



## City Council Agenda 5/19/2026

Notice is hereby given of a regular meeting of the City Council of City of San Angelo to be held May 19, 2026 at 8:35 AM at the McNease Convention Center – South Meeting Room, 501 Rio Concho Drive, San Angelo, Texas, for the purpose of considering the following agenda items.

### 1. Call to Order

### 2. Chaplain Prayer & Pledges

### 3. Proclamations/Recognitions

- a. Proclamation of May 1, 2026, as Texas Trust Credit Union Day
- b. Proclamation of May 20, 2026, as Texas Southwest Council of Scouting America Day
- c. Proclamation of May 25, 2026, as Memorial Day
- d. Recognition of Rick Weise as a 250 Government Champion

### 4. Public Comment

Members of the public may raise issues or concerns not listed on the Regular Agenda during this time. To participate, please sign in with the City Clerk prior to the beginning of the meeting. Speakers will be called in the order they signed in. When speaking, citizens must speak from the podium, address all comments to the dais, begin by stating your name and address or Single Member District number, and limit their remarks to three minutes or less.

### 5. Consent Agenda

- a. Consider approving the following minutes: April 10, 2026, Budget Workshop, April 21, 2026, Regular Meeting, April 22, 2026, Special Meeting, and May 5, 2026 Regular Meeting (Heather Stastny)
- b. Consider granting a 2.967 acre Supplemental Easement and Right of Way to AEP Texas Inc., for the Red Creek Transmission Project and authorizing the City Manager to negotiate and execute all related documents (Sarah Torres)
- c. Consider approving a lease agreement with Jeremy Bouher to rent the Ben Ficklin Field for youth baseball and other recreation activities, and authorizing the City Manager to negotiate and execute all related documents (Jesse Benes)
- d. Consider approving a lease agreement with The Vessel Church for use of some of the rooms at Santa Fe Crossing and Station 618 at a rate of \$1,800 per month and authorizing the City Manager to negotiate and execute all related documents (Jesse Benes)
- e. Consider rejecting all bids received for WU-05-26 Liquid Ammonium Sulfate (Danielle Rix)
- f. Consider rejecting all bids received for WU-07-26 Liquid Chlorine (Danielle Rix)
- g. Consider awarding WU-06-26 Caustic Soda to PVS DX Chemicals for 1-year with four 1-year extensions, and authorizing the City Manager to negotiate and execute all related documents (Danielle Rix)

- h. Consider approving a MOU between the City of San Angelo and the State of Texas/Texas Commission on Environmental Quality to build a secured parking facility at the Chase State Office Complex and authorizing the City Manager to negotiate and execute all related documents (Bob Bluthardt)
- i. Consider approving an agreement with the Concho Valley Center for Human Advancement d/b/a My Health My Resources to fund Community Mental Health programs and Services for the 2025-2026 fiscal year with an amount of \$80,500 and authorizing the City Manager to negotiate and execute all related documents (Sandra Villarreal)
- j. Consider an amendment to extend the term of an agreement between the City of San Angelo and the Housing Authority of San Angelo for the HOME-ARP Homeless Veterans Case Management Program and authorizing the City Manager to negotiate and execute all related documents (Angela Bloss)
- k. Consider approving amended resolutions in support of a Texas Department of Transportation Highway Safety Improvement Project Grant, authorizing the City Manager to negotiate and execute Advanced Funding Agreements for intersection improvements in the amount of \$2,757 for Main and 19th St., and \$31,013 for Ave. N and Ben Ficklin (Patrick Frerich)
- l. Consider an amended resolution authorizing the San Angelo Police Department to apply for and accept an Office of the Governor Victim Assistance grant in the amount of \$99,203.86 with a 20% match requirement, and designating the City Manager as the authorized official to execute all necessary documents (Craig Thomason)
- m. Consider an amended resolution for the San Angelo Police Department to apply for and accept an Office of the Governor Criminal Justice Training Grant in the amount of \$38,949 with no matching requirement and designating the City Manager as the authorized official to execute all necessary documents (Craig Thomason)
- n. Consider approving various Board nominations:  
Design and Historic Commission: Susan Mertz (Mayor) to an unexpired term ending September 2027  
Public Art Commission: Yukio Kuniyuki III (SMD 2) to a first full term ending April 2028, Laura Huckaby (SMD 3) to a first term ending April 2028  
Park Commission: Eva Horton (At-Large) to an unexpired term ending January 2027

## **6. Regular Agenda**

Comments regarding items on the Regular Agenda may be made by the public when each item is discussed as outlined above. To participate, please sign in with the City Clerk prior to the beginning of the meeting. Speakers will be called in the order they signed in. Comments are limited to less than three minutes. Applicants, proponents, and appellants are exempt from the time limit above and instead must limit their remarks to less than five minutes.

- a. Consider approving TIPS Contract #23010402 in the amount of \$428,304.72 with CC3 Construction Consultants of Abilene, Texas, for the repair and replacement of two hangar roofs, with funding sourced from the Airport Fund Balance, and authorizing the City Manager to negotiate and execute all related documents (Presentation made by Airport Director Justin Fletcher)
- b. First reading and public hearing of an ordinance for ROW26-01, a request to abandon a portion of Waco St. in Block 55 Hatcher addition in front of Lots 11, 12, 13 and 14 being 0.182 acres (Presentation made by Planning and Development Services Director Aaron Vannoy)

- c. First reading and public hearing of an ordinance for ROW26-02, a request to abandon 48,423 sq.ft. of street right-of-way being the 18th St. Bypass between 18th St. and North Poe St. (Presentation made by Planning and Development Services Director Aaron Vannoy)
- d. First reading and public hearing of an ordinance for Z26-04, a request for a zone change from the General/Heavy Commercial zoning district to the General Commercial zoning district located at 1212 N. Chadbourne St. (Presentation made by Planning & Development Services Director Aaron Vannoy)
- e. Second reading of ordinances to adopt land use regulations for Data Centers through a Conditional Use process within the Light Manufacturing and Heavy Manufacturing zoning districts by amending Chapter 12 "Planning and Development," Exhibit A "Zoning Ordinance" as follows:
  - 1. Amending Article 3 "Use Regulations," Section 313 "Use Table"; and
  - 2. Amending Article 4 "Specific Use Standards" by creating a new Section 430 "Data Centers" (Presentation made by Planning and Development Services Director Aaron Vannoy)
- f. First reading and public hearing of an ordinance to adopt Data Center regulations for waste water discharge in the San Angelo Code of Ordinances by amending Chapter 11 "Utilities" Article 11.02 "Water and Sewer Systems," Division 3 "Sewer Service," Part III "Discharges Into Sewer System," Section 11.02.122 "Prohibited Discharges," by adding Subsection (c) "Data Center Discharges" (Presentation made by Water Utilities Director John Kaufman)
- g. First reading and public hearing of an ordinance to adopt Data Center regulations for water use in the San Angelo Code of Ordinances by amending Chapter 11 "Utilities," Article 11.02 "Water and Sewer Systems," Division 2 "Water Service," by adding Section 11.02.043 "Data Center" (Presentation made by Water Utilities Director John Kaufman)

## **7. Closed Session**

Executive Session under the provision of Government Code, Title 5. Open Government; Ethics, Subtitle A. Open Government, Chapter 551. Open Meetings, Subchapter D. Exceptions to Requirement that Meetings be Open under the following sections:

## **8. Follow Up and Administrative Issues**

- a. Consider items discussed in Executive Session, if needed
- b. Announcements and consideration of Future Agenda Items

## **9. Adjournment**

### **CERTIFICATION**

I hereby certify that the above notice of meeting was posted on the bulletin board at City Hall in the City of San Angelo, Texas, on the 13th day of May 2026, at 5:00 p.m.

  
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Heather Stastny, City Clerk

All agenda items are subject to action. The City Council reserves the right to consider business out of posted order and/or adjourn into closed session on any item on this agenda and at any time during the course of this meeting to discuss matter as authorized by law or by the Open Meetings Act, Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations Regarding Real Property), 551.073 (Deliberations Regarding Prospective Gifts), 551.074 (Personnel Matters), 551.076 (Deliberations Regarding Security Devices or Security Audits), 551.087 (Deliberations Regarding

Economic Development Negotiations), and 551.089 (Deliberations Regarding Security Devices or Security Audits). Any final action or vote on any Closed Session item will be taken in Open Session.

In compliance with the Americans with Disabilities Act, the City of San Angelo will provide for reasonable accommodations for persons attending City Council meetings. To better serve you, requests should be received 48 hours prior to the meetings. Please contact the ADA Coordinator at 325-657-4407 for request, or by completing a request form online at [cosatx.us/ada](http://cosatx.us/ada).

Citizen requests to display materials on the city's monitors must submit the request 96 hours prior to the meeting by email to [Heather.Stastny@cosatx.us](mailto:Heather.Stastny@cosatx.us). Time limits for discussion are as stated above and materials cannot exceed 10-pages. Citizens bringing materials for distribution to City Council members during the meeting must bring a minimum of 12 copies.

City Council regular meetings are broadcast on SATV Channel 17-Government Access at 10:30 a.m. and 7:00 p.m. every day, beginning the evening of the meeting until the evening of the next meeting.