



## City Council Agenda 4/7/2026

Notice is hereby given of a regular meeting of the City Council of City of San Angelo to be held April 7, 2026 at 8:30 AM at the McNease Convention Center – South Meeting Room, 501 Rio Concho Drive, San Angelo, Texas, for the purpose of considering the following agenda items.

### 1. Call to Order

### 2. Chaplain Prayer & Pledges

### 3. Proclamations/Recognitions

- a. Proclamation of April 12-April 18, 2026, as National Public Safety Telecommunicators Week
- b. Proclamation of April 2026 as Month of the Military Child
- c. Proclamation of April 2026 as Safe Digging Month
- d. Proclamation of April 2026 as Fair Housing Month
- e. Proclamation of April 2026 as National Donate Life Month

### 4. Public Comment

Members of the public may raise issues or concerns not listed on the Regular Agenda during this time. To participate, please sign in with the City Clerk prior to the beginning of the meeting. Speakers will be called in the order they signed in. When speaking, citizens must speak from the podium, address all comments to the dais, begin by stating your name and address or Single Member District number, and limit their remarks to three minutes or less.

### 5. Consent Agenda

- a. Consider approving the March 17, 2026, City Council regular meeting minutes (Heather Stastny)
- b. Consider awarding RE-03-26 Land Exchange to MHMR Concho Valley, for exchange of City-owned property at 505 S. Chadbourne with MHMR-owned property at 404 S. Irving, payment of the difference in value of \$43,000, and authorizing the City Manager to negotiate and execute all related documents (Sarah Torres, Carl White)
- c. Consider amending the contract for RFB WU-09-23 Water Reclamation Facility Liquid Polymer to Polydyne, Inc. in the amount of \$150,000 budgeted annually to include two additional one-year extensions, and authorizing the City Manager to negotiate and execute all related documents (John Kaufman)
- d. Consider awarding RFB OP-01-26 Lake Nasworthy Boat Ramp Replacements to Shirley and Sons in the amount of \$2,175,284.16 and authorizing the City Manager to negotiate and execute all related documents (Patrick Frerich)
- e. Consider approving a purchase of materials under HGAC Contract WM09-20 from Core & Main for a 16" waterline extension on Twin Mountain Dr. in the amount of \$110,311 and authorizing the City Manager to negotiate and execute all related documents (Shane Kelton)

- f. Consider approving a Memorandum of Understanding with Keep San Angelo Beautiful and authorizing the City Manager to negotiate and execute all related documents (Shaina Hill)
- g. Consider approving an interlocal agreement between the City of San Angelo and Tom Green County Sheriff's office for the operation of the Tactical Emergency Medical Service Team (Patrick Brody)
- h. Consider approving an interlocal agreement between the City of San Angelo and Tom Green County for the joint operation of the San Angelo/Tom Green County office of Emergency Management (Patrick Brody)
- i. Consider a resolution authorizing the San Angelo Fire Department to apply for and accept a State Homeland Security Grant in the amount of \$22,258.16 for purchase of TACMED team equipment, and designating the City Manager as the authorized official to execute all necessary documents (Patrick Brody)
- j. Consider a resolution allowing the Fire Department to accept a donation of swiftwater rescue equipment from Rotary District 5840 Foundation, Inc. valued at \$25,024 (Patrick Brody)
- k. Second reading of an ordinance approving Standards of Care for Recreation Summer Camp held at Recreation Centers for ages 5 through 13 (Jesse Benes)
- l. Second reading of an ordinance for Z26-02, a request for a zone change from the Light Manufacturing zoning district to the General Commercial zoning district for 13 tracts over 5.384 acres generally located around 1297-1309 N. Bryant Blvd. (Aaron Vannoy)

## **6. Regular Agenda**

Comments regarding items on the Regular Agenda may be made by the public when each item is discussed as outlined above. To participate, please sign in with the City Clerk prior to the beginning of the meeting. Speakers will be called in the order they signed in. Comments are limited to less than three minutes. Applicants, proponents, and appellants are exempt from the time limit above and instead must limit their remarks to less than five minutes.

- a. Consider awarding RFQ OP-02-06 Lake Nasworthy Vegetation Removal to Jones Lake Management in the amount of \$2,969,011.17 and authorizing the City Manager to negotiate and execute all related documents (Presentation made by Operation Director Patrick Frerich)
- b. Consider approving an Infill Empowerment Zone request for infrastructure funding of costs for the water and sewer main extension in an amount not to exceed \$20,000 for a residential project at Shriner Point Section 3 (Presentation made by Planning & Development Services Director Aaron Vannoy)

## **7. Closed Session**

Executive Session under the provision of Government Code, Title 5. Open Government; Ethics, Subtitle A. Open Government, Chapter 551. Open Meetings, Subchapter D. Exceptions to Requirement that Meetings be Open under the following sections:

## **8. Follow Up and Administrative Issues**

- a. Consider items discussed in Executive Session, if needed
- b. Consider approving various Board nominations:  
**Parks & Recreation Advisory Board: Daniel Aguilar (SMD 2) to a first term ending December 2027**

c. Announcements and consideration of Future Agenda Items

**9. Adjournment**

**CERTIFICATION**

I hereby certify that the above notice of meeting was posted on the bulletin board at City Hall in the City of San Angelo, Texas, on the 31st day of March 2026, at 4:26 p.m.

  
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Heather Stastny, City Clerk

All agenda items are subject to action. The City Council reserves the right to consider business out of posted order and/or adjourn into closed session on any item on this agenda and at any time during the course of this meeting to discuss matter as authorized by law or by the Open Meetings Act, Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations Regarding Real Property), 551.073 (Deliberations Regarding Prospective Gifts), 551.074 (Personnel Matters), 551.076 (Deliberations Regarding Security Devices or Security Audits), 551.087 (Deliberations Regarding Economic Development Negotiations), and 551.089 (Deliberations Regarding Security Devices or Security Audits). Any final action or vote on any Closed Session item will be taken in Open Session.

In compliance with the Americans with Disabilities Act, the City of San Angelo will provide for reasonable accommodations for persons attending City Council meetings. To better serve you, requests should be received 48 hours prior to the meetings. Please contact the ADA Coordinator at 325-657-4407 for request, or by completing a request form online at [cosatx.us/ada](http://cosatx.us/ada).

Citizen requests to display materials on the city's monitors must submit the request 96 hours prior to the meeting by email to [Heather.Stastny@cosatx.us](mailto:Heather.Stastny@cosatx.us). Time limits for discussion are as stated above and materials cannot exceed 10-pages. Citizens bringing materials for distribution to City Council members during the meeting must bring a minimum of 12 copies.

City Council regular meetings are broadcast on SATV Channel 17-Government Access at 10:30 a.m. and 7:00 p.m. every day, beginning the evening of the meeting until the evening of the next meeting.