direction of City Council, Animal Services has developed a formal adoption and rescue protocol to:

- Reduce the population of unaltered animals within city limits.
- Provide safe, healthy homes for impounded pets.
- Prevent euthanasia of adoptable animals through proactive placement.

Adoption Protocol

Qualifying Animals

Animals become adoptable when they become property of Animal Services via:

- Owner surrender.
- Completion of stray hold period.
- Other legal means as defined by city ordinance.

Adoption Process

1. **Sign-In:** Potential adopter enters the shelter and signs in.
2. **Interview:** Outcome Coordinator conducts a brief interview to assess needs.
3. **Meet & Greet:** Coordinator facilitates meetings with suitable animals and provides counseling on best fit.
4. **Contract:** Once a match is made, the adoption contract is completed.

5. **Veterinary Appointment:** Coordinator schedules sterilization and rabies vaccine appointment with a vendor veterinarian.
6. **Pre-Surgery Holding:** Animal remains at shelter until surgery day. Staff transport animal to the vet with all paperwork.
7. **Post-Surgery:** Vet staff contact new owner to arrange pickup.
8. **Pickup:** Adopter picks up their sterilized, vaccinated pet and takes them home.

Adoption Fees

Animal Type	Fee
Adult Dogs (12+ mo)	\$150.00
Puppies (<12 mo)	\$150.00
Adult Cats (12+ mo)	\$90.00
Kittens (<12 mo)	\$120.00
Other animals (pocket pets and bird)	\$2.00
Livestock	\$50.00

Note: Fees are intended to offset care costs and support community programs, such as the Community Cat initiative.

Vendor Veterinarians

- Vet clinics and hospitals approved by the City to provide sterilizations and rabies vaccinations at pre-approved rates.
- These vendors are officially registered with the City.

Future Program Enhancements

- Leptospirosis Vaccine: To be added to core vaccination protocol (via distemper combo).
- Heartworm Testing (Dogs): To prevent adoption of dogs with untreated heartworm disease.
- FIV/FIP Testing (Cats): Use of SNAP tests to identify contagious conditions and ensure appropriate placement in single-cat or FIV+ homes.

Rescue Protocol

Transfer Process

1. Check-In: Rescue representative signs in at the front desk.
2. Eligibility: Only animals available for adoption are eligible for rescue.
3. Medical Responsibility: Rescues take on responsibility for spay/neuter and rabies vaccination (per state law).
4. Ownership Transfer: Upon approval, animal is released, and ownership is transferred to the rescue group.
5. Medical Cases: Rescues may be contacted for animals needing extensive medical care; this is not a euthanasia list.

Rescue Requirements

- Must provide and maintain a valid 501(c)(3) on file.
- Signed transfer agreement required per animal.
- Representatives must be pre-approved by the rescue group's main contact.
- No history of chargeable animal welfare violations; complaints are subject to review.

Walk to Rehome

Dog Walking Program – San Angelo Animal Shelter

Tagline: *"Every step brings them closer to home."*

- Program Mission

The Walk to Rehome program provides adoptable shelter pets with valuable socialization through structured walks. These walks help build trust, reduce stress, and encourage positive behaviors—laying the foundation for successful adoptions.

- Why It Matters

Regular human interaction, gentle desensitization, and positive reinforcement help reduce behaviors like:

- Hyperactivity
- Nipping
- Jumping
- Excessive barking

These improvements make dogs more adoptable and better prepared for life in a loving home.

How It Works

- Sign In: Walkers check in at the front desk.
- Gear Up: Leashes and treats are provided.
- Pick a Pup: Dogs available for walks will have a designated tag on their kennel.
- Walk & Bond: Enjoy a walk while helping a dog gain confidence and social skills.
- Report Back: Any health or behavior concerns should be reported to front desk staff for evaluation.

Frequently Asked Questions

1. Do citizens have first choice over rescues?

- Yes. Adoption and rescue are first come, first served.
- No preemptive rescue tags allowed.
- If an adopter is present before a rescue arrives, the adopter has priority.

- If multiple adopters arrive at opening, a drawing will be held.

2. Are animals with bite history adoptable?

- Unprovoked bite history: Not eligible for adoption or rescue (public safety priority).
- Provoked bite cases: Considered on a case-by-case basis but generally excluded.

3. Are adoption fees mandatory?

- Yes, pending City Council approval.
- Fees are based on local comparables and help fund shelter operations and programs.

Conclusion

This structured adoption and rescue protocol reflects the City's commitment to responsible pet placement, public safety, and animal welfare. It provides clear, fair processes for both adopters and rescues, while ensuring the sustainability of city-run programs.

Funding Source(s):

Financial Impact:

Other Information/Recommendation:

Attachments:

1. Resolution for Animal Services Fees 10072025 Resolution for Animal Services Fees 10072025.docx

Presentation:

Amanda Weddle

Approvals/Reviews:

Morgan Chegvidden
Brandon Dyson
Jeffrey Tomlinson
Tina Dierschke
Brandon Dyson
Heather Stastny

Created/Initiated
Approved
Approved
Approved
Approved
Final Approval

RESOLUTION 2025 -

A RESOLUTION OF THE CITY OF SAN ANGELO, TEXAS AUTHORIZING AN AMENDMENT OF THE SCHEDULE OF FEES AND CHARGES RELATED TO ANIMAL CONTROL SERVICES FEES

WHEREAS a schedule of fees and charges was formally adopted by Resolution by the City of San Angelo City Council on September 15, 2020; and

WHEREAS, fees related to animal adoptions were removed from the Fee Schedule by Resolution No. 2020-079 adopted September 15, 2020, due to the City contracting with Concho Valley PAWS to provide animal adoption services; and

WHEREAS, with the expiration of the contract between the City and Concho Valley PAWS, the City will once again provide animal adoption services in-house; and

WHEREAS, since the adoption fees will now be levied by the City, they should be added back to the Schedule of Fees and Charges.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY SAN ANGELO, TEXAS:

Part 1. That, the City of San Angelo Schedule of Fees and Charges is amended by deleting the section titled “ANIMAL CONTROL SERVICES FEES” and replacing the fees in their entirety as detailed in Exhibit “A”, attached hereto and incorporated herein.

Part 2. That all other provisions related to the Schedule of Fees and Charges shall remain unchanged by this Resolution.

PASSED, APPROVED and ADOPTED on this the 7th day of October 2025.

ATTEST:

THE CITY OF SAN ANGELO, TEXAS:

Heather Stastny, City Clerk

Tom Thompson, Mayor

APPROVED AS TO CONTENT:

APPROVED AS TO FORM:

Tina Dierschke, Director of Finance

Brandon Dyson, City Attorney

EXHIBIT "A"

ANIMAL CONTROL SERVICES FEES

Animal adoption fees

- (a) Adult Cats : \$90.00.
- (b) Kitten: \$120.00
- (c) Dogs: \$150.00.
- (d) Puppies: \$150.00
- (e) Other animals (pocket pets and birds): \$2.00
- (f) Livestock: \$50.00

Microchip fee

- (a) Dog or cat: \$13.00.

Impoundment fees

Any animal or fowl running at large may be taken up by the animal services director or the director's designee or by any police officer or other person designated by the city manager and held for a period of seventy-two (72) hours, during which time the owner, upon satisfactory proof of ownership, may redeem his animal or fowl upon payment of the following impounding fees: thirty-six dollars (\$36.00) for a small animal or fowl impounded and a boarding fee of ten dollars (\$10.00) per day per animal beginning at 1 minute after twelve o'clock (12:01) a.m. the day following impoundment, plus a fee for necessary health care during impoundment. Board for a full day shall be charged for any part of the day. Impound fees for livestock shall be thirty-six dollars (\$36.00). If any animal or fowl has not been so redeemed, the animal services director may sell or destroy said animal or fowl.

Heartworm/fleas/ticks

- (a) Heartworm test: \$10.00.
- (b) Owner requested flea/tick dipping or treatment: \$8.00.

Animal pickup/removal/transport/surrender

- (a) Estray livestock: \$25.00.
- (b) Animal pickup at owner's request: \$25.00.
- (c) Removal of dead domestic animals/livestock: \$25.00.
- (d) Removal of dead wildlife on private property or public right of way: no charge.
- (e) Transport fee to vet: \$25.00.
- (f) Animal surrender: \$10.00.

Euthanasia

The fees for euthanasia are as follows:

- (1) Owner requested:
 - (A) 0—20 lbs.: \$10.00.
 - (B) 21—50 lbs.: \$15.00.
 - (C) 51—100 lbs.: \$20.00.
 - (D) 101+ lbs.: \$25.00

Spay and neuter program

The fee for the spay or neuter of a pet shall be from \$10.00 to \$65.00 depending on the federal poverty level.

Miscellaneous

The following fees shall apply for the services listed:

(1) Trap deposit: \$20.00.

(2) Rabies submission head test: \$40.00.

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Veronica Sanchez, Dir of HR/RM, Human Resources/Risk Management

Meeting Date: October 7, 2025

Item type: Regular Item

Caption:

Consider awarding RFP HR-01-25 to Benefit Providers, authorizing staff to negotiate contracts, and authorizing the City Manager to execute all related documents for employee and retiree coverage (Presentation made by HUB International Senior Account Executive Julian Fontana and Human Resources Director Veronica Sanchez)

Staff Recommendation:

Approve

Summary/History:

Active Employees/Retirees U65:

An RFP was conducted by HUB International on behalf of the City of San Angelo with the following objective in mind:

- Aligns with the City of San Angelo's objectives and is supported by management and Council;
- Demonstrated superior member service and claims processing;
- Ability to proactively meet the City of San Angelo's service needs;
- Willingness, experience and capability to effectively administer the programs; support during the implementation process; options to manage cost

The RFP assessed vendors to administer the following benefits effective January 1, 2026:

- (TPA) Third Party Administrative Services & Provider Network Access – Medical Plan
- (PBM) Pharmacy Benefit Management Services
- Group Life AD&D, Long Term and Short Term Disability Insurance
- Group Dental
- Group Vision

Based on the review of proposals, the following recommendations are made:

- award of the medical third party administrative (TPA) services including provider network access to Aetna.
- award of the pharmacy benefit management (PBM) services to Employers Health with CVS.
- award of the fully insured dental and vision plans to Aetna.
- award of the group Life AD&D, voluntary Life AD&D, voluntary long term and short term disability insurance to The Standard. It is recommended to increase the employee basic life AD&D benefit to a flat \$25,000 to more closely align with public sector benefits benchmark.
- offer the following voluntary benefit plans:
 - Aetna Accident Plan

- Aetna Critical Illness Plan
- Aetna Hospital Indemnity Plan
- Norton LifeLock Identity Protection/Cyber Security Plan
- Arag Legal Services Plan
- MASA Ambulance Services
- Spot Pet Insurance

We will renew the agreement with Shannnon Hospital for the use of urgent care facilities at no co-pay cost to the employee/retiree if they are enrolled in one of the City's health plans.

In terms of plan design, we are proposing two medical plans as an alternative to the City's current offering. The new dual option maintains the current low plan and introduces a high deductible health plan (HDHP) with a health reimbursement account (HRA) to fund first dollar coverage. The high and medium plans would be discontinued. The premiums for both of the proposed plans would be at a premium increase compared to the current premiums for employees.

Retirees O65:

Proposals were requested for a Medicare Advantage plan by HUB International on behalf of the City of San Angelo. Based on the review of proposals, the recommendation is to award the Medicare Advantage plan to Humana who proposed a 4.18% increase in cost with zero plan changes.

Funding Source(s):

Financial Impact:

The proposed plan design for the active/U65 group for 2026 has a projected cost of \$13,041,700, a -3% reduction from PY25 plan cost. However, for Plan Year (PY) 2025 the Aetna medical and pharmacy plan had an expected annual liability of \$12,743,406 and a maximum annual liability of \$15,432,421, based on a monthly membership of 1035 eligible employees/retirees. The premium equivalent medical rates (budget) used funded an expected revenue of \$9,190,151, leaving an unfunded liability of \$3,598,626 at expected plan cost and \$6,287,641 at maximum plan cost. Although there is no projected increase in expense for this proposal, funding to cover the unfunded liability will be needed. There is an expected increase in premiums for active/U65 group.

O65 group - a negotiated rate increase of 4.18% was obtained. This would be an increase in premiums for this retiree group with zero plan design changes.

Other Information/Recommendation:

Attachments:

Presentation:

Veronica Sanchez

Approvals/Reviews:

Veronica Sanchez
Brandon Dyson
Jeffrey Tomlinson
Tina Dierschke
Brandon Dyson
Heather Stastny

Created/Initiated
Approved
Approved
Approved
Approved
Final Approval

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Aaron Vannoy, Director, Planning and Development Services

Meeting Date: October 7, 2025

Item type: Regular Item

Caption:

Consider approving TIRZ Board recommendations of 2 projects totaling \$71,108.23 for incentives:

1. 16 E. Concho Dr in the South TIRZ incentive zone
2. 2319 N. Chadbourne in the North TIRZ incentive zone (Presentation made by Planning & Development Services Director Aaron Vannoy)

Staff Recommendation:

Approve

Summary/History:

A recommendation from the TIRZ Board of two projects for private incentive funding. First is 2319 N. Chadbourne being new garage doors, new signage, and new paving for the parking lot with a request of \$61,130.17. Their match is \$6,826.24, being a 10% match as required by policy. The TIRZ Board recommends approval with a 7-0 vote on September 23, 2025.

Second is 16 E. Concho, a new business, English Newsome Cellars. Their project has received Design and Historic Review Commission approval being case CA25-05 located in the Historic District of Downtown San Angelo. They propose cleaning up the storefront with a new awning, refreshing the paint to approved colors and permit fee costs. These fall within the historic facade restoration. In this case, the brick has been painted before and their pattern choice by DHRC highlights the architectural elements within the brick pattern. Total project costs are \$13,304; their match is \$3,326.02 for a funding request of \$9,978.06. The TIRZ Board recommends approval with a vote of 7-0 on Sept. 23, 2025.

Funding Source(s):

Financial Impact:

Other Information/Recommendation:

Attachments:

1. CA25-05 16 E Concho Ave Approval

CA25-05 16 E Concho Ave Approval.pdf

- | | | |
|----|--|--|
| 2. | 16 E Concho Incentives Application (5) | 16 E Concho Incentives Application (5).pdf |
| 3. | 16 E Concho SUMMARY | 16 E Concho SUMMARY.docx |
| 4. | 2319 Sign rendering | 2319 Sign rendering.pdf |
| 5. | 2319 N Chad Garage Door selection | 2319 N Chad Garage Door selection.jpg |
| 6. | 2319 N Chadbourne TIRZ application | 2319 N Chadbourne TIRZ application.pdf |

Presentation:

Aaron Vannoy

Approvals/Reviews:

Aaron Vannoy	Created/Initiated
Aaron Vannoy	Approved
Kathleen Dabbert	Approved
Brandon Dyson	Approved
Aaron Vannoy	Approved
Heather Stastny	Final Approval



The City Of
San Angelo, Texas

Planning Division
52 West College Avenue, 76903

July 17, 2025

Steve Newsom
408 E Woodrow Rd.
Lubbock, TX, 79423
kyra@englishnewsom.com
(432) 770-2178

SUBJECT: CA25-05: 16 E Concho Ave; A request for approval of a Certificate of Appropriateness to install awning, renovate wood trim around all windows and doors, and change the exterior paint color.

To whom it may concern:

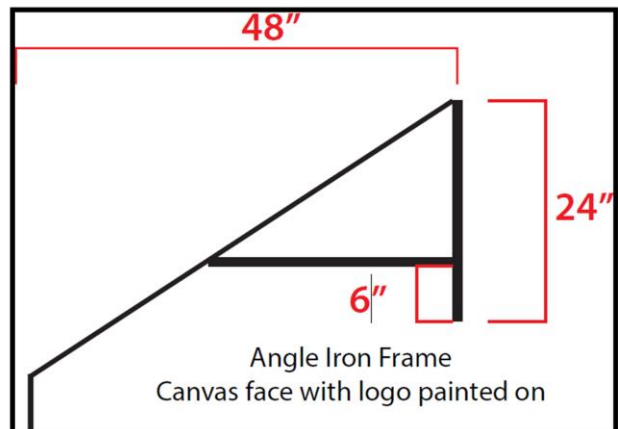
At its meeting on July 17, 2025, the Design and Historic Review Commission for the City of San Angelo **APPROVED** your case CA25-05; A request for approval of a Certificate of Appropriateness to install awning, renovate wood trim around all windows and doors, and change the exterior paint color, subject to the following three (3) conditions:

1. The colors, dimensions, and materials of the improvements shall be consistent with the renderings approved by the Design and Historic Review Commission as part of the site design.
2. The applicant shall obtain building permits and inspections, as required, from the Permits and Inspections Division.
3. The applicant shall obtain an encroachment agreement for any features that fall on or over the public right-of-way, including signage, awning and planters.

If you have any questions or concerns about this matter, kindly contact the Planning Division at telephone number (325) 657-4210.

Sincerely,

Arden Neff
Planning Tech
City of San Angelo





TIRZ INCENTIVES APPLICATION & CHECKLIST



Fill in all blanks below and check applicable boxes for each item. All fields must be completed; "see attached" is not an appropriate response. Incomplete applications will not be processed.

SECTION 1: PROPERTY INFORMATION

Business Name: ENC Concho, LLC Date: 3/14/25

Business Owner (if different from above): _____

Business Address: 16 East Concho Ave, Mailing Address: 16 East Concho Ave,
San Angelo, Texas 76903 San Angelo, Texas 76903

Business Phone: 325-617-2001 Secondary Phone: _____

Email: kyra@englishnewsom.com Fax: _____

Property Owner: Newmots RE Holdings, LLC

Remit incentive payment(s) to: ☐ Property Owner ☒ Business Owner

NOTE: A W-9 for the applicable party checked above is a requirement of this application. Applications will not be accepted without this information.

SECTION 2: ELIGIBILITY INFORMATION

This property falls within the: ☐ TIRZ - North Eligibility Area ☒ TIRZ - South Eligibility Area
(NOTE: See attached maps)

For the South Area only, indicate if your project fits into one or more of these development categories & how it meets the description of that category:

☐ CATEGORY A - OFFICE/WORKFORCE - contributes new jobs and/or significant floor space for offices. _____

☐ CATEGORY B - RESTAURANT - contributes an additional type of cuisine or dining opportunity. _____

☐ CATEGORY C - HOUSING/HOTEL - contributes housing units for residential living. _____

☒ CATEGORY D – RETAIL/SALES - contributes a commercial business. It involves promoting and selling wine to
customers, providing expert knowledge, building relationships, and ensuring a positive customer
experience to drive sales and revenue.

SECTION 3: INCENTIVE CATEGORIES

Below are the various types of incentives to which the requested funding may be applied. Carefully review the TIRZ Incentive Policy *adopted 09/19/2023*, specifically the different incentive types available. Please indicate below which item(s) you propose based on your funding request (Item 4C below & included in more detail on Worksheet B).

- | | | |
|--|--|---|
| ☒ Facade Improvement | ☐ Outdoor Storage & Screening | ☐ Secondary Egress |
| ☐ Historic Preservation | ☐ Paving (part of a larger project and meet ADA requirements) | |
| ☐ Asbestos Abatement | ☐ Landscape Installation | ☐ Sprinkler & Monitored Smoke Alarm System |
| ☐ Sales Tax | ☒ Property Tax Abatement | ☐ Development Fee Reductions |

SECTION 4: FUNDING LEVEL

The funding level, as described in TIRZ Incentive Policy, outlines the various procedures and requirements for a proposal.

4A. The amount of funding requested is:

- ☒ Less than or equal to \$10,000
- ☐ Less than or equal to \$25,000
- ☐ More than \$25,000

4B. The total estimated project cost is: \$13,304.08.

4C. The amount of funding requested is: \$9,978.06, as detailed on Worksheet A, attached.

4D. The amount of proposed match (which must be TIRZ-eligible expenses) is: \$3,326.02, as detailed on Worksheet A, attached.

SECTION 5: CRITERIA FOR EVALUATION OF APPLICATION

These criteria are also outlined on pages 2 & 3 of the TIRZ Incentive Policy adopted 09/19/23 and are to be utilized in the preparation of required documents as outlined in Section 6 of this application. Applicant is responsible for demonstrating which criteria are applicable to the proposed project and why. Proposed projects submitted during the application window will be ranked and the highest ranked will be considered for funding first. Rankings will be determined as outlined on page 2 of the TIRZ Incentives Policy

Does the proposed project:

- ☐ Provide connections between activities?
- ☐ Improve pedestrian & vehicular infrastructure?
- ☐ Provide or reinforce usable & defined open space?
- ☐ Strengthen the focus area's identity?
- ☒ Support the goals of making the area a cultural, leisure, and tourist destination?
- ☐ Improve the utilities and/or drainage infrastructure?
- ☐ Remediate environmental deficiencies or enhance public safety?
- ☐ Promote mixed-use development?
- ☐ Utilize architectural styles that compliment to historic areas already in existence?
- ☐ Help to mitigate or eliminate undesirable views or outside storage?
- ☐ Reduce the visual impact of parking areas?
- ☐ Preserve or provide natural landscaping?
- ☐ Implement environmentally-friendly features, such as green building materials, rainwater harvest, or low-energy heating and cooling?
- ☐ Include an aggressive match by the applicant, in excess of what is minimally required?

SECTION 6: CHECKLIST OF REQUIRED DOCUMENTS

The following documents - in addition to a completed application - are minimum requirements.

Incomplete submittals WILL NOT BE REVIEWED for funding. Work may not begin until a Letter to Proceed is received.

- ☒ **SUMMARY:** a written summary outlining the overall scope of work to be performed;
- ☒ **APPLICATION:** completed & signed application (this document);
- ☒ **W-9:** used for establishing an account for payment by the City of San Angelo;
- ☒ **NARRATIVE:** used to demonstrate how the proposed project meets the criteria you selected as applicable in Section 5
- ☒ **PROJECT BUDGET:** a detailed accounting, using Worksheet A, of how the amount requested in Item 4C and 4D on the previous page would be applied to the incentive categories identified in Section 3 above, and how the match would be utilized. Note that the total must match the totals for items 4C and 4D and CANNOT include non-eligible items for funding or match.
- ☐ **DHRC LETTER OF APPROVAL:** If the project is within the Downtown Design District, the River Corridor District, a historic overlay zone, or any other district in which projects must be reviewed by the City's Design and Historic Review Commission (DHRC), a letter of approval for the project **MUST BE PROVIDED** with your application. **Applications that require DHRC approval for which no approval has been obtained WILL NOT BE CONSIDERED. Please contact the City's Planning and Development Services Department to assist in determining if such approval is required.**

SECTION 7: STATEMENT OF UNDERSTANDING:

1. I agree to comply with guidelines and procedures of the TIRZ Incentives Program and acknowledge that I have reviewed and understand the current policy (adopted September 19, 2023 by City Council).
2. I understand that no work on the proposed project may begin until and unless an official **Letter to Proceed** is provided to me. Any other work done is ineligible for funding. I further understand that no such document will be issued until an agreement reiterating the requirements of this policy is executed by all parties.
3. I understand that neglecting to provide all information required in and by this application will invalidate my application entirely.
4. I understand that I must submit cost documentation - including evidence of estimated costs as part of the budget and including paid invoices and/or receipts from contractors after the work is complete - in order to comply with the requirements of this program. I further understand that the City may contact contractors and subcontractors to ensure they have been paid.
5. I acknowledge that my funding proposal may be denied, partially approved, or fully approved, and is subject to funding availability.
6. I acknowledge that all documents as outlined in this application are minimum requirements and that incomplete applications will be rejected.

Signature of Property Owner Kirk Motsenbocker Newmots RE Holdings, LLC Date: 3/14/25

SECTION 6: REPRESENTATIVE:

I hereby designate Steve Newsom as my representative on this project and prefer that any communication regarding this project be addressed to them directly. They may be reached at: 806-638-6962.

After you have completed this application and submitted the required exhibits, please mail or deliver this information to Planning and Development Services located at 52 W College Ave. The City may, at their discretion, request additional information regarding this application. Failure to provide such information in a timely manner may result in delay or rejection of your application.

FOR OFFICE USE ONLY:

COMPLETE? Y N

SIGNATURE OF DEVELOPMENT SERVICES COORDINATOR

DATE

SUMMARY

Scope of Work: Installation of an Awning on a Downtown Historic Building

Project Overview:

This project involves the design, fabrication, and installation of an awning on a historic downtown building. The work will be performed in compliance with local historic preservation guidelines and zoning regulations to ensure the awning enhances the building's aesthetic while maintaining its historical integrity.

Scope of Work:

1. Site Assessment & Permitting:

- Conduct an on-site evaluation to determine structural requirements.
- Obtain necessary permits and approvals from local historic preservation boards and city authorities.
- Ensure compliance with zoning codes and ADA accessibility requirements.

2. Design & Fabrication:

- Develop a design that complements the building's historic character while meeting functional needs.
- Select appropriate materials, including frame structure and weather-resistant fabric or metal.
- Coordinate with stakeholders to finalize color, style, and branding (if applicable).

3. Structural Preparation & Installation:

- Prepare the façade for safe awning attachment, ensuring no damage to historic elements.
- Install necessary supports, brackets, and reinforcement as required.
- Secure the awning in place, ensuring proper alignment and durability against weather conditions.

4. Finishing & Compliance Check:

- Perform final adjustments and quality checks.
- Ensure proper drainage, clearance, and safety standards.
- Schedule final inspection with city or historic preservation representatives (if required).

5. Project Closeout & Documentation:

- Provide maintenance guidelines and warranty information.
- Submit final documentation to relevant authorities for compliance records.

This project will be executed with a focus on historical sensitivity, structural integrity, and functional enhancement, preserving the charm of the downtown district while providing shade and visual appeal to the building.



ALL ABOUT SIGNS

DATE

09-15-2025

REVISION

A

PROJECT NAME

N & D MOTORS

ADDRESS

SIGN TYPE

Pylon

PM

Kirstin Ruff

DESIGNER

Bethany Townes

DAYTIME VIEW



NIGHTTIME VIEW



SCALE

P-1/6

COLORS ON PROOF MAY VARY FROM ACTUAL PRODUCT USED

Init.	Overlays are for illustrative purposes only. Final result, size of sign & scale may vary very slightly.
-------	--





PREPARED FOR SAN ANGELO'S TAX INCREMENT REINVESTMENT PROGRAM

24 W Concho Ave, San Angelo, TX
(325) 655-2345

PREPARED BY ROMIE VILLA
N & D MOTORS, LLC

Nanddmotors@yahoo.com
2319 N Chadbourne St, San Angelo, TX
(325) 658-7989

N&D Motors, LLC is a locally owned used car dealership that provides San Angelo and the surrounding areas with affordable priced vehicles. We are looking to make our business a safer and more attractive structure to draw in more customers. We currently do not have a sign so one of our goals is to install a big illuminated sign so that customers know where our location is when driving down the street. We also are looking forward to replacing our old and heavy garage doors to some more modern and easier to operate ones. Our parking lot is another thing that will be updated. It currently has potholes and needs to be replaced. We believe that these couple of things that we will be working on will help draw in more customers and also make our business more appealing.



TIRZ INCENTIVES APPLICATION & CHECKLIST



Fill in all blanks below and check applicable boxes for each item. All fields must be completed; "see attached" is not an appropriate response. Incomplete applications will not be processed.

SECTION 1: PROPERTY INFORMATION

Business Name: N+D motors, LLC Date: 8/15/25
Business Owner (if different from above): Nestor Jaime Castellanos
Business Address: 2319 N. Chadbourne St. Mailing Address: 2319 N. Chadbourne St.
(325) 658-7989 Secondary Phone: San Angelo TX 76903
Email: NANDDMOTORS@YAHOO.COM Fax: _____
Property Owner: Nestor Jaime Castellanos

Remit incentive payment(s) to: ☐ Property Owner ☒ Business Owner

NOTE: A W-9 for the applicable party checked above is a requirement of this application. Applications will not be accepted without this information.

SECTION 2: ELIGIBILITY INFORMATION

This property falls within the: ☒ TIRZ - North Eligibility Area ☐ TIRZ - South Eligibility Area
(NOTE: See attached maps)

For the South Area only, indicate if your project fits into one or more of these development categories & how it meets the description of that category:

- ☐ CATEGORY A - OFFICE/WORKFORCE - contributes new jobs and/or significant floor space for offices. _____
- ☐ CATEGORY B - RESTAURANT - contributes an additional type of cuisine or dining opportunity. _____
- ☐ CATEGORY C - HOUSING/HOTEL - contributes housing units for residential living. _____
- ☒ CATEGORY D - RETAIL/SALES - contributes a commercial business. _____

SECTION 6: CHECKLIST OF REQUIRED DOCUMENTS

The following documents - in addition to a completed application - are minimum requirements.

Incomplete submittals WILL NOT BE REVIEWED for funding. Work may not begin until a Letter to Proceed is received.

- ☒ **SUMMARY:** a written summary outlining the overall scope of work to be performed;
- ☒ **APPLICATION:** completed & signed application (this document);
- ☒ **W-9:** used for establishing an account for payment by the City of San Angelo;
- ☒ **NARRATIVE:** used to demonstrate how the proposed project meets the criteria you selected as applicable in Section 5
- ☒ **PROJECT BUDGET:** a detailed accounting, using Worksheet A, of how the amount requested in Item 4C and 4D on the previous page would be applied to the incentive categories identified in Section 3 above, and how the match would be utilized. Note that the total must match the totals for items 4C and 4D and CANNOT include non-eligible items for funding or match.
- ☐ **DHRC LETTER OF APPROVAL:** If the project is within the Downtown Design District, the River Corridor District, a historic overlay zone, or any other district in which projects must be reviewed by the City's Design and Historic Review Commission (DHRC), a letter of approval for the project **MUST BE PROVIDED** with your application. **Applications that require DHRC approval for which no approval has been obtained WILL NOT BE CONSIDERED.** Please contact the City's Planning and Development Services Department to assist in determining if such approval is required.

SECTION 7: STATEMENT OF UNDERSTANDING:

1. I agree to comply with guidelines and procedures of the TIRZ Incentives Program and acknowledge that I have reviewed and understand the current policy (adopted September 19, 2023 by City Council).
2. I understand that no work on the proposed project may begin until and unless an official **Letter to Proceed** is provided to me. Any other work done is ineligible for funding. I further understand that no such document will be issued until an agreement reiterating the requirements of this policy is executed by all parties.
3. I understand that neglecting to provide all information required in and by this application will invalidate my application entirely.
4. I understand that I must submit cost documentation - including evidence of estimated costs as part of the budget and including paid invoices and/or receipts from contractors after the work is complete - in order to comply with the requirements of this program. I further understand that the City may contact contractors and subcontractors to ensure they have been paid.
5. I acknowledge that my funding proposal may be denied, partially approved, or fully approved, and is subject to funding availability.
6. I acknowledge that all documents as outlined in this application are minimum requirements and that incomplete applications will be rejected.

Signature of Property Owner

Nestor Costa

Date:

05-22-25

SECTION 6: REPRESENTATIVE:

I hereby designate *Romie Villa* as my representative on this project and prefer that any communication regarding this project be addressed to them directly. They may be reached at: *(325) 658-7989 office*
(325) 714-6207-cell

After you have completed this application and submitted the required exhibits, please mail or deliver this information to Planning and Development Services located at 52 W College Ave. The City may, at their discretion, request additional information regarding this application. Failure to provide such information in a timely manner may result in delay or rejection of your application.

FOR OFFICE USE ONLY:

COMPLETE? Y N

SIGNATURE OF DEVELOPMENT SERVICES COORDINATOR

DATE

Narrative:

This project we are looking at working on will help beautify the north side of the city. We made renovations to our building about 12 years ago and like everything else it ages and deteriorates. Our shop doors are one of the things we would like to replace. They are extremely heavy and do not open properly making it hard for us to drive our vehicles in and out of the shop. Not only will our new shop doors make our building look nicer but it will create a safer environment for our employees.

Our complete parking lot needs re-paved. It is the largest part of our business that is visible from the street so re-paving it will make it look much nicer. It would also be much smoother for when customers drive into our parking lot.

We are in dire need of a sign. We currently do not have a sign and we have people calling the business that used to be next door to us inquiring about us. A well lit sign will not only make it more appealing but it will make sure that people know the name of our business.

We look forward to making the above mentioned improvements not only to help draw more customers but to help preserve and beautify our side of town.

Shop Doors
Parking Repave
Signage (currently no sign)



Info@conchovalleydoor.com

CUSTOMER:
N & D MOTORS
NESTER
2319 N Chadbourne St
San Angelo Texas 76903-2926
(325) 227-5035

Estimate

Taken By: Kaytlyn

On: 03/26/2025

ESTIMATE #	2351
DATE	03/24/2025
PO #	

SERVICE LOCATION:
N & D MOTORS
NESTER
2319 N Chadbourne St
San Angelo Texas 76903-2926

DESCRIPTION

ESTIMATE TO REPLACE 2 DOORS MANUAL W/ ISL

CLEAR LITES

- 5150 12'2 X 9'0 W/ 24" HL TRACK, MEDIUM OAK, LONG PANEL, TOP ROW CLEAR LONG WINDOWS S013

Qty: 2.00

- WD COMM. PERIMETER SEAL (SIDE ONLY) BLACK A283007

Qty: 36.00

- TOP HEAD SEAL TS150 - BLACK A292880

Qty: 24.00

- LABOR TO TAKE DOWN AND HAUL OLD DOORS

Qty: 1.50

- LIFT HANDLE KIT (2 LIFT HANDLES & HARDWARE) RP66298

Qty: 2.00

OBSCURE LITES

- 5150 12'2 X 9'0 W/ 24" HL TRACK, MEDIUM OAK, LONG PANEL, TOP ROW OBSCURE TEMP LONG WINDOWS S013

Qty: 2.00

- WD COMM. PERIMETER SEAL (SIDE ONLY) BLACK A283007

Qty: 36.00

- TOP HEAD SEAL TS150 - BLACK A292880

Qty: 24.00

- LABOR TO TAKE DOWN AND HAUL OLD DOORS

Qty: 1.50

- LIFT HANDLE KIT (2 LIFT HANDLES & HARDWARE) RP66298

Qty: 2.00

\$11,112.41

\$11,452.49

CUSTOMER MESSAGE

PRICES SUBJECT TO CHANGE
Estimate Total:

\$11,112.41

Deposit Paid:

Customer Message

CLEAR LITES

LEAD TIMES ON DOORS
ARE 3 TO 10 WEEKS ON
MOST MODELS **NO
ELECTICAL INCLUDED
UNLESS STATED
ABOVE*****WE DO NOT
DO ANY PAINTING,
CAULKING, OR LEVELING
OF CONCRETE****
*****25% DEPOSIT
REQUIRED ON ALL NOT
STOCK ITEMS - NON-
REFUNDABLE ***** I
understand by
accepting/signing this
estimate, that is binding and
I am responsible for any
costs incurred after product
is ordered

OBSOLETE LITES

LEAD TIMES ON DOORS
ARE 3 TO 10 WEEKS ON
MOST MODELS **NO
ELECTICAL INCLUDED
UNLESS STATED
ABOVE*****WE DO NOT
DO ANY PAINTING,
CAULKING, OR LEVELING
OF CONCRETE****
*****25% DEPOSIT
REQUIRED ON ALL NOT
STOCK ITEMS - NON-
REFUNDABLE ***** I
understand by
accepting/signing this
estimate, that is binding and
I am responsible for any
costs incurred after product
is ordered

Balance Due: _____

4% PROCESSING FEE ADDED TO ALL
CREDIT CARDS

ACCEPTED BY: _____

DATE: _____

Re: Fw: Sign survey

From: Kirstin Ruff (kirstin@allaboutsinstx.com)

To: nanddmotors@yahoo.com

Date: Wednesday, April 9, 2025 at 04:27 PM CDT

Hi Romi,

I was able to get 2 options quoted for you.

You currently do not have electrical running to the sign. It looks like there used to be, but the wires were cut. We can keep it that way if you'd prefer. Many of our customers that are not open at night opt for a non-lit sign. We can also tie your sign into your electrical since the cabinet is set up for lights.

For the non-lit option,

We can manufacture and install faces for \$2750

For the illuminated option,

We can manufacture and install for \$2470

Materials for LEDs are \$640

Labor to install LEDs is \$450

\$3,560.00

Either way, we'd have to manufacture and install retainers because your sign has some missing. That'll be \$350

We can also give the cabinet and pole a fresh coat of paint for \$350



Kirstin Ruff

Project Manager, All About Signs

O: 325-949-7168 | D: 325-716-4872

kirstin@allaboutsinstx.com

317 N Farr St, San Angelo, TX 76903

www.allaboutsinstx.com

On Wed, Apr 9, 2025 at 12:51 PM nanddmotors@yahoo.com <nanddmotors@yahoo.com> wrote:

----- Forwarded Message -----

From: nanddmotors@yahoo.com <nanddmotors@yahoo.com>

To: Kirstin Ruff <kirstin@allaboutsingstx.com>

Sent: Thursday, April 3, 2025 at 12:07:34 PM CDT

Subject: Re: Sign survey

Hi Kirstin

Just checking on the status of our quote. If you could please give me an update on that ma'am.

Thank You! We appreciate all your help

Romie Morales

On Thursday, March 27, 2025 at 01:00:51 PM CDT, Kirstin Ruff <kirstin@allaboutsingstx.com> wrote:

Hi Romie,

We surveyed on Tuesday before your shop opened. I am currently waiting on a couple quotes from my supervisor with options for replacing the sign faces.



Kirstin Ruff

Project Manager, All About Signs

O: 325-949-7168 | D: 325-716-4872

kirstin@allaboutsingstx.com

317 N Farr St, San Angelo, TX 76903
www.allaboutsingstx.com

On Thu, Mar 27, 2025 at 12:52 PM nanddmotors@yahoo.com <nanddmotors@yahoo.com> wrote:

Hi Kirstin

Would you happen to know when they will be coming by to survey the sign on your roof?

On Monday, March 24, 2025 at 12:27:00 PM CDT, Kirstin Ruff <kirstin@allaboutsingstx.com> wrote:

Good afternoon Romie,

Thank you for reaching out. I will have one of our techs out this week to survey the sign on your roof. Once we have an idea of the size and electrical requirements, I'll put a quote together for you.

Jesse Salina's Concrete

QUOTE

2417 Ben Ficklin Rd
San Angelo, TX 76903
(469) 275-3036

INVOICE # 9814
Date: 4/01/2025

To:
N&D Motors LLC
2319 N Chadbourne St
San Angelo, TX 76903
(325) 658-7989

Salesperson	Job	Payment terms	Due date
Jesse	Parking Lot	Due on receipt	TBD

Qty	Description	Unit price	Line total
1	Removal of asphalt and re-pour concrete		
	Includes all material, concrete, labor		
	7100 sq ft	7.50	\$53,250.00
Subtotal			\$53,250.00
Sales Tax			0.00
Total			\$53,250.00

This is a quotation on the goods named, subject to the conditions noted below: All sales final, payment due upon receipt.

To accept this quotation, sign here and return: _____

Thank you for your business!

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Heather Stastny, City Clerk, City Clerk

Meeting Date: October 7, 2025

Item type: Regular Item

Caption:

Consider a resolution nominating candidates to serve on the Board of Directors of the Tom Green County Appraisal District (Presentation made by City Clerk Heather Stastny)

Staff Recommendation:

Direction from Council

Summary/History:

The Tom Green County Appraisal District (TGCAD) is conducting its 2025 Board of Directors appointment process as required by Senate Bill 2 (2023).

SB2 expanded the Board from five to nine members and provides that five directors are appointed by taxing entities, with votes allocated proportionally to each entity's tax levy. For this cycle, two director positions will be filled for four-year terms beginning January 1, 2026, and expiring December 31, 2029.

The current directors are eligible and willing to continue serving:

- Bob Reeves
- Louis Gomez

Eligibility requirements for serving on the appraisal district board are outlined in Section 6.03(a), 6.035(a)(b), 6.036, and 6.05(f). All nominees must be a resident of the appraisal district and must have resided in the district for at least two years immediately preceding the date of taking office.

Taxing entities, including the City of San Angelo, may nominate one candidate per position by resolution no later than October 15, 2025.

Once all taxing entities in TGC have nominated their two individuals, the Chief Appraiser will prepare a ballot. The City of San Angelo will receive their ballot and must vote at a City Council Meeting prior to December 15, 2025. Council may distribute its 632 votes in any manner it desires.

Funding Source(s):

Financial Impact:

Other Information/Recommendation:

Attachments:

- | | | |
|----|--|---|
| 1. | TGCAD BOD Nomination 2025 | TGCAD BOD Nomination 2025.pdf |
| 2. | DRAFT CC TGCAD Nominations Resolution 2025 | DRAFT CC TGCAD Nominations Resolution 2025.docx |

Presentation:

Heather Stastny

Approvals/Reviews:

Heather Stastny	Created/Initiated
Brandon Dyson	Approved
Heather Stastny	Final Approval



TOM GREEN COUNTY APPRAISAL DISTRICT

2302 Pulliam St. • San Angelo, TX 76905

Office 325-658-5575 Fax 325-657-8197



September 18, 2025

Re: Nomination of Candidates to serve on the Board of Directors of the Tom Green County Appraisal District.

Dear Mr. Valenzuela,

In 2023, the Legislature enacted Senate Bill 2 which, among other things, changed the method of the selection of directors to appraisal district's board of directors. The bill provides that for appraisal districts in counties 75,000 and over in population, three members are elected by popular vote, and the tax assessor-collector now becomes a voting ex officio member. Five directors are appointed by the taxing units participating in the District, with votes allocated by tax levy, as has been the longstanding practice in the Tom Green County Appraisal District. This means that there is a total of nine members on the Board where there were five.

As of December 31, 2024, the taxing units appointed five Directors "to serve terms that began on January 1, 2025." To provide for staggered elections required by Senate Bill 2, two Directors were appointed to serve one-year terms and three were appointed to serve three-year terms; thereafter all directors appointed by the taxing units will serve four-year terms.

According to Senate Bill 2, the Directors' terms are staggered as described by Property Tax Code section 6.0301(e) ("beginning every other even-numbered year"). So, in 2025, the taxing units will appoint two Directors to serve four-year terms beginning January 1, 2026, and expiring December 31, 2029. In 2027, the taxing units will appoint three directors to serve four-years terms beginning January 1, 2028, and expiring December 31, 2031.

Both Directors have expressed their willingness to serve another term if elected. The current members whose position is up for election to the Board of Directors are as follows:

Bob Reeves
Louis Gomez

Chapter 6 of the Tax Code provides for the following actions to be taken:

- The chief appraiser calculates the number of votes to which each taxing unit is entitled and delivers written notice of the voting entitlements before October 1, 2025.
- Each eligible taxing unit may nominate by resolution adopted by its governing body one candidate for each of the two positions to be filled. **The resolution must be adopted prior to October 15, 2025.** The presiding officer of the governing body of the voting unit shall submit the names of its nominees to the chief appraiser prior to October 15, 2025. The chief appraiser shall prepare a ballot, listing the candidates alphabetically and shall deliver the ballot to the presiding officer of each of the voting jurisdictions prior to October 30, 2025.
- The governing body of each taxing unit shall determine its vote by resolution and submit it to the chief appraiser prior to December 15, 2025.
- The chief appraiser shall count the votes, declare the two (2) candidates who receive the largest vote totals elected, and submit the results to the governing body of each unit and to the candidates prior to December 31, 2025.
- These directors begin their term on January 1, 2026.

Eligibility requirements for serving on the appraisal district board of directors are outlined in Section 6.03(a), 6.035(a)(b), 6.036 and 6.05(f).

The taxing units eligible to vote and their voting entitlement under Section 6.03(a), are attached as Exhibit A, and can be found on the following page.

Please notify me of any questions you may have.

Sincerely,

A handwritten signature in cursive script that reads "Tyler Johnson".

Tyler Johnson, Chief Appraiser
Tom Green County Appraisal District

Exhibit A:

<u>TAX UNIT</u>	<u>2024 LEVY</u>	<u>% LEVY</u>	<u>% Round</u>	<u>X 1000</u>	<u>X 2</u>	<u>VOTES</u>
CISD	\$ 4,408,008	0.02347	0.02300	23	46	46
TGC	\$ 50,372,535	0.26820	0.26800	268	536	536
COSA	\$ 59,336,635	0.31593	0.31600	316	632	632
GCISD	\$ 4,691,464	0.02498	0.02500	25	50	50
MISD	\$ 554,484	0.00295	0.00300	3	6	6
SAISD	\$ 56,665,600	0.30171	0.30200	302	604	604
VBISD	\$ 2,376,311	0.01265	0.01300	13	26	26
WISD	\$ 6,780,135	0.03610	0.03600	36	72	72
WVISD	\$ 2,632,355	0.01	0.01400	14	28	28
	\$ 187,817,527	100%				2000

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN ANGELO, TEXAS, NOMINATING
CANDIDATE(S) ELIGIBLE FOR A POSITION ON THE BOARD OF DIRECTORS OF THE TOM GREEN
COUNTY APPRAISAL DISTRICT FOR STAGGERED TERMS IN ACCORDANCE WITH THE
PROPERTY TAX CODE**

WHEREAS, Section 6.03, Property Tax Code, State of Texas, allows a municipality that is a taxing unit in an appraisal district to nominate one candidate for the two positions to be filled on the board of directors of the Tom Green County Appraisal District; and

WHEREAS, the City of San Angelo is a taxing unit of the Tom Green County Appraisal District; and

WHEREAS, the City Council as governing body of the City of San Angelo desires to exercise its right to nominate one candidate for each of the two positions to be filled on the board of directors of the Tom Green County Appraisal District for staggered terms in accordance with Section 6.0301 of the Property Tax Code.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of San Angelo, Texas:

Section 1: That the facts and recitations set forth in the preamble of this resolution be, and they are hereby, adopted, ratified, and confirmed.

Section 2: That the following eligible individuals be, and are hereby, nominated as candidate(s) for positions on the board of directors of the Tom Green County Appraisal District for a four-year term beginning January 1, 2026 and expiring December 31, 2029, to be filled by vote of the taxing units participating in the Tom Green County Appraisal District:

1. _____

2. _____

Section 3: That the Mayor for the City of San Angelo, as presiding officer, be, and that he is hereby, authorized and directed to deliver or cause to be delivered a certified copy of this resolution to the chief appraiser of the Tom Green County Appraisal District on or before October 15, 2025.

Section 4: That this resolution shall take effect immediately from and after its passage, in accordance with the provisions of the State Statutes of the State of Texas.

Section 5: Open Meetings Act. It is hereby officially found and determined that the meeting at which this resolution was passed was open to the public and public notice of the time, place and purpose of said meeting was given, all as required by the Open Meetings Act, Chapter 551, Texas Government Code.

Motion made by Council Member _____, seconded by Council Member _____.
Motion carried unanimously.

ADOPTED on this 7th day of October 2025.

THE CITY OF SAN ANGELO, TEXAS:

Tom Thompson, Mayor

ATTEST:

Heather Stastny, City Clerk

APPROVED AS TO FORM:

Brandon Dyson, City Attorney

Received in the office of the Chief Appraiser, Tom Green County Appraisal District, on the ____ day of _____, 2025.

Tyler Johnson, Chief Appraiser

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Brandon Dyson, City Attorney, Legal

Meeting Date: October 7, 2025

Item type: Regular Item

Caption:

Consider authorizing an order continuing the Declaration of Disaster issued by the Mayor and extended by City Council related to the severe storm and flash flooding event that occurred on July 4, 2025 (Presentation made by City Attorney Brandon Dyson)

Staff Recommendation:

Approve

Summary/History:

After seeking guidance from our emergency management partners at the state level, it is recommended that our city and county government continue another 90-day extension of our local disaster declaration.

Many factors contributed to this recommendation, most importantly all of the long term recovery rebuild activities that are happening and will continue to happen in our community for the months to come. Ball park statistics show approximately 4000 properties/homes were affected by the July 4th flooding disaster state wide. Of those, approximately 2000 properties/homes were affected in San Angelo/Tom Green County/Concho Valley Region. With this data, our non-profit rebuild teams will continue to be actively working in our community for the next several months. Another important highlight of extending our disaster declaration is that it will keep the doors open for potential additional grant funding and donated resources for all of our non-profit partners, to include our San Angelo COAD & the Concho Valley Long Term Recovery Organization.

This disaster declaration extension will ensure that all of the long term recovery and rebuild organizations have the state and federal support they need to help our citizens and neighbors recover from this devastating disaster.

Funding Source(s):

Financial Impact:

N/A

Other Information/Recommendation:

Attachments:

1. Declaration Continuing State of Disaster 10-7-25 Declaration Continuing State of Disaster 10-7-25.doc

Presentation:

Brandon Dyson

Approvals/Reviews:

Brandon Dyson	Created/Initiated
Jose Rivera	Approved
Patrick Brody	Approved
Shane Kelton	Approved
Brandon Dyson	Approved
Heather Stastny	Final Approval

**ORDER CONTINUING
DECLARATION OF STATE OF LOCAL DISASTER
FOR SAN ANGELO, TEXAS**

WHEREAS, the Mayor of San Angelo, Texas declared a state of local disaster on July 4, 2025 due to imminent threat from severe storms and flash flooding events (the “Storm”);

WHEREAS, in accordance with Texas Government Code Section 418.108(b), the declaration of local state of disaster may not be continued or renewed for a period of more than seven (7) days except with the consent of the City Council;

WHEREAS, City Council previously authorized continuing the Mayor’s declaration of local state of disaster on July 10, 2025, for a period of ninety (90) days;

WHEREAS, incorporated areas of San Angelo have suffered widespread or severe damage or loss of life or property on July 4, 2025 from the Storm;

WHEREAS, the Storm caused significant accumulations of debris, damage to public infrastructure and private property, and public health and safety threats related to the same;

WHEREAS, it was previously anticipated that it would take at least ninety (90) days to remediate damage caused by the Storm;

WHEREAS, debris removal has largely been completed but repairs to infrastructure, homes, and businesses are ongoing and expected to continue for several months;

WHEREAS, a declaration of disaster activates the City’s Emergency Management Plan;

WHEREAS, the Mayor and City Council of San Angelo have determined that further measures must be taken to protect the health, safety and welfare of the citizens of the City of San Angelo; and

WHEREAS, the City Council of San Angelo, Texas, pursuant to Texas Government Code Section 418.108(b), has consented to continue the declaration of local state of disaster for San Angelo, Texas.

NOW THEREFORE, BE IT DECLARED BY THE CITY COUNCIL OF THE CITY OF SAN ANGELO, TEXAS, that:

- 1.) As previously continued by Order of City Council on July 10, 2025, the Mayor’s declaration of state of local disaster for San Angelo, Texas resulting from Storm is hereby further continued (the “Declaration”).

- 2.) This Declaration continues to activate the City's Emergency Management Plan.
- 3.) This Declaration continues to activate the recovery and rehabilitation aspects of all applicable local or interjurisdictional emergency management plans and authorizes the furnishing of aid and assistance under the Declaration, and the preparedness and response aspects of the plans are activated as provided in the plans.
- 4.) This Declaration continuing a local state of disaster shall be effective for ninety (90) days on and from its date of issuance, provided however that this declaration may be terminated before the expiration of ninety days by subsequent order of the Mayor, and may be continued or renewed beyond ninety days from its date of issuance only with the consent of the City Council of the City of San Angelo, Texas.
- 5.) The sections, paragraphs, sentences, clauses and phrases of this Declaration are severable and if any phrase, clause, sentence, paragraph or section of this Declaration should be declared invalid by the final judgment or decree of any court or competent jurisdiction, such invalidity shall not affect any of the remaining phrases, clauses, sentences, paragraphs and sections of this Declaration that can be given effect without the invalid provision, and to this end the provisions of this Order are severable.
- 6.) This Declaration shall be given prompt and general publicity and shall be filed promptly with the City of San Angelo City Clerk.
- 7.) This Declaration shall take effect immediately from and after its issuance.

It is hereby **ORDERED**, this 7th day of October, 2025.

Tom Thompson, Mayor

ATTEST:

Heather Stastny, City Clerk

Approved as to Form:

Brandon Dyson, City Attorney

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Brandon Dyson, City Attorney, Legal

Meeting Date: October 7, 2025

Item type: Regular Item

Caption:

First reading and public hearing of an ordinance amending Chapter 2 "Administration and Personnel", Article 2.07 "Boards, Committees and Commissions", Division 1 "Generally", Section 2.07.001 "Organization and Procedure", by providing for alternate board members; providing for severability; and, providing for an effective date (Presentation made by City Attorney Brandon Dyson)

Staff Recommendation:

Adopt

Summary/History:

Council requested ordinance amendment to provide for the appointment of alternate members of City boards, commissions, and committees.

Funding Source(s):

Financial Impact:

Other Information/Recommendation:

Attachments:

- | | | |
|----|----------------------------------|---------------------------------------|
| 1. | Alternate Board Member Ordinance | Alternate Board Member Ordinance.docx |
|----|----------------------------------|---------------------------------------|

Presentation:

Brandon Dyson

Approvals/Reviews:

Brandon Dyson

Brandon Dyson

Heather Stastny

Created/Initiated

Approved

Final Approval

**AN ORDINANCE OF THE CITY OF SAN ANGELO TEXAS, AMENDING CHAPTER 2
“ADMINISTRATION AND PERSONNEL”, ARTICLE 2.07 “BOARDS, COMMITTEES AND
COMMISSIONS”, DIVISION 1 “GENERALLY”, SECTION 2.07.001 “ORGANIZATION AND
PROCEDURE”, BY PROVIDING FOR ALTERNATE BOARD MEMBERS; PROVIDING FOR
SEVERABILITY; AND, PROVIDING FOR AN EFFECTIVE DATE**

WHEREAS, Article 2.07 of the San Angelo Code of Ordinances generally provides for the organization and procedures by which all City boards, committees, and commissions are governed; and,

WHEREAS, City Council desires to amend Article 2.07 to provide a procedure for appointment of alternate members who may serve in the absence of regular members of the City’s boards, committees and commissions.

NOW THEREFORE, BE IT ORDAINED BY THE CITY OF SAN ANGELO, TEXAS

Section 1. That Chapter 2 “Administration and Personnel”, Article 2.07 “Boards, Committees and Commissions”, Division 1 “Generally”, Section 2.07.001 “Organization and Procedure”, Subsection (3) “Number of Members” of the City of San Angelo Code of Ordinances is hereby amended to read as follows:

(3) Number of members. Boards shall be composed of seven members. Alternate members may be appointed as necessary to serve in the absence of regular members. Alternates may be nominated by any member of City Council subject to confirmation by City Council in the same manner as regular members. No alternate member may be appointed while a vacancy exists for any regular member position.

Section 2. The terms and provisions of this ordinance shall be deemed to be severable in that if any portion of this ordinance shall be declared to be invalid, the same shall not affect the validity of the other provisions of this ordinance.

Section 3. This Ordinance shall be effective on, from and after the date of adoption.

INTRODUCED with public hearing the 7th day of October, 2025, and finally PASSED this 21st day of October, 2025.

THE CITY OF SAN ANGELO, TEXAS:

Tom Thompson, Mayor

ATTEST:

APPROVED AS TO FORM:

Heather Stastny, City Clerk

Brandon Dyson, City Attorney

REPORT TO MAYOR & MEMBERS OF CITY COUNCIL



Requestor: Craig Thomason, Assistant Chief / Support Services, Finance

Meeting Date: October 7, 2025

Item type: Regular Item

Caption:

First reading and public hearing of an ordinance amending the budget for the fiscal year beginning October 1, 2025, and ending September 30, 2026, for additional Water Lake Patrol funding, staffing levels for Police administration, and civil service Police pay plan (Presentation made by Finance Director Tina Dierschke)

Staff Recommendation:

Approve

Summary/History:

This proposed amendment contains the following items:

- Amending the Civil Service Police Pay Plan table to include 5% raise amounts pending approval of the meet & confer agreement.
- Additional Lake Patrol funding from the water fund and the conversion of a part-time employee into a full-time employee. Further details can be found below.

During budget analysis, a funding gap was located between the Water Department and Police Department's Lake Unit. To begin addressing this issue, a one-time transfer of \$100,000.00 from the Water Fund (260) to the Police Department Fund (1018020-41110) is requested. While the majority of these funds will initially support other staffing and operational needs, this action is an important first step that will allow the City to gradually align Lake Unit funding to a more appropriate and sustainable level in the future.

In addition, the Police Department seeks to add one Full-Time Equivalent (FTE) position by converting an existing part-time Records Clerk to a full-time Administrative Assistant. This conversion will enhance continuity, improve executive-level support, and increase overall departmental efficiency.

Together, these actions address immediate operational needs while laying the groundwork for a long-term strategy. By strengthening administrative capacity now and positioning resources for future lake operations, the City ensures progress toward a more sustainable funding model.

Funding Source(s):

[FISCAL_ITEMS_TABLE]

Financial Impact:

The numbers above are net benefit/(cost). See Exhibit A of the ordinance for additional details. Negative numbers indicate the use of fund balance. Funds showing \$0.00 have a corresponding revenue and expenditure offset each other; therefore, the net financial impact is zero. Please see the attached BA memos for more details. Changes to the Civil Service Police pay plan were included in the original budget for fiscal year 2025-2026.

Other Information/Recommendation:

Staff recommends approval.

Attachments:

- | | | |
|----|--|---|
| 1. | BA Memo - Water Lake Patrol Funding & FTE | BA Memo - Water Lake Patrol Funding & FTE.pdf |
| 2. | 2025 10-07 Ordinance - Water Lake Patrol and FTE | 2025 10-07 Ordinance - Water Lake Patrol and FTE.docx |

Presentation:

Tina Dierschke

Approvals/Reviews:

Craig Thomason	Created/Initiated
Travis Griffith	Approved
Shane Kelton	Approved
Jonathan Flores	Approved
Tina Dierschke	Approved
Brandon Dyson	Approved
Heather Stastny	Final Approval

Memo

To: Tina Dierschke, Finance Director
From: Travis Griffith, Police Chief
Date: 09/30/2025
Re: Budget Amendment Request

Purpose of Budget Amendment Request:

Increase Water's contribution to the General fund for Police lake patrol activities and staffing levels in Police Department Administration

Source of Funding:

Water Fund Balance and General Fund

Funding previously approved? If so, by City Manager or City Council and when?

-

Project/Budget to be amended	Revenue	Expense
Water Fund		
Transfer Out		100,000
General Fund		
Transfer In	100,000	
Police Payroll Expenses		100,000
Police Admin FTEs	33	34

Additional Comments:

FTE counts in the above table represent the original count and the amended count

AN ORDINANCE OF THE CITY OF SAN ANGELO AMENDING THE BUDGET FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2025, AND ENDING SEPTEMBER 30, 2026, FOR ADDITIONAL WATER LAKE PATROL FUNDING AND STAFFING LEVELS TO POLICE DEPARTMENT ADMINISTRATION.

WHEREAS, the City of San Angelo has determined that certain budgeted amounts should be amended due to purchases, staffing changes, and agreements, and

WHEREAS, the resources necessary for these changes are available.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF SAN ANGELO, TEXAS THAT:

Part 1 The City's budget for fiscal year 2025-2026 be amended by the amounts contained in **Exhibit "A"** and the classification plan for authorized positions be amended by the staffing levels contained in **Exhibit "B"**.

Part 2 The City's civil service pay plan for Police be amended by the amounts contained in **Exhibit "C"**.

INTRODUCED with public hearing on the 7th day of October 2025, and finally PASSED on this 21st day of October 2025.

ATTEST:

THE CITY OF SAN ANGELO, TEXAS:

Heather Stastny, City Clerk

Tom Thompson, Mayor

APPROVED AS TO CONTENT:

APPROVED AS TO FORM:

Tina Dierschke, Finance Director

Brandon Dyson, City Attorney

Exhibit A

**City of San Angelo
Proposed Budget Amendment**

Fund	Total Revenue Amendment	Total Expense Amendment	Net Benefit/(Cost)
Water Fund	-	100,000	(100,000)
General Fund	100,000	100,000	-
	\$ 100,000	\$ 200,000	\$ (100,000)

City of San Angelo

**Proposed Budget Amendment
Additional Information**

Project/Need	Source of Funding	Revenue	Expense	Net Benefit/(Cost)
Additional Lake Patrol Contribution	Water Fund	100,000	200,000	(100,000)
		\$ 100,000	\$ 200,000	\$ (100,000)

Exhibit B**Classification plan for authorized positions:**

FIRE CHIEF	1
ASSISTANT CHIEF	2
BATTALION CHIEF	4
FIRE CAPTAIN	12
FIRE LIEUTENANT	21
FIRE ENGINEER (OR DRIVER)	49
FIRE FIGHTER	89
FIRE DEPARTMENT – CIVIL SERVICE SUBTOTAL	178
POLICE CHIEF	1
ASSISTANT CHIEF	2
POLICE LIEUTENANT	8
POLICE SERGEANT	28
POLICE OFFICER	141
POLICE DEPARTMENT – CIVIL SERVICE SUBTOTAL	180
CIVILIANS	627
TOTAL STAFFING LEVELS	985

Exhibit C

Civil Service Pay Plan:

Grade	Step	Position	Annually
P23	1	RECRUIT	\$ 61,118
P27	1	Police Officer: Basic	\$ 65,725
P27	2	Police Officer: Intermediate	\$ 73,589
P27	3	Police Officer: Advanced	\$ 80,330
P27	4	Police Officer: Master	\$ 85,948
P29	1	Sergeant: Intermediate	\$ 87,633
P29	2	Sergeant: Advanced	\$ 94,374
P29	3	Sergeant: Master	\$ 99,430
P30	1	Lieutenant: Advanced	\$ 111,227
P30	2	Lieutenant: Master	\$ 116,844
P32	1	Assistant Chief	\$ 137,070

Board and Commissions Application

NOTE: This application is a public record. Public service opportunities are offered by the City of San Angelo without regard to race, color, national origin, religion, sex or disability.

Name	Amanda Weddle
Email Address	amanda.weddle@sanangelo.gov
Address	3142 US Highway 67 North
City	San Angelo
State	TX
Zip Code	75903
Phone Number	325-657-4224
Registered San Angelo voter? (yes or no)	no
Resident of San Angelo since: (year)	2 weeks
City Council Single-member District in which you reside:	4
Occupation/business affiliation:	San Angelo Animal Services
Occupation/business address:	3142 US Highway 67 North
Title/position:	Animal Services Manager

By executing this document, Yes
the applicant does hereby
certify and affirm the truth
and accuracy of the
information contained
herein. The applicant further
authorizes the City Council,
or its designee, to verify any
information. The applicant
agrees to release and hold
harmless the City from all
claims incident to the
verification of information
contained herein.

Today's date and time 9/16/2025 3:00 PM

Applying for: Animal Shelter Advisory Committee

Recommended by: Morgan Chegwiddden

Based on your board Yes
selection, do you meet the
membership criteria outlined
on the PDF version of the
application/Board
Ordinance?

If no, which criteria? N/A

Tell us about yourself

Education and/or Texas Animal Control Certification Basic, Advanced, and
professional licenses Administrative; National Animal Control Certification 1 and 2
Texas Certified Cruelty Investigator; National Animal Cruelty
Investigator

Current municipal and civic San Angelo Animal Services
organization memberships
(positions and dates)

Previous municipal Frisco Animal Services July 2016 to August 2025
experience (positions, dates, Lewisville Animal Services 2008 to 2011
where) College Station Animal Services 2005 to 2008

What personal qualifications Animal Services Representation
can you bring to the board?

What is your personal vision public safety through community engagement; ordinance
for the City? enforcement; animal welfare and adoption

Why do you want to serve To represent my division of the city to best serve the
on this board? community.

Is there anything else you would like to share about yourself?

I am a strong proponent of animal welfare and am excited to bring my knowledge and experience to San Angelo.

The City Council adopted the Code of Ethics for members of the City Council and for the City's boards and commissions to assure public confidence in the integrity of local government and its effective and fair operation. Therefore, all members shall comply with the laws of the nation, the State of Texas and the City of San Angelo in the performance of their public duties. If you been convicted of a MISDEMEANOR or FELONY, and/or placed on probation, fined or given a suspended sentence such as pretrial diversion or deferred adjudication in court within the last ten years, disclosure of such should be forwarded under separate cover. For a complete copy of the Code of Ethics, contact the City Clerk's Office at 325-657-4405.

Email not displaying correctly? [View it in your browser.](#)

This message (including any attachments) is intended only for the use of the individual or entity to which it is addressed and may contain information that is non-public, proprietary, privileged, confidential, and may constitute attorney work product or be exempt from disclosure under one or more of the following sections of the Texas Public Information Act: SECS. 552.101, 552.103 or 552.107. If you are not the intended recipient, you are hereby notified that any use, dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, notify us immediately by telephone and (i) destroy this message if a facsimile or (ii) delete this message immediately if this is an electronic communication. Thank you.